

NOV 21 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

NEW CLAIM

Ident. Number 67-14806
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN C BROWN Phone: (208)253-6018

2730 COUNCIL CUPRUM RD
COUNCIL ID USA 83612

MARY L BROWN Phone: (208)253-6018

2730 COUNCIL CUPRUM RD
COUNCIL ID USA 83612

2. Date of Priority: 05/01/1884

3. Source: Pearl Creek Trib. to: Weiser River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	02W	5	SE NW	ADAMS	

5. Description of diverting works:

DITCH, HEADGATE, DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	4.66	

7. Total Quantity Appropriated is:
4.66 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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17N	02W	4	NW	NW	IRRIGATION	26
			SW	NW	IRRIGATION	16
			NW	SW	IRRIGATION	27
					Section Acres	69
17N	02W	5	NE	NE	IRRIGATION	38
			NW	NE	IRRIGATION	32
			SW	NE	IRRIGATION	32
			SE	NE	IRRIGATION	35
			SE	NW	IRRIGATION	14
			NE	SE	IRRIGATION	12
			NW	SE	IRRIGATION	1
					Section Acres	164
					Total Acres	233

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 67-387, 67-397 and 67-400

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

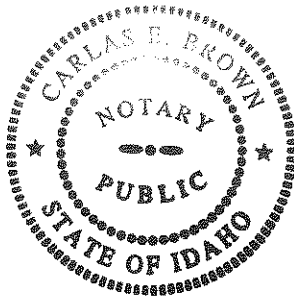
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John C Brown Date: 11/15/06
Mary L. Brown 11/15/06 Date: _____

State of Idaho)
County of Bern) SS.

Subscribed and sworn (or affirmed) before me this 15th
of November 2006 Carl E Brown



Notary Public
Residing at Bern County
My commission Expires March 11, 2008

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
67-387, 67-397, 67-400)

AFFIDAVIT

State of Idaho)
County of Adams)

WATER RESOURCES

RECEIVED

NOV 21 2006

DEPARTMENT OF
NATURAL RESOURCES

Dora V. Cole being first duly sworn,
deposes and says: I have seen the O.K. Ranch on Hornet
Creek and Pearl Creek irrigated from Hornet Creek and
Pearl Creek since 1946 - Mr & Mrs Hugh Reese
and Bill Hansen and his son in Law Thomas ran the O.K.
Ranch. Dick Aramcint bought the place in about 1964
from Bill Hansen

Dora V. Cole
(Signature)

Subscribed and sworn to before me this
day 15th of November, 2006.

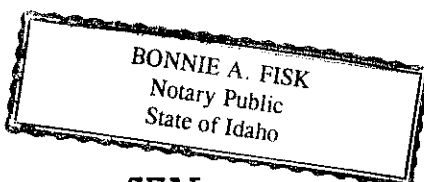
Bonnie A Fisk
(Notary Public)

Residing at Council, Idaho.

My Commission Expires

MY COMMISSION EXPIRES
November 21, 2009

NOTARY PUBLIC UNDERWRITING



SEAL

67-14805
67-14806

RECEIVED

NOV 21 2006

DEPARTMENT OF
WATER RESOURCES

Nov 15, 2006

Dear Monica,

Enclosed are the claims for:

1. Hornet Creek and Pearl Creek water.
2. A check for \$200.00 for filing fees.
3. An affidavit from a long time resident of the area, her husband irrigated the ranch and worked on it in 1946. And her Son, Mr Kelly Cole irrigated the ranch for us starting back when we bought the ranch in 1978. If there is a field examiner on site at the ranch. Please Contact Mr Kelly Cole at 208-253-4478. He knows where the headgate and diversion are.

Sincerely
John C. Brown
Mary L. Brown
2730 Council Cypress Rd.
Council, ID. 83612
208-253-6018
cell # 208-369-3729

67-14805 + 67-14806