

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 30 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
_____	37-26	☐	_____	_____	☐
_____	37-27	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

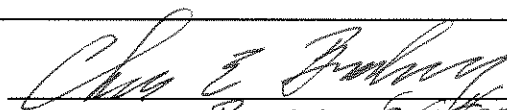
3. Name and Address of Former Owner/Claimant(s): JRJ Development Co.
P.O. Box 471, Twin Falls, ID 83301
4. New Owner/Claimant(s): Harry S. Rinker, Trustee for the Harry S. and
Diane J. Rinker Revocable Trust dated 5/10/66
 New Mailing Address: P.O. Box 7250
 City, State, Zip Code: Newport Beach, CA 92658
 New Telephone Number: (714) 979-8300
5. Date you acquired the property: January 15, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)


Power of Attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY		
Received by: <u>amb</u>	Date: <u>11-30-06</u>	Fee: <u>\$ 200.00</u>
Received by: <u>amb</u>	Date: <u>11-30-06</u>	Receipt No: <u>2082732</u>
Processed by: _____ AJ	Date: _____	WR: _____ Date: _____

Order No. 53403

Instrument # 498346

HAILEY, BLAINE, IDAHO

2004-01-26 02:54:00 No. of Pages: 7

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 21.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

WARRANTY DEED

MPA

FOR VALUE RECEIVED

JOHN MCDONALD and LOIS MCDONALD, husband and wife; RON STANLEY and MARGARET STANLEY, husband and wife; JAMES HOWARD WEBB, JR., ~~SARAH L. AMSTUTZ and PERRY A. WEBB~~, AS SUCCESSOR TRUSTEE OF THE WEBB FAMILY TRUST DATED JANUARY 27, 1989 AND AMENDED APRIL 18, 1994 and JAMES HOWARD WEBB, JR. and CAROL WEBB, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

HARRY S. RINKER, TRUSTEE OF THE HARRY S. AND DIANE J. RINKER REVOCABLE TRUST DATED MAY 10, 1966, AS AMENDED AND RESTATED

GRANTEE(s) whose address is: P.O. Box 7250, Newport Beach, CA 92658

the following described real property in Blaine County, Idaho, to wit:

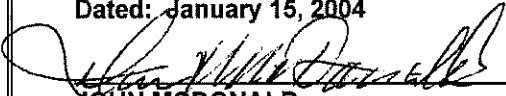
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 15, 2004


JOHN MCDONALD


LOIS MCDONALD

RON STANLEY

MARGARET STANLEY

JAMES HOWARD WEBB, JR, SUCCESSOR TRUSTEE

SARAH L. AMSTUTZ, SUCCESSOR TRUSTEE

PERRY A. WEBB, SUCCESSOR TRUSTEE

JAMES HOWARD WEBB, JR.

CAROL WEBB

State of Idaho }
County of Blaine } ss.
}

On this 19th day of January, in the year 2004, before me, the undersigned, personally appeared **JOHN MCDONALD AND LOIS MCDONALD** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Marla G. Mink
Notary Public
Commission Expires: 02/12/09



State of Idaho }
County of } ss.
}

On this _____ day of January, in the year 2004, before me, the undersigned, personally appeared **RON STANLEY AND MARGARET STANLEY** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of Idaho }
County of } ss.
}

On this _____ day of January, in the year 2004, before me, the undersigned, personally appeared **JAMES HOWARD WEBB, JR AND CAROL WEBB** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of Idaho }
County of } ss.
}

On this _____ day of January, in the year 2004, before me, the undersigned, personally appeared **JAMES HOWARD WEBB, JR., SARAH L. AMSTUTZ, AND PERRY A. WEBB**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as trustee(s) of the **WEBB FAMILY TRUST DATED JANUARY 27, 1989**, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Notary Public
Commission Expires:

Order No. 53403

WARRANTY DEED

FOR VALUE RECEIVED

JOHN MCDONALD and LOIS MCDONALD, husband and wife; RON STANLEY and MARGARET STANLEY, husband and wife; JAMES HOWARD WEBB, JR., ~~SARAH L. AMSTUTZ and PERRY A. WEBB~~, AS SUCCESSOR TRUSTEE\$ OF THE WEBB FAMILY TRUST DATED JANUARY 27, 1989 AND AMENDED APRIL 18, 1994 and JAMES HOWARD WEBB, JR. and CAROL WEBB, husband and wife

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Dated: January 15, 2004

JOHN MCDONALD


RON STANLEY

LOIS MCDONALD


MARGARET STANLEY

JAMES HOWARD WEBB, JR, SUCCESSOR TRUSTEE

SARAH L. AMSTUTZ, SUCCESSOR TRUSTEE

PERRY A. WEBB, SUCCESSOR TRUSTEE

JAMES HOWARD WEBB, JR.

CAROL WEBB

State of Idaho }
 } ss.
County of }

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WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of Idaho }
 } ss.
County of *Twin Falls* }

On this *19th* day of January, in the year 2004, before me, the undersigned, personally appeared **RON STANLEY AND MARGARET STANLEY** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires: *STATE OF IDAHO*

State of Idaho }
 } ss.
County of }

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WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of Idaho }
 } ss.
County of }

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WITNESS my hand and official seal.

Notary Public
Commission Expires:

Order No. 53403

WARRANTY DEED

FOR VALUE RECEIVED

JOHN MCDONALD and LOIS MCDONALD, husband and wife; RON STANLEY and MARGARET STANLEY, husband and wife; JAMES HOWARD WEBB, JR.; ~~SARAH L. AMSTUTZ and PERRY A. WEBB~~ AS SUCCESSOR TRUSTEES OF THE WEBB FAMILY TRUST DATED JANUARY 27, 1989 AND AMENDED APRIL 18, 1994 and JAMES HOWARD WEBB, JR. and CAROL WEBB, husband and wife

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TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

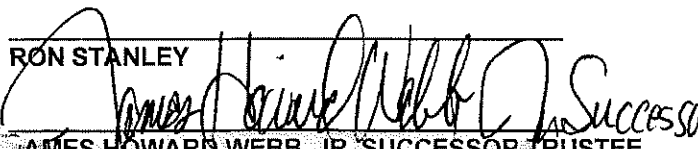
Dated: January 15, 2004

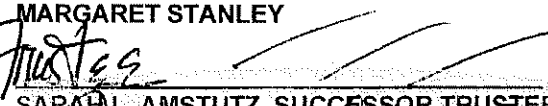
JOHN MCDONALD

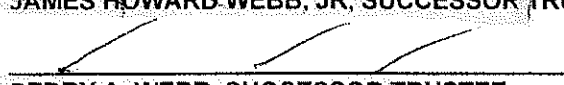
LOIS MCDONALD

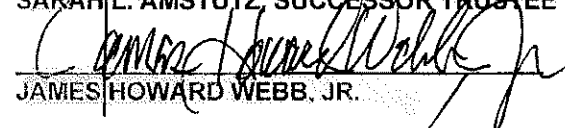
RON STANLEY

MARGARET STANLEY


JAMES HOWARD WEBB, JR., SUCCESSOR TRUSTEE


SARAH L. AMSTUTZ, SUCCESSOR TRUSTEE


PERRY A. WEBB, SUCCESSOR TRUSTEE


JAMES HOWARD WEBB, JR.


CAROL WEBB

State of Idaho

}
}ss.
}

County of

On this _____ day of January, in the year 2004, before me, the undersigned, personally appeared **JOHN MCDONALD AND LOIS MCDONALD** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Notary Public

Commission Expires:

State of Idaho

}
}ss.
}

County of

On this _____ day of January, in the year 2004, before me, the undersigned, personally appeared **RON STANLEY AND MARGARET STANLEY** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Notary Public

Commission Expires:

State of ~~Idaho~~ **Oregon**

}
}ss.
}

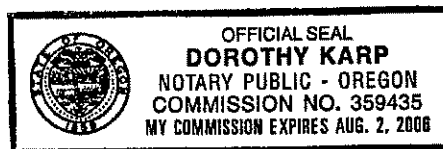
County of **Baker**

On this **21st** day of January, in the year 2004, before me, the undersigned, personally appeared **JAMES HOWARD WEBB, JR AND CAROL WEBB** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Notary Public

Commission Expires: **8-2-2006**



State of Idaho

}
}ss.
}

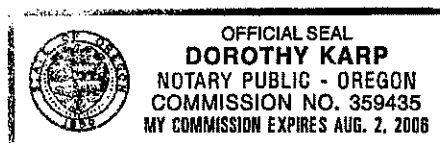
County of

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WITNESS my hand and official seal

Notary Public

Commission Expires: **8-2-2006**



ORDER NO. 53403
LEGAL DESCRIPTION

EXHIBIT "A"

A PARCEL OF LAND LOCATED WITHIN SECTION 13, TOWNSHIP 1 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO AND ALSO WITHIN SECTION 18, TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at a brass cap marking the one-quarter corner common to said Sections 13 and 18, which point is the REAL POINT OF BEGINNING; thence N. 89°39'14" E., 2,488.38 feet along the north boundary of the SW¼, said Section 18, Township 1 South, Range 18 East, Boise Meridian to a one-inch diameter iron pipe marking the center one-quarter corner, said Section 18; thence N. 89°39'15" E., 1,328.71 feet along the north boundary of the SE¼, said Section 18, Township 1 South, Range 18 East, Boise Meridian to a one-inch diameter iron pipe marking the center – east one-sixteenth corner of said Section 18; thence S. 0°24'42" E., 1,977.57 feet along the east boundary of the W½ SE¼, said Section 18 to a one inch diameter pipe on the northerly right-of-way of Idaho State Highway No. 20; thence the following five courses and distances along said northerly boundary said Idaho State Highway No. 20;

S. 55°08'47" W., 132.69 feet to a right-of-way monument;
N. 79°19'13" W., 2,329.75 feet to a right-of-way monument;
N. 79°18'53" W., 2,565.20 feet to a right-of-way monument;
N. 49°52'49" W., 284.19 feet to a right-of-way monument;
N. 79°18'23" W., 373.18 feet to the approximate centerline of Rock Creek on the easterly Boundary of Idaho State Fish and Game property; thence
N. 6°00'52" W., 828.13 feet along said easterly boundary of Idaho State Fish and Game property to the north boundary of said SE¼, Section 13, Township 1 South, Range 17 East, Boise Meridian; thence
N. 88°28'11" E., 1,759.18 feet along said north boundary of the SE¼, Section 13 to the point of beginning.