

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

75-14416 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7504688160 Stg: J StFed: X
WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02	CFS	or VOLUME:		Acre Feet
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The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

FY07 ☒

Also reserved pursuant to Federal law

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107. SPRING CLAIM IS ON THE LINE BETWEEN SENW AND NESW.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
22N	23E	18	SE	SE	NW			59	LEMHI

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater DATE: 07-Dec-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the County of
04	22N	23E	18	SE	NW			59 LEMHI

Legend

PRIVATE

BLM

USFS

STATE

Spring (Mining Claim pl)
IDWR 75

BLM 750468 8160

Date of map 1-25-06

Scale 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



TOWNSHIP 22 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

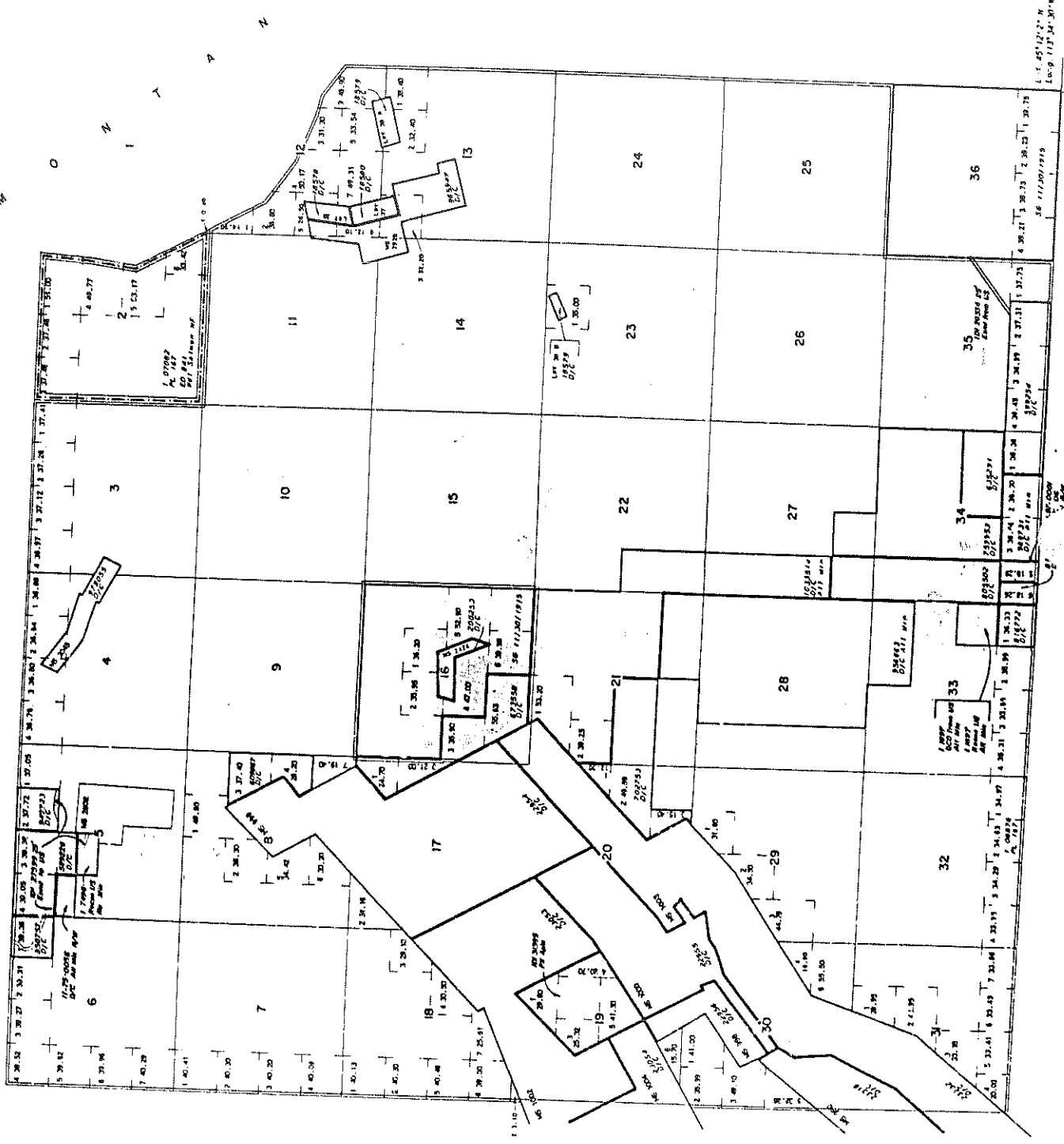
LEMHI COUNTY OF 9
SALON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS		
TRACT NO.	T	SEC.
1	1	1
2	1	2
3	1	3
4	1	4
5	1	5
6	1	6
7	1	7
8	1	8
9	1	9
10	1	10
11	1	11
12	1	12
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29	1	29
30	1	30
31	1	31
32	1	32
33	1	33
34	1	34
35	1	35
36	1	36

EO 42/1917 Rel. Par. 5 Sec. 93. All lands within 50' of center line of 1917 R. 015964
Sec. 30, N. 22, E. 23, R. 23, E.
1. 08876 Dep. Pl. 167 Act. of Cong. 7/23/1951
Completed 6/13/1962. All PD surface 1951-52
1. 07062 Dep. Pl. 167 Act. of Cong. 7/23/1951
Completed 4/23/1964. All PD surface 1951-52
USFS



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNDEVELOPED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

COMMITTEE TO	COMMITTEE
JUN 27 1962	
USE PLATS	

SCALE IN CHAINS
0 10 20 30 40

WARNING: STATIONARY
This plat is the property of the Bureau of Land Management, U.S. Department of the Interior, and should be used only as a guide. It is not to be used as a basis for any claim or interest in land. It is not to be used as a basis for any claim or interest in land.

THE NOTATION SHOWN ON WITHDRAWALS RL
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

DEC 07 2006
DEPARTMENT OF
LAND

CLAIMANT VERIFICATION:

Water Right Number: 75- (7504688160)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 7th day of December, 2006.

Linda C. Buck
Linda C. Buck

Notary Public in and for: State of Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2011

Seal

