

COPY**RECEIVED****DEC 05 2006**DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**RECEIVED****JUL 22 2004**Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<i>AS</i> 37-4076	<i>AS</i> 37-4076A	☐			☐
<i>AS</i> 37-2468	<i>AS</i> 37-2468A	☐			☐
<i>AS</i> 37-1227A	<i>AS</i> 37-1227A	☐			☐
<i>AS</i> 37-1228	<i>AS</i> 37-1228C	☐			☐
<i>PD</i> 37-12350		☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Cal-Pacifico Ranch, Inc.
RT 1, Box 40 Bellevue, ID 83313
4. New Owner/Claimant(s): Eccles Window Rock Ranch, LLC
New Mailing Address: PO Box 3028
City, State, Zip Code: Salt Lake City, UT 84110
New Telephone Number: (801) 246-5329
5. Date you acquired the property: _____

Department of Water Resources
Southern Region**SEP 22 2004****RECEIVED**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

Chris E. Burkey
Power of Attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish to correspond with him/her for all matters related to your claims.

Department of Water Resources
Southeast Region

SEP 22 2004

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FOR OFFICE USE ONLY			
Received by: _____	Date: _____	Fee: 2500	
Received by: <i>CB</i>	Date: <i>CB</i>	Receipt No: 5029095	
Processed by: _____ AJ	Date: _____	WR: _____	Date: _____

Accom.

QUITCLAIM DEED

FOR VALUE RECEIVED

SCOTT H. CLARK, as Trustee under Trust Agreement Dated November 21, 1986

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

ECCLES WINDOW ROCK RANCH, L.L.C, a Utah limited liability company

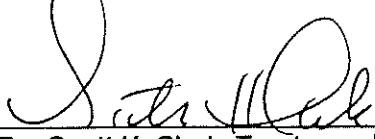
whose address is: C/o Spencer Eccles, P.O. Box 3028, Salt Lake City, Utah 84110

the following described premises situated in Blaine County, Idaho, to wit:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

together with their appurtenances.

Dated: August 18, 2004

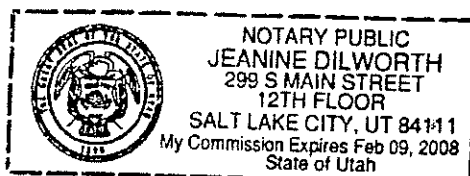

By: Scott H. Clark, Trustee

State of Utah }
County of Salt Lake } ss.

On this 25 day of August, in the year 2004, before me, the undersigned, personally appeared Scott H. Clark, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as trustee(s) of Trust Agreement Dated November 21, 1986, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.


Notary Public
Commission Expires: _____



ACCOM

LEGAL DESCRIPTION

PARCEL I:

5 67 5
IN RE SEC 2 72-73
Lots 1, 2, 3 and 4 of FORREST WILLIAMS SUBDIVISION, according to the official plat thereof, recorded as Instrument no. 200459, records of Blaine County, Idaho.

PARCEL II:

5 5 5 5
IN RE SEC 2 51-52
Lots 1, 2, 3 and 4 of the REPLAT OF CAL PACIFICO RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 310615, records of Blaine County, Idaho.

PARCEL III:

A PARCEL OF LAND LOCATED WITHIN NW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC. 12, T1N, R18E, B.M. BLAINE COUNTY, ID more particularly described as follows:

COMMENCING at the N $\frac{1}{4}$ corner of said Sec. 12, said corner being the TRUE POINT OF BEGINNING;

