



MEADOW CREEK

PROPERTY OWNERS' ASSOCIATION

3820 Hot Springs Road

P.O. Box 415

New Meadows, ID 83654

December 5, 2006

Mr. Carter Fritschle
Idaho Dept. of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

RECEIVED

DEC 07 2006

DEPARTMENT OF
WATER RESOURCES

Dear Mr. Fritschle,

After a brief search into our archives, I've located the warranty deeds on the land application site, two aerial photos of the application field and two plats reflecting our well locations.

As we discussed, I did not need to complete and return the "claim forms" just the enclosed *change of ownership form* that was downloaded from the IDWR website.

Enclosed, please find the following:

Notice of change in water right ownership (2 page form)

Aerial map	78-142A and 78-143A
Aerial map	78-142E and 78-143D and 78-12157

Warranty Deed	Instrument #99473 (2 pages)
Land App. Field	

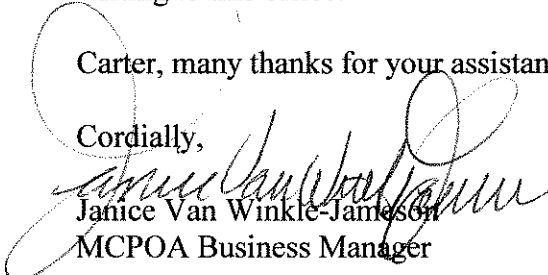
Warranty Deed	Instrument #99475 (3 pages)
Well Site	

Plat Map Excerpts North well site and South well site within MeadowCreek

Please note that only one well site warranty deed was located and enclosed. After your search on the well sites and determination as to whether or not they require water rights please respond in writing to this office.

Carter, many thanks for your assistance – your time is appreciated!

Cordially,


Janice Van Winkle-Jameson
MCPOA Business Manager

cc: Dwight Dickey
file

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 07 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78	142	E			
78	143	D			
78	12157				

2. The following **REQUIRED** information must be submitted with this form:

- ✓ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ✓ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ✓ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

M. Resorts, LTD

4. New Owner/Claimant(s)

MeadowCreek Property Owners' Association, Inc.
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. BOX 415

City, State and ZIP Code

New Meadows ID 83654

New Telephone Number

208.347.2260

5. Date you acquired the property

10-19-1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

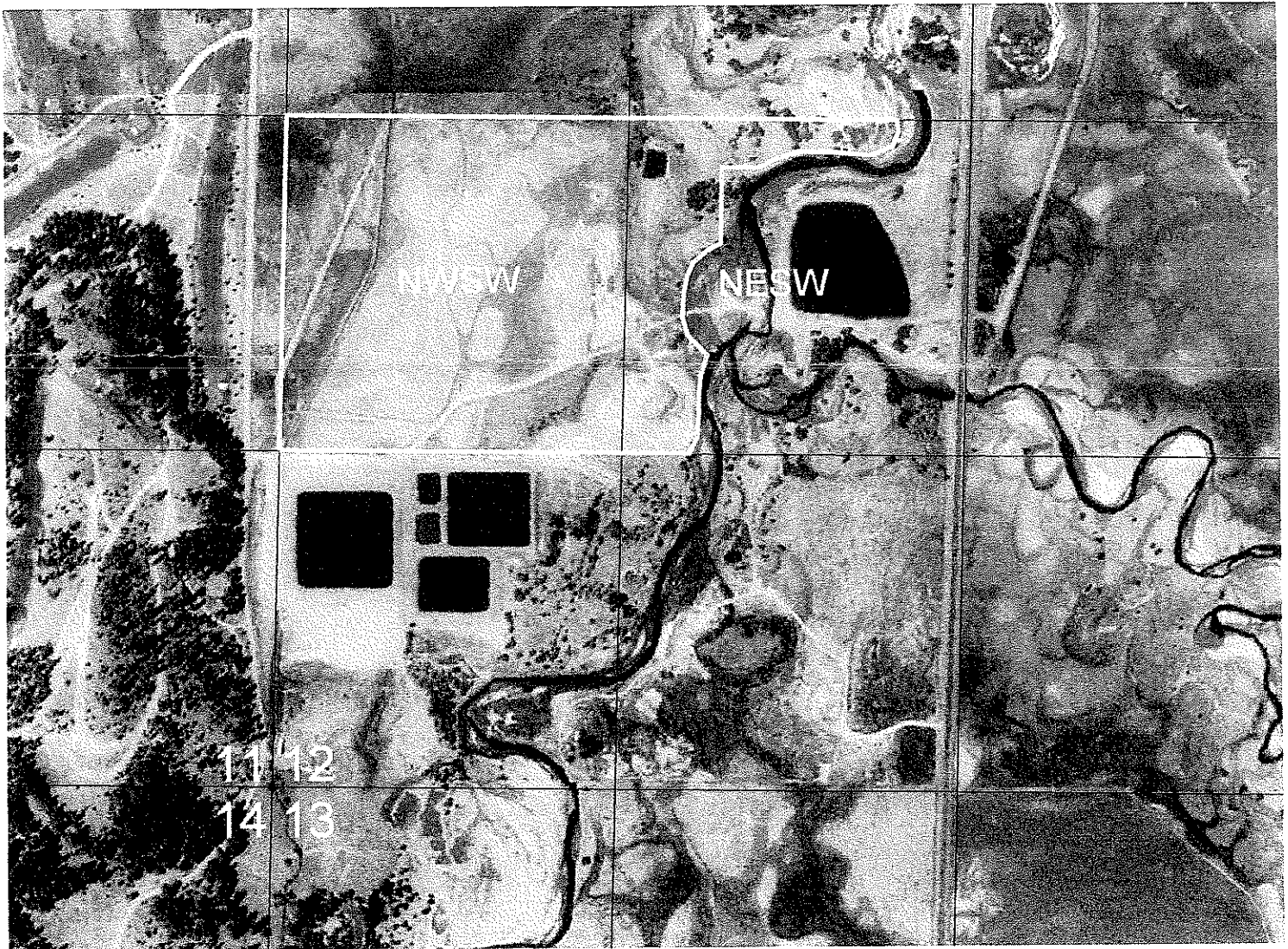
Janine Van Winkle - Jackson
MCRA Business Manager - 12526

