

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

13-12101 (IDWR number)

BLMIDENT:

Stg: StFed:

730458084

J

S

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

SOURCE:

Source

Tributary

UNNAMED STREAM

DONKEY CREEK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

INSTREAM USE

REMARKS:

☒ FY07

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
11N	24E	9	SW	SE	SE		B	37	CUSTER
11N	24E	10	NE	SW	NW		E	37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 21-Nov-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	11N	24E	9	SE	NE			37	CUSTER
04	11N	24E	9	NE	SE			37	CUSTER
04	11N	24E	9	SE	SE			37	CUSTER
04	11N	24E	10	SW	NW			37	CUSTER

TOWNSHIP 11 NORTH RANGE 24 EAST OF THE BOISE MERIDIAN, IDAHO

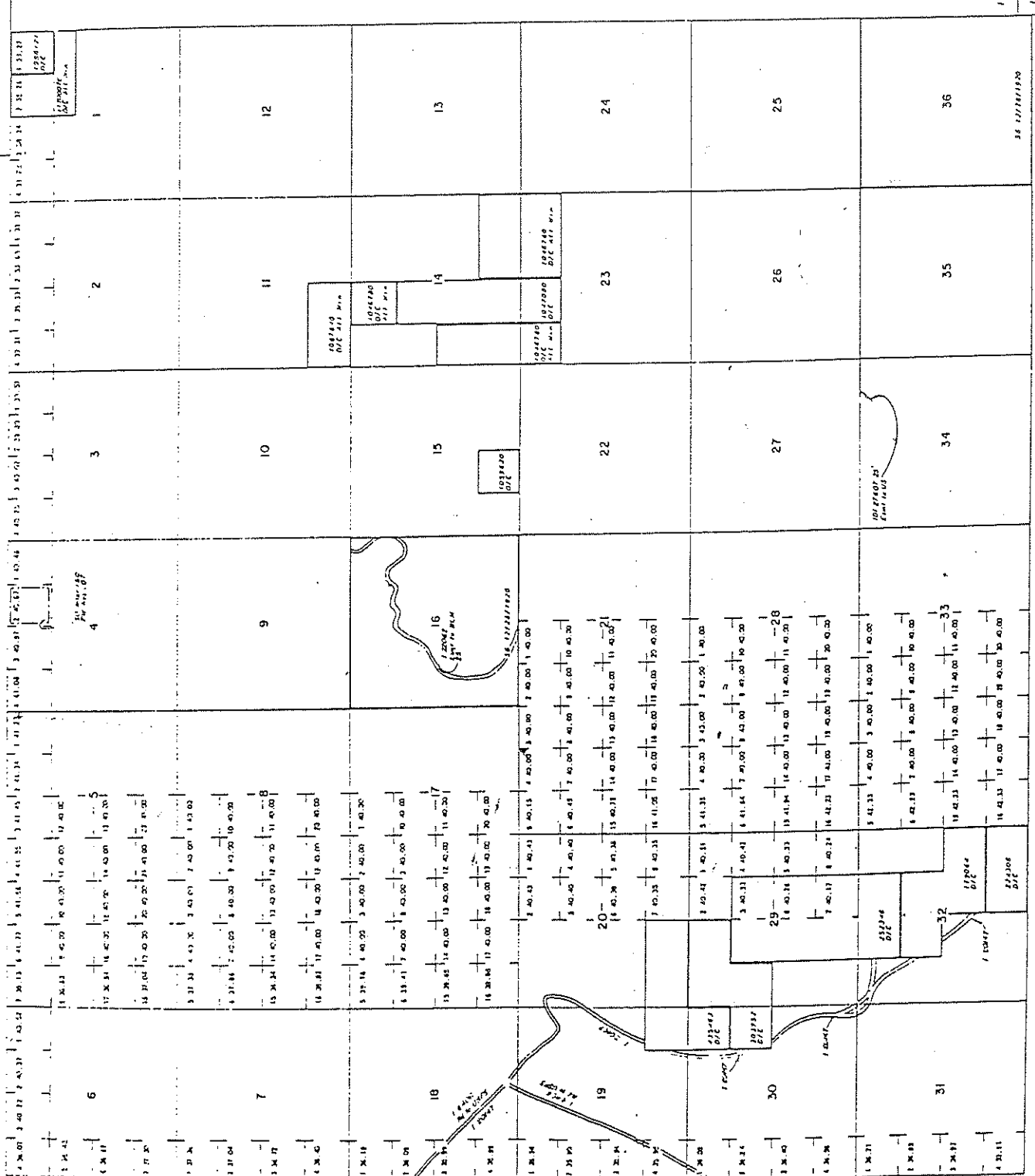
CUSTER COUNTY

SECTION 36

STATUS OF PUBLIC
LAND AND MINERAL

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	SECTION	TOWNSHIP	RANGE
1	36	11 N	24 E
2	36	11 N	24 E
3	36	11 N	24 E
4	36	11 N	24 E
5	36	11 N	24 E
6	36	11 N	24 E
7	36	11 N	24 E
8	36	11 N	24 E
9	36	11 N	24 E
10	36	11 N	24 E
11	36	11 N	24 E
12	36	11 N	24 E
13	36	11 N	24 E
14	36	11 N	24 E
15	36	11 N	24 E
16	36	11 N	24 E
17	36	11 N	24 E
18	36	11 N	24 E
19	36	11 N	24 E
20	36	11 N	24 E
21	36	11 N	24 E
22	36	11 N	24 E
23	36	11 N	24 E
24	36	11 N	24 E
25	36	11 N	24 E
26	36	11 N	24 E
27	36	11 N	24 E
28	36	11 N	24 E
29	36	11 N	24 E
30	36	11 N	24 E
31	36	11 N	24 E
32	36	11 N	24 E
33	36	11 N	24 E
34	36	11 N	24 E
35	36	11 N	24 E
36	36	11 N	24 E



SCALE IN CHAINS



WARNING STATEMENT

