

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 27 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>AS 78-10182B V1</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Donald R. and Selma A. Eberle
PO BOX 1389, McCall, ID 83638-2509
4. New Owner/Claimant(s) Dana Purdy Viki Purdy
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5926 West Floating Feather Road
- City, State and ZIP Code Eagle, Idaho 83616
- New Telephone Number (208) 286-9701
5. Date you acquired the property Feb. 15, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X *Dana Purdy*
(include title if applicable) X *Yvonne*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>M</i></u>	Date <u><i>7-27-00</i></u>	Fee <u><i>\$ 25.00/kx</i></u>
Receipted by _____	Date _____	Receipt No. <u><i>C080413</i></u>
Processed by _____	AJ Date _____	WR _____ Date _____



RECEIVED

FEB 27 2006

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

For Value Received, M & J Investments, LLC
do hereby grant, bargain, sell and convey unto
Dana Purdy and Viki Purdy, husband and wife
whose address is 5926 W. Floating Feather, Eagle, ID 83616,
the Grantee, the following described premises, to-wit:

See legal attached as Exhibit "A"

Subject to taxes and assessments for the year 2006 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record to any existing tenancies to all zoning laws and ordinances and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2006 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 2-13-06

M & J Investments, LLC

BY: Jesse Hamilton

Jesse Hamilton, Managing Member

STATE OF IDAHO)

)ss.

COUNTY OF ADA

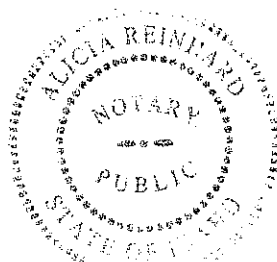
On this 13th day of February, 2006, before me, Alicia Reinhard the undersigned, a Notary Public in and for said State, personally appeared Jesse Hamilton as Manager of M & J Investments a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

Alicia Reinhard
Notary Public for

Residing at: Boise Id

Commission Expires: 9-9-09



SCHEDULE 'A' CONTINUED

ORDER NO. 100-06-148

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 25: SE1/4

Section 36: A parcel of land located in the N1/2 of said section being more particularly described as follows:

Commencing at the east ¼ corner of said Section 36, a found 5/8 inch rebar, C.P.F. Instr. No. 111021, records of said Adams County being the TRUE POINT OF BEGINNING.

Thence a bearing of S 88° 22'16" W., a distance of 2666.14 feet on the South boundary of said N1/2 of Section 36 to a set 5/8 inch rebar;

Thence a bearing of N 00° 19'40" W., a distance of 1320.46 feet to a set 5/8 inch rebar;

Thence a bearing of S 88° 22'44" W., a distance of 1333.23 feet to a set 5/8 inch rebar;

Thence a bearing of S 00° 43'36" E., a distance of 1320.46 feet to a set 5/8 inch rebar on said South boundary;

Thence a bearing of S 88° 22'16" W., a distance of 1294.04 feet on said South boundary to a set 5/8 inch rebar;

Thence a bearing of N 1° 07'32" W., a distance of 1320.53 feet on the East boundary of a parcel of land described by Warranty Deed Instr. No. 75834 records of said Adams County to a set 5/8 inch rebar;

Thence a bearing of S 88° 22'44" W., a distance of 30.00 feet on the North boundary of said parcel of land described by Warranty Deed Instr. No. 75834 to a set 5/8 inch rebar;

Thence a bearing of N 1° 07'32" W., a distance of 1320.53 feet on the West boundary of said N1/2 of Section 36 to a found brass cap monument marking the Northwest Section corner of said Section 36, C.P.F. Instr. No. 89808 records of said Adams County;

Thence a bearing of N 88° 23'12" E., a distance of 2684.85 feet on the North boundary of said N1/2 of Section 36 to a set 5/8 inch rebar marking the North ¼ corner of said Section 36, C.P.F. Instr. No. 111024 records of said Adams County;

Thence a bearing of N 88° 23'12" E., a distance of 2684.85 feet on said North boundary of the N1/2 of Section 36 to a set 5/8 inch rebar marking the Northeast corner of said Section 36, C.P.F. Instr. No. 111023 records of Adams County;

Thence a bearing of S 0° 04'42" W., a distance of 2640.68 feet on the east boundary of said Section 36 to the POINT OF BEGINNING.

BEARINGS FOR THE ABOVE DESCRIBED PARCELS OF LAND ARE MORE PARTICULARLY SHOWN ON THE CERTAIN RECORD OF SURVEY RECORDED

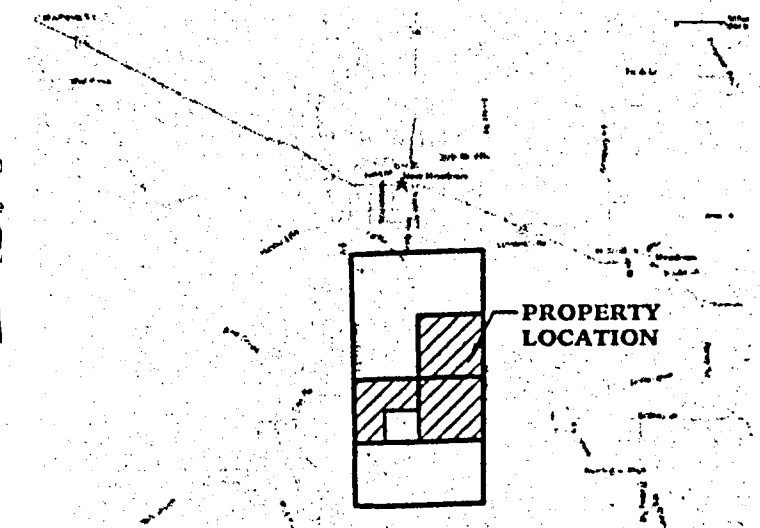
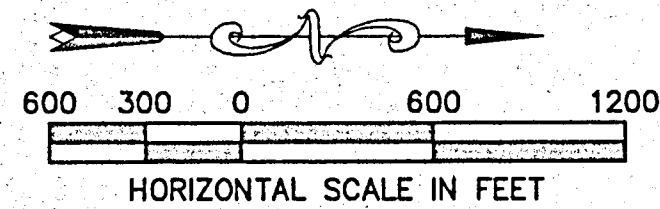
AS INSTR. NO. _____, ON FILE IN
THE COUNTY RECORDER'S OFFICE, ADAMS COUNTY, IDAHO.

RECORD OF SURVEY

for

Don Eberle

An ALTA/ACSM Land Title Survey Located in the
SE1/4 of Section 25 and the N1/2 of Section 36
T. 19 N., R. 1 E., B.M., Adams County, Idaho