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

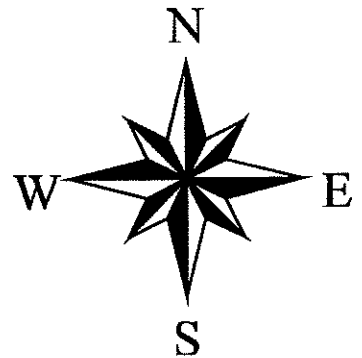
78-142A & 78-143A



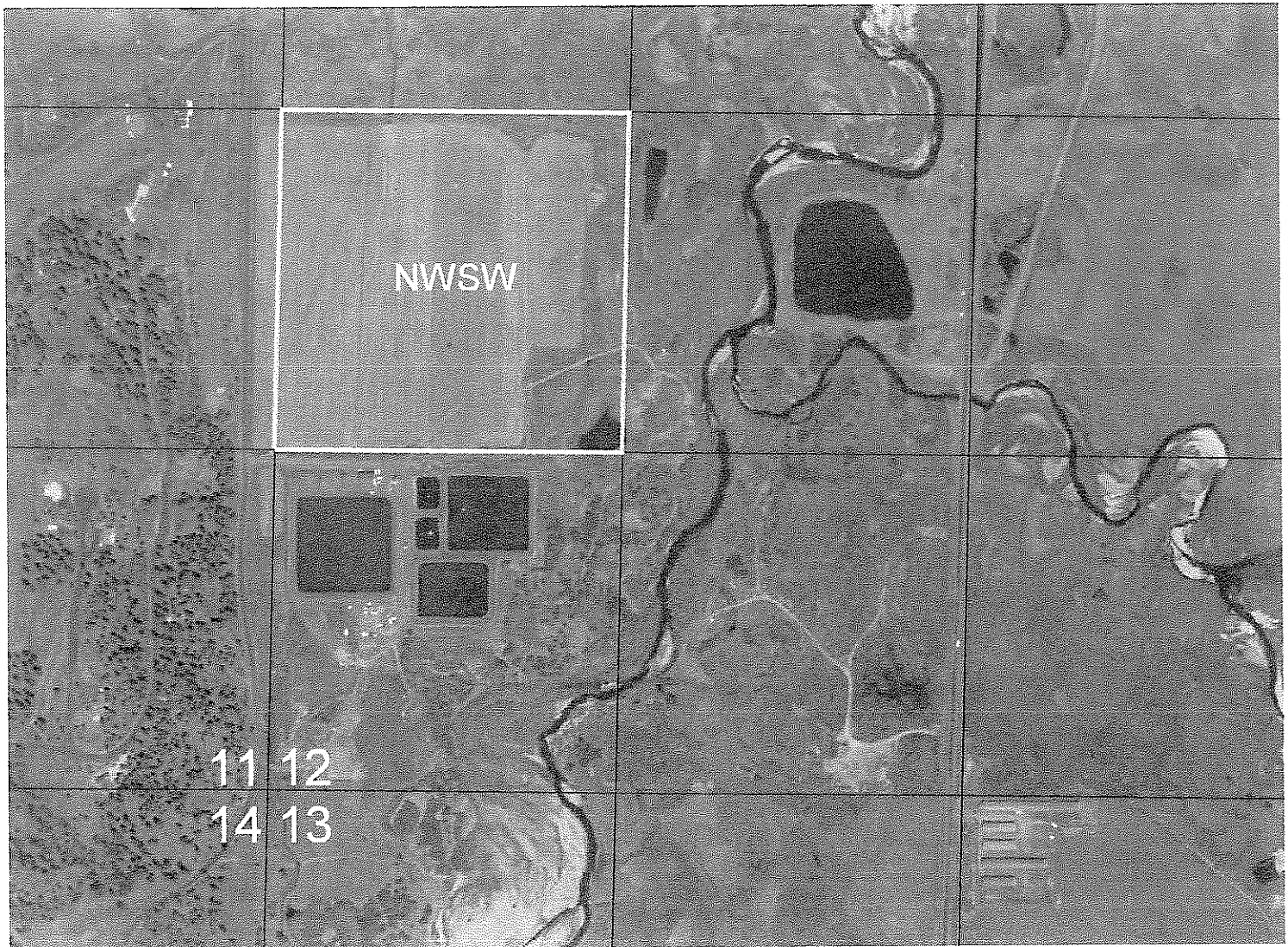
1000 0 1000 2000 Feet

T19N R01E S12

78-142A is used from 4-1 to 7-1
78-142B is used from 7-2 to 10-31

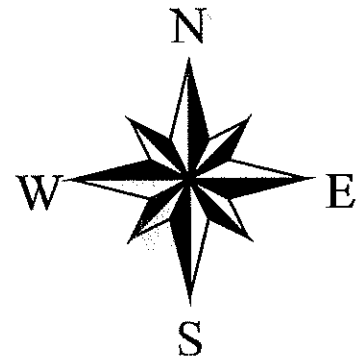


78-142E 78-143D & 78-12157



T19N R01E S12

Map prepared by: Carter Fritschle
Date prepared: 11/13/06
2004 NAIP Photography
Idaho Department of Water Resources



99473

INSTRUMENT NO.

PAGE 1 OF 2

WARRANTY DEED Land Application Field

FOR VALUE RECEIVED, M RESORTS, LTD., an Idaho Limited Partnership, as Grantor, does hereby grant, bargain, sell, and convey unto MEADOWCREEK PROPERTY OWNER'S ASSOCIATION, INC., an Idaho Corporation, of PO Box 415, New Meadows, Idaho 83654, as Grantee, the following described real property situated in Adams County, Idaho, to-wit:

See Exhibit "A-1", attached hereto and incorporated herein by reference.

Subject to easements, liens or encumbrances of record or visible on the property.

To have and to hold the said premises, together with improvements and appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor hereby covenants to and with said Grantee, that it is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as noted above, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 14 day of October, 1999.

M RESORTS, LTD., an Idaho limited partnership
BY: M Resorts, Inc., an Idaho corporation
General Partner

By:

BRADFORD N. RAULSTON
Its: Vice President of Operations

Instrument # 99473

COUNCIL, ADAMS, IDAHO

2001-03-01 01:35:58 No. of Pages: 2

Recorded for : MILLEMAN, PITTEMBERG, MCMAHAN

MICHAEL FISK Fee: 6.00

Ex-Officio Recorder Deputy Leah J. Linn

Index to: DEED

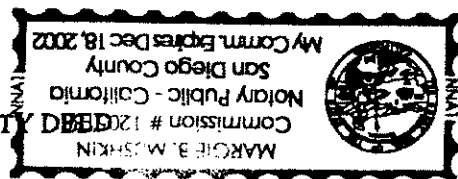
STATE OF California)
(ss.
County of San Diego)

On this 14th day of October, 1999, before me, Margie B. Mushkin, a Notary Public in and for said State, personally appeared BRADFORD N. RAULSTON, known or identified to me to be the Vice President of Operations of the corporation which is a general partner of the partnership of M RESORTS, LTD., and subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Margie B. Mushkin
NOTARY PUBLIC FOR California
Residing at: One Market Place, San Diego, CA
My Commission Expires: Dec. 18, 2002

WARRANTY DEED



INSTRUMENT NO. 99473
PAGE 2 OF 2

EXHIBIT "A-1"

Legal description of Land Application Field

That certain real property located in Adams County, Idaho, more particularly described as follows:

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho,
Section 12: NW $\frac{1}{4}$ SW $\frac{1}{4}$ excepting therefrom the S $\frac{1}{2}$ S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$.

INSTRUMENT NO. 99475
PAGE 1 OF 3

ORIGINAL

WARRANTY DEED
Well Site

FOR VALUE RECEIVED, M RESORTS, LTD., an Idaho Limited Partnership, as Grantor, does hereby grant, bargain, sell, and convey unto MEADOWCREEK PROPERTY OWNER'S ASSOCIATION, INC., an Idaho Corporation, of Box 415, New Meadows, Idaho 83654, as Grantee, the following described real property situated in Adams County, Idaho, to-wit:

See Exhibit "C-1", attached hereto and incorporated herein by reference.

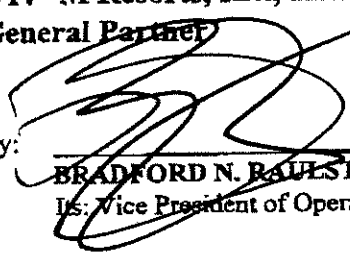
Subject to easements, liens or encumbrances of record or visible on the property.

To have and to hold the said premises, together with improvements and appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor hereby covenants to and with said Grantee, that it is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as noted above, and that it will warrant and defend the same from all lawful claims whatsoever.

The premises granted herein is for the purpose of installing and maintaining a potable public water system. There shall be no improvements constructed or installed on the premises other than those constructed or installed incidental to, or for the benefit of, such system.

DATED this 19th day of October 1999.

M RESORTS, LTD., an Idaho limited partnership
BY: M Resorts, Inc., an Idaho corporation
General Partner

By: 

BRADFORD N. RAULSTON
Is: Vice President of Operations

Instrument # 99475

COUNCIL, ADAMS, IDAHO

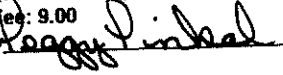
2001-03-01

01:35:58 No. of Pages: 3

Recorded for: MILLEMAN, RITTENGER, MCMAHAN

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy 

Index to: DEED

INSTRUMENT NO. 99475
PAGE 2 OF 3STATE OF California)
County of San Diego) (ss.

On this 19th day of October, 1999, before me, Margie B. Mushkin, a Notary Public in and for said State, personally appeared **BRADFORD N. RAULSTON**, known or identified to me to be the Vice President of Operations of the corporation which is a general partner of the partnership of **M RESORTS, LTD.**, and subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Margie B. Mushkin
NOTARY PUBLIC FOR California
Residing at: One Market Place
My Commission Expires: Dec. 18, 2002



EXHIBIT "C-1"

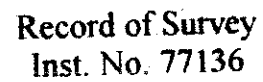
INSTRUMENT NO. 99475
PAGE 3 OF 3THOMAS W. KERR
PLS 998KERR SURVEYING
PO BOX 853-404 E. PARK
McCALL, IDAHO 83638
208-634-2686 / FAX 208-634-4042
October 12, 1999JOEL W. DROULARD
PLS 5357MEADOWCREEK WELL PARCEL
NW4 NW4 Sec. 12, T19N, R1E
Adams County, Idaho

A parcel of land situate in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, T. 19 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 1, 2, 11 and 12, T. 19 N., R. 1 E., B.M., Adams County, Idaho; thence, S. 00° 27' 20" E., 1072.39 feet along the line common to said Sections 11 and 12; thence, S. 89° 13' 01" E., 96.19 feet to a $\frac{1}{2}$ " x 24" rebar, the REAL POINT OF BEGINNING:

Thence, continuing S. 89° 13' 01" E., 147.58 feet to a $\frac{1}{2}$ " x 24" rebar,
Thence, S. 00° 46' 59" W., 147.58 feet to a $\frac{1}{2}$ " x 24" rebar,
Thence, N. 89° 13' 01" W., 147.58 feet to a $\frac{1}{2}$ " x 24" rebar,
Thence, N. 00° 46' 59" E., 147.58 feet to the Point of Beginning, containing 0.500 acres,
more or less.

Bearings based on the plat of Meadowcreek Estates.



Southwell Site

PLATE II

