

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

NOV 30 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
_____	<u>37-1151D</u>	☐	<u>37-12157</u>	_____	☐
_____	<u>37-1152</u>	☐	_____	_____	☐
_____	<u>37-627</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

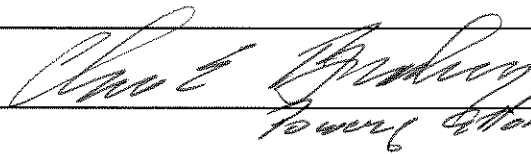
3. Name and Address of Former Owner/Claimant(s): Gail Reiter, August K. Reiter III
P.O. Box 7250, Newport Beach, CA
4. New Owner/Claimant(s): Harry S. Rinker, Trustee for the Harry S. and
Diane J. Rinker Revocable Trust dated 5/10/66
P.O. Box 7250
Newport Beach, CA 92658
(714) 979-8300
- New Mailing Address: _____
City, State, Zip Code: _____
New Telephone Number: _____
5. Date you acquired the property: 1989, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



Power of Attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY			
Received by: <u>AMB</u>	Date: <u>11-30-06</u>	Fee: <u>\$600.00</u>	
Received by: <u>AMB</u>	Date: <u>11-30-06</u>	Receipt No: <u>2082732</u>	
Processed by: _____ AJ	Date: _____	WR: _____	Date: _____

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

1. Effective Date October 18, 1989, at 4:00 p.m.

Case No. 16074

2. Policy or policies to be issued:

(a)

Amount \$ 1,300,000.00

☒ ALTA Owner's Policy—Form B-1970 (Rev. 10-17-70 & Rev. 10-17-84)

☐ ALTA Residential Title Insurance Policy—1979

Proposed insured: HARRY S. RINKER

(b) ALTA Loan Policy, 1970 (Rev. 10-17-70 & Rev. 10-17-84)

Amount \$ _____

Proposed insured:

(c)

Amount \$ _____

Proposed insured:

3. Title to the fee simple estate or interest in the land
described or referred to in this Commitment is at the effective date hereof vested in:

GREAT SOUTHWEST LIFE INSURANCE COMPANY, a Texas Corporation

4. The land referred to in this Commitment is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Countersigned at Ketchum, Idaho

SAWTOOTH TITLE CO., INC.

BY: Cheryl Stoltz

Authorized Officer or Agent

Commitment No. BF765312

Schedule A—Page 1

Order No. 16074
Commitment No. BF765312

EXHIBIT "A"

PARCEL I

Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 15: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 22: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 23: SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: N $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 25: W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{2}$
Section 27: E $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$
Section 34: S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 35: NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 30: Lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL II:

Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 13: NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL III:

Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 1: Lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 2: SE $\frac{1}{4}$
Section 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12: N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 7: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 6: Lots 4, 5, 6 and 7, E $\frac{1}{2}$ W $\frac{1}{2}$

Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 31: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL IV:

Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 13: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 15: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 21: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$
Section 22: Lots 1, 2, 3, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$
Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 18: Lot 2
Guy Lode Patented Mining Claim - Lot No. 37

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE B—Section 2

Exceptions

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
6. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
7. Mineral reservations contained in Deed from T. H. Gooding and Hester M. Gooding to O. S. Leavell recorded February 1, 1972, as Instrument No. 142188, records of Blaine County, Idaho, reciting: "Reserving and excepting the mineral rights therein."
(Covers Section 14, Township 1 North, Range 17 East, Boise Meridian)
8. Easement reserved in Deed from Agatha C. Schmidt, a widow, to Thomas H. Gooding, Sr., and T. H. Gooding, Jr., dated January 11, 1927, recorded June 16, 1927, in Book 118 Deeds, page 566, records of Blaine County, Idaho, reserving the right of ingress and egress to the Westerly bank of Rock Creek for stock watering purposes, at a point on the lane Westerly from the barn near the Southeast corner of the SW 1/4 of Section 26, said reserved right of way to be approximately as original fence is now located to Westerly bank of said creek and to low water line on the East bank, said right of way being approximately 50 feet wide.
9. Power Line Easement from O. S. Leavell to the Idaho Power Company dated May 11, 1962, recorded August 17, 1963, in Book 176 of Deeds, page 405, records of Blaine County, Idaho, granting a right of way and easement for power line over and across a portion of the property described in Schedule A hereof.

CONTINUED

Exceptions numbered _____ (none) _____ are hereby omitted.

The Owner's Policy to be issued, if any, shall contain the following items in addition to the ones set forth above:

- (1) The Deed of Trust, if any, required under Schedule B—Section 1, Item (b).
- (2) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing issuance thereof; water rights, claims or title to water.
- (3) Any and all unpaid taxes, assessments and unredeemed tax sales.

Schedule B—Section 2—Page 1—No.

BF765312

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NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE B/2 cont'd.

10. Power Line Easement from Thomason Brothers to Idaho Power Company dated May 9, 1962, recorded October 15, 1962, as Instrument No. 117654, in Book 176 of Deeds, page 467, records of Blaine County, Idaho, granting right of way and easement over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho.