VICINITY MAP

No Scale

LEGEND

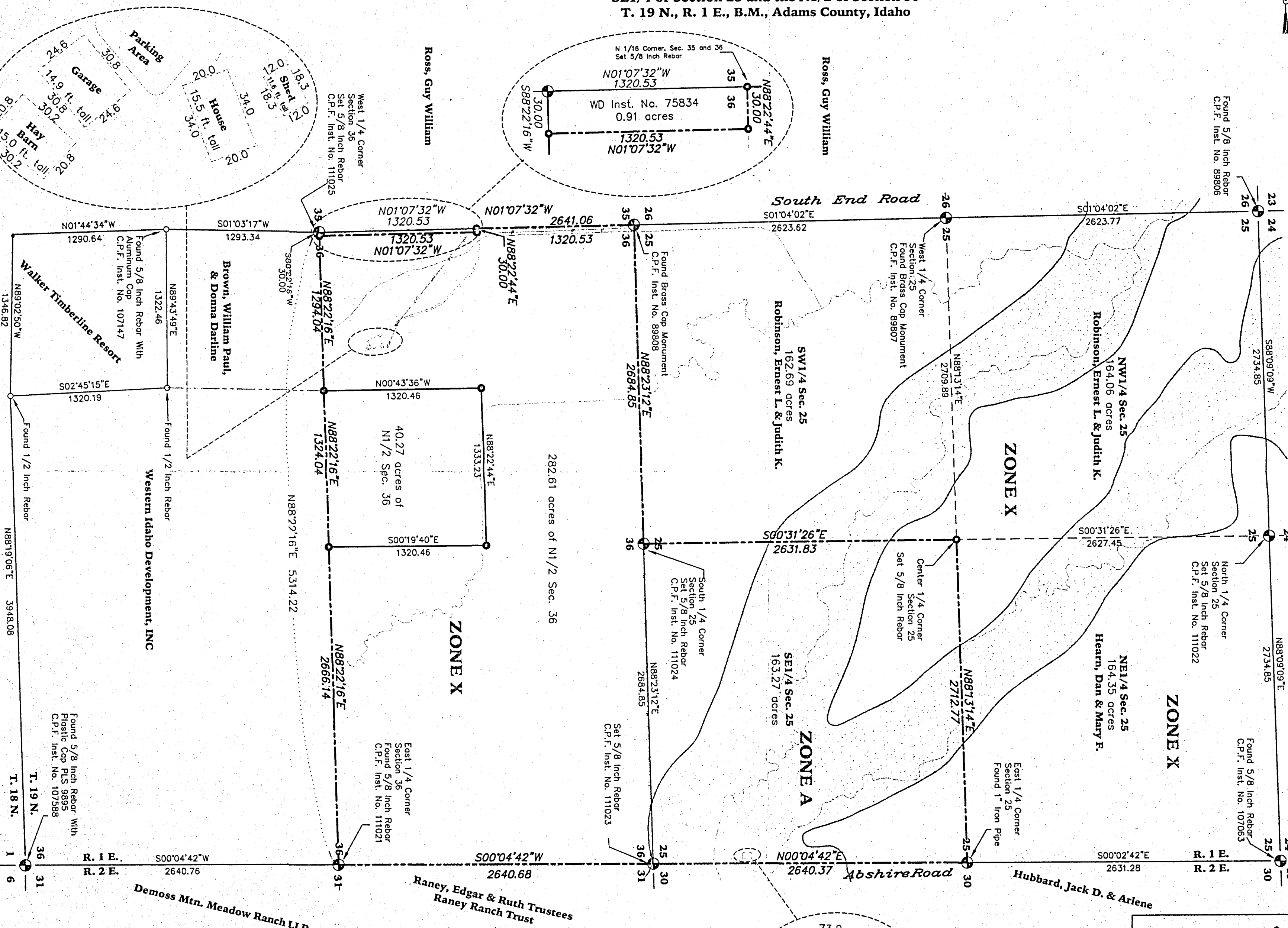
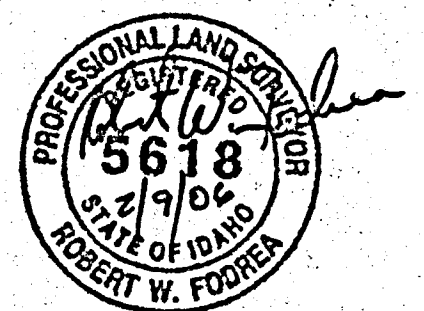
- Section or Quarter Corner as Noted
- Set 5/8 Inch Rebar
- Found Rebar As Noted
- Overhead Powerline
- Overhead Telephone Line
- Edge of Pavement
- Edge of Gravel Road
- Boundary Line
- Parcel Line

ZONE X Areas determined to be outside 500 year flood plain

ZONE A No base flood elevations determined

NOTES

- Refer to plat of Walker Timberline Resort Subdivision Book 1, Page 43.
- Refer to ROS INST NO 84998.
- Refer to ROS INST NO 107589.
- Refer to ROS INST NO 86628.
- Building heights measured from tallest point of roof to adjacent ground directly below tallest point.
- Bearings from GPS.
- Building setbacks are 80 feet from the centerline of streets, and 20 feet from all other lines.
- Zone A and Zone X are FEMA designations taken from National Flood Insurance Program Flood Insurance Rate Map (FIRM), for Adams County, Map No. 16003C0330 B, Effective Date: 1/20/2000.



CERTIFICATE OF SURVEYOR

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM and NSPS in 1999, and includes items 1, 4, 11 a & b, and 13 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, ACSM, and NSPS and in effect on the date of this certification, undersigned further certifies that the Positional Uncertainties resulting from the survey measurements made on the survey do not exceed the allowable Positional Tolerance.

Date: 2-9-06

Robert W. Fodrea, P.L.S. 5618

Rennison Fodrea, Inc.

Engineers • Surveyors • Planners

Cascade Office
105 N. Main Street, P.O. Box 188
Cascade, Idaho 83611
Office: 208.382.4902
Fax: 208.382.3410

Eagle Office
128 S. Eagle Rd., Suite B
Eagle, Idaho 83616
Office: 208.938.2440
Fax: 208.938.2441

JOB NO. 1691

DRAWN BY: CB

DATE: 2/06

SHEET 1 of 1