

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
DEC 87 2000  
DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 17-14795             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mike Swenson  
14838 Indian Ave Nampa ID 83051
4. New Owner/Claimant(s) NEIL J + BARBARA A SWENSON  
Name Connector (Check one) ☒ and ☐ or ☐ and/or
- New Mailing Address 1788 Hwy 95
- City, State and ZIP Code Council ID 83012
- New Telephone Number (208) 253-4221
5. Date you acquired the property 1-4-06

\* According to Closing Statement, fee was pd  
at closing by Timberline Title

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

| For Office Use Only   |            |                   |            |
|-----------------------|------------|-------------------|------------|
| Received by _____     | Date _____ | Fee _____         |            |
| Received by _____     | Date _____ | Receipt No. _____ |            |
| Processed by _____ AJ | Date _____ | WR _____          | Date _____ |

aka MIKE SWENSON

For Value Received, MICHAEL R. SWENSON, a married man as his sole and separate property

the grantor, does hereby grant, bargain, sell and convey unto  
NEIL J. SWENSON and BARBARA A. SWENSON, husband and wife

the grantees, whose current address is 1788 Hwy 95, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that he will warrant and defend the same from all lawful claims whatsoever.

Date: January 6, 2006

Michael R. Swenson  
MICHAEL R. SWENSON

Instrument # 110790

COUNCIL, ADAMS, IDAHO

2006-01-09 02:18:03 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

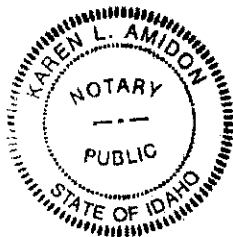
MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy Deputy Clerk

Index to: DEED

STATE OF Idaho )  
COUNTY OF Adams ) ss

On this 6<sup>th</sup> day of January, in the year of 2006, before me, a Notary Public in and for said State, personally appeared  
MICHAEL R. SWENSON aka MIKE SWENSON  
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he executed the same.



Karen L. Amidon  
Notary Public  
Residing at: Cambridge, ID  
Commission expires: 6/26/2009

EXHIBIT 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County,  
Idaho

Section 27: A parcel of land situated within the N1/2NW1/4 more particularly described as follows:

Beginning at the intersection of the South line of the N1/2NW1/4 of Section 27, T16NR1BM, and the Easterly right-of-way line of U.S. Highway 95 (Project 104-A);

Thence East along the South line of said N1/2NW1/4 a distance of 276 feet more or less to a point on a line (Northerly/Southerly line) marked with a 1 inch diameter iron pipe;

Thence North 03°21' West a distance of 793 feet more or less to a point marked with a 1 inch diameter iron pipe;

Thence West a distance of 276 feet more or less to a point on the Easterly right-of-way line of said U.S. Highway 95 (the North/South location of said point being marked with a 1 inch diameter iron pipe along the Easterly right-of-way fence of said U.S. Highway 95);

Thence South 03°21' East a distance of 793 feet, more or less, along the Easterly right-of-way line of said U.S. Highway 95 to the REAL POINT OF BEGINNING.