Thence N. 89°03'10" E., 1,315.20 feet along the North Section line of said Sec. 12 to the Westerly right-of way of State Highway 75; thence S. 0°18'00" E. 871.68 feet along said Westerly right-of-way of State Highway 75; thence S. 89°11'39" W. 341.50 feet; thence S. 0°26'40" W., 125.00 feet; thence S. 89°11'39" W. 201.87 feet; thence S. 0°26'40" W. 320.00 feet to the Southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12; thence S. 89°11'39" W., 2,103.26 feet along said Southerly boundary of NW $\frac{1}{4}$ NE $\frac{1}{4}$, and the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the SW Corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, thence N. 0°36'03" W., 1,310.10 feet to the NW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; thence N. 89°03'10" E., 1,337.26 feet along the Northerly line of said Sec. 12 to the N $\frac{1}{4}$ corner being the TRUE POINT OF BEGINNING. (TL 7521)

PARCEL IV:

A PARCEL OF LAND LOCATED WITHIN THAT EASTERLY PORTION OF LOT 4, TOWNSEND RANCH SUB, SEC. 2, T1N, R18E, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT NO. 268858, RECORDS OF BLAINE COUNTY, ID being more particularly described by metes and bounds as follows:

COMMENCING at a brass cap marking the East $\frac{1}{4}$ corner of said Sec. 2, said corner being the TRUE POINT OF BEGINNING;

Thence S. 00° 50'35" W., 1,328.21 feet along the Section line common to Sections 1 and 2 to the S $\frac{1}{16}$ corner; thence N. 89° 36'20" W., 1,157.86 feet along the Southerly boundary of said Lot 4; Thence leaving said Southerly boundary N. 17° 53' 36" E., 242.11 feet; thence N. 49° 41'32" E. 639.00 feet; thence N. 29° 11' 23" E., 380.66 feet; thence N. 16° 09' 40" E., 359.46 feet to a point on the Northerly boundary of said Lot 4; thence S. 89° 46' 59" E., 330.00 feet along said Northerly boundary of Lot 4 to the TRUE POINT OF BEGINNING. (TL 7522)

CONTINUED

PARCEL V:

A PARCEL OF LAND LOCATED WITHIN THE NE¼ SEC. 2, T1N, R 18E, B.M., BLAINE COUNTY, ID, more particularly described as follows:

COMMENCING at a G.L.O. brass cap marking the East one-quarter corner of said Section 2; Thence N. 89°46'09" W., 330.00 feet along the South Boundary of said NE¼ to the REAL POINT OF BEGINNING;

Thence continuing N. 89°46'09" W., 308.25 feet along said South boundary NE¼, Sec. 2 to a 5/8 inch rebar marking the Southeast corner of the Cal Pacifico Ranch Sub.; thence N. 0°01'50" E., 1,284.48 feet along the east boundary of said Cal Pacifico Sub. to a ½ inch rebar on an angle point on the East boundary of Lot 2, Cal Pacifico Sub.; thence S. 89°52'45" E., 309.34 feet along the South boundary of Brian Dr. to the Northeast corner of Tax Lot 6449; Thence S. 0°04'46" W., 1,285.07 feet along the line common to Tax Lots 6449 and 6391 to the POINT OF BEGINNING. (TL 7256)

Together with a 60 foot easement for ingress and egress more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 2: A tract of land in the NE¼ being more particularly described as follows:

Beginning at the Northeast corner of the property previously described in the indenture as being conveyed to the Grantees; thence N. 89°42' W., 330 feet; thence N. 0°13' E., 50 feet; thence S. 89°42' E., 660 feet; thence S. 0°13' W., 60 feet; thence N. 89°42' W., 330 feet to the TRUE POINT OF BEGINNING.

Together with all appurtenant water rights

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-12350

WATER RIGHT NUMBER: 37-12350

Owner Type Name and Address
 Current Owner CAL-PACIFICO OF CALIFORNIA
 RT 1 BOX 40
 BELLEVUE, ID 83313
 (208)788-2953

OK
 Fee

Priority Date: 12/31/1972

Basis: Decreed

Status: Active

Source Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER L1 (SW1/4NE1/4NE1/4) Sec. 2, Twp 01N, Rge 18E, B.M.
 BLAINE County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	2	X																
			L1																

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. RP01N18002040A STOCKWATER 20 CATTLE
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 37-12350

Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 1/5/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank: