

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
67-4098C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Linda Zacharin, 2120 Mill Rd, Novato, CA 94947
 and Michael Wayne Anderson, 2120 Mill Rd, Novato, CA
4. New Owner/Claimant(s) Linda Zacharin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address (same) 2120 Mill Rd
- City, State and ZIP Code Novato, CA 94947
- New Telephone Number (415) 898-5000
5. Date you acquired the property March, 2006

DO NOT WRITE IN THESE SPACES

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

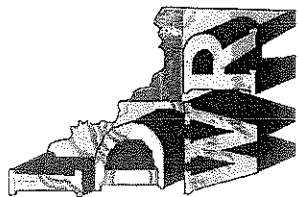
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Linda Zachan
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Idaho Department of Water Resources

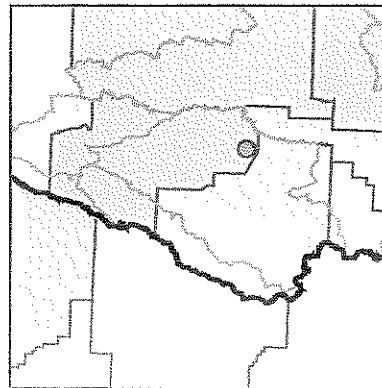
SRBA Recommendation:

67-4098C

(Irrigation)

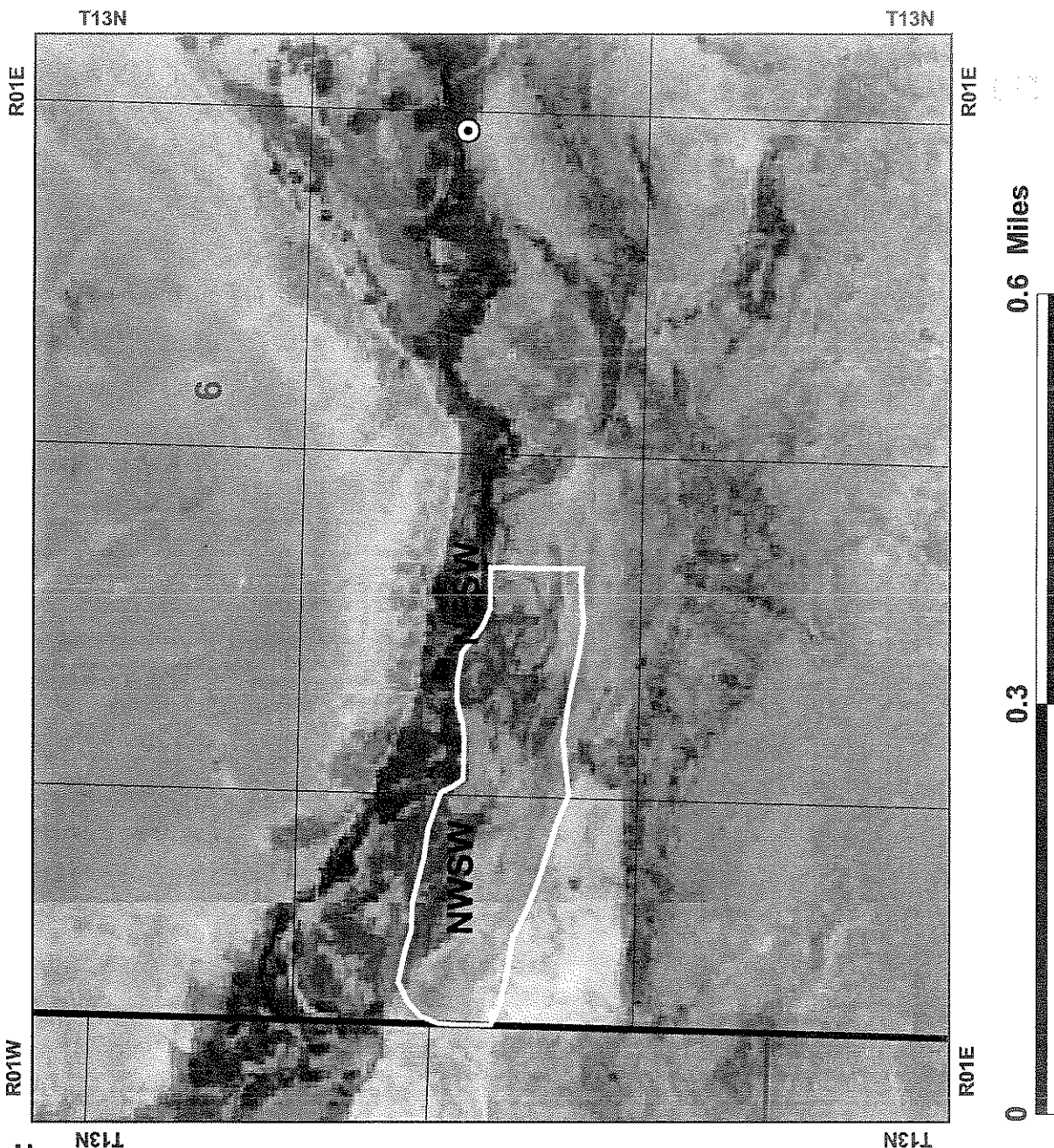
Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Adams County
IDWR Basin 67

Prepared by IDWR State Office
On Tuesday, November 14, 2006
1987/88 Aerial Photography



JUN 1 2006
JUN 1 2006
JUN 1 2006

**DISSOLUTION OF PROPERTY OWNERSHIP
AGREEMENT**

THIS AGREEMENT shall serve as a dissolution of that Property Ownership Agreement dated May 31, 2006 by and between Michael Wayne Anderson and Linda Shelley Zacharin in reference to that property, approximately 106 acres located in Adams County, State of Idaho and commonly know as:

See Attached Exhibit "A" Made Part Hereto

Acknowledged and Agreed To:

By Linda Zacharin Date 6-1-2006
Linda Shelley Zacharin
~~Linda~~

By Michael Anderson Date June 1 2006
Michael Wayne Anderson

INSTRUMENT NO. 112624 WARRANTY DEED

For Value Received, **MICHAEL WAYNE ANDERSON**, a single man
the grantor, does hereby grant, bargain, sell and convey unto
LINDA SHELLEY ZACHARIN, a single woman

the grantee, whose current address is 2120 Mill Road, Novato, CA 94947
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
her heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee, that he is the owner in fee simple of said premises; that they are free from
all encumbrances excepting for all easements of record, rights of way, matters visible,
and all matters of record and title and that he will warrant and defend the same from all
lawful claims whatsoever.

Date: August 22, 2006

Michael Wayne Anderson
MICHAEL WAYNE ANDERSON

Instrument # 112624
COUNCIL, ADAMS, IDAHO
2006-09-14 01:44:24 No. of Pages: 2
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee 6.00
Ex-Officio Recorder Deputy Peggy Link
Index to: DEED

STATE OF ^{NV}CALIFORNIA)
COUNTY OF Elko) : ss

On this 5th day of ^{Sept.}August, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
MICHAEL WAYNE ANDERSON
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to
me he/she/they executed the same.

[Signature]
Notary Public
Residing at:

Commission expires: March 9, 2008

KRISTEN MAYNARD
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 04-87824-6
MY APPT. EXPIRES MAR. 9, 2008



EXHIBIT 'A'

PARCEL 1

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 6: A portion of the SW1/4 of Section 6 being more
particularly described as follows:

Beginning at the SW corner of said Section 6;

Thence N 00° 10'21" East 2631.47 feet to the West quarter corner of
said Section 6;

Thence N 89° 49'35" East, along the East-West centerline of said
Section 6, 884.68 feet;

Thence S 00° 10'21" West, parallel with the West line of said Section
6, 2630.14 feet to a point on the South line of said Section 6;

Thence S 89° 44'25" West 884.69 feet to the POINT OF BEGINNING.

PARCEL 2

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 6: A portion of the SW1/4 of Section 6 being more
particularly described as follows:

Beginning at a point on the South line of said Section 6 from which
point the SW corner of said Section 6 bears S 89° 44'25" West a
distance of 884.69 feet;

Thence from said point of beginning N 00° 10'21" East, parallel with
the West line of said Section 6, 2630.14 feet to a point on the East-
West centerline of said Section 6;

Thence N 89° 49'35" East, along said East-West centerline, 884.67
feet;

Thence S 00° 10'21" West, parallel with said West line of Section 6,
2628.81 feet to a point on the South line of said Section 6;

Thence S 89° 44'25" West 884.68 feet to the POINT OF BEGINNING.