(Affects Parcel III only)

11. Power Line Easement from Hedley C. Board and June H. Board, his wife, to the Idaho Power Company dated August 26, 1959, recorded in Book 171 of Deeds, page 451, records of Blaine County, Idaho, granting right of way over and across the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 1 North, Range 17 East, Boise Meridian, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 4 North, Range 17 East, Boise Meridian.

(Affects Parcel IV only)

12. Power Line Easement from Thomas W. Cloughton and Ila I. Cloughton, his wife, to the Idaho Power Company dated June 26, 1962, recorded August 17, 1962, as Instrument No. 117309, in Book 176 of Deeds, page 407, records of Blaine County, Idaho, granting right of way over and across the SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 14, Township 1 North, Range 17 East, Boise Meridian.

(Affects Parcel IV only)

13. Grant of Easement and Right of Way from Blaine County to The United States of America, Department of the Interior, Bureau of Land Management, dated June 12, 1962, recorded June 22, 1962, in Book 176 of Deeds, page 363, records of Blaine County, Idaho, granting right of way and easement over and across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, Township 1 North, Range 17 East, Boise Meridian.

(Affects Parcel IV only)

14. Reservation contained in Warranty Deed from George W. Stewart and Ella May Stewart, husband and wife, to Thomas W. Cloughton and Ila I. Cloughton, husband and wife, dated September 28, 1960, recorded February 6, 1968, as Instrument No. 129169, records of Blaine County, Idaho, reciting: "Reserving to the grantors an undivided one-half interest to the mineral rights appurtenant to the following described property: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14; SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, all in Township 1 North, Range 17 East of the Boise Meridian."

(Affects Parcel IV)

15. Reservations contained in Quitclaim Deed from Fred K. Povey and Dorothy L. Povey to John Brown, Inc., recorded May 11, 1967, in Book 147 as Instrument No. 126972, records of Blaine County, Idaho, reciting: "Reserving all mineral rights therein."

(Affects Parcel IV)

CONTINUED

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE B/2 cont'd.

16. Reservation in Patents covering Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 23: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$

Section 14: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 15: N $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$

reciting: "subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States" recorded in Book 129 of Patents, page 29, records of Blaine County, Idaho.

17. Reservation in Patents covering Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 33: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 1: E $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: E $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 26: SW $\frac{1}{4}$ SE $\frac{1}{4}$

AND Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 6: Lot 7

reciting: "subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law" recorded in Book 62 of Patents, page 30, records of Blaine County, Idaho.

18. Reservation in Patents covering Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 12: N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$

Section 1: S $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: E $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Lots 2, 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$

Section 25: N $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 35: W $\frac{1}{4}$ NW $\frac{1}{4}$

Section 34: S $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 13: E $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$

CONTINUED

Schedule B/Sec 2 Page 3 No.

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NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE B/2 cont'd.

Item 18, CONTINUED

Section 21: SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$

Section 27: E $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

reciting: "subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States" recorded in Book 99 of Patents, page 440, records of Blaine County, Idaho.

19. Reservation in Patents covering Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 6: SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$, Lots 3, 4, 5, and 6

Section 30: Lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$

Section 7: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$

AND Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 31: E $\frac{1}{4}$ SW $\frac{1}{4}$, Lots 3 and 4

AND Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 1: Lot 1, S $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 1, E $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26: W $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 23: W $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: SE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 2: SE $\frac{1}{4}$

Section 11: NE $\frac{1}{4}$

Section 12: W $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$

reciting: "subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862)" recorded in Book 129 of Patents, page 376, records of Blaine County, Idaho.

CONTINUED

Schedule B/Sec Page 4 No.

BF765312

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE B/2 cont'd.

20. Reservation in Patents covering Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 13: W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

AND Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho:

Section 18: Lot 2

reciting: "subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat., 755), all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same" recorded in Book 129 of Patents, page 635, records of Blaine County, Idaho.

21. Reservation in Patents covering Township 1 North, Range 17 East, Boise Meridian, Blaine County, Idaho:

Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

reciting: "subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States" recorded in Book 62 of Patents, page 9, records of Blaine County, Idaho.

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

COMMITMENT FOR TITLE INSURANCE

LAWYERS TITLE INSURANCE CORPORATION, a Virginia corporation, herein called the Company, for valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six (6) months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company. This Commitment shall not be valid or binding until countersigned by an authorized officer or agent.

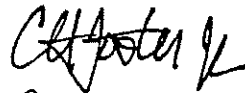
IN WITNESS WHEREOF, the Company has caused this Commitment to be signed and sealed, to become valid when countersigned by an authorized officer or agent of the Company, all in accordance with its By-Laws. This Commitment is effective as of the date shown in Schedule A as "Effective Date."

CONDITIONS AND STIPULATIONS

1. The term "mortgage," when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and the Conditions and Stipulations and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

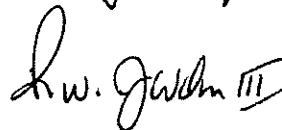
Lawyers Title Insurance Corporation

By:



President

Attest:



Secretary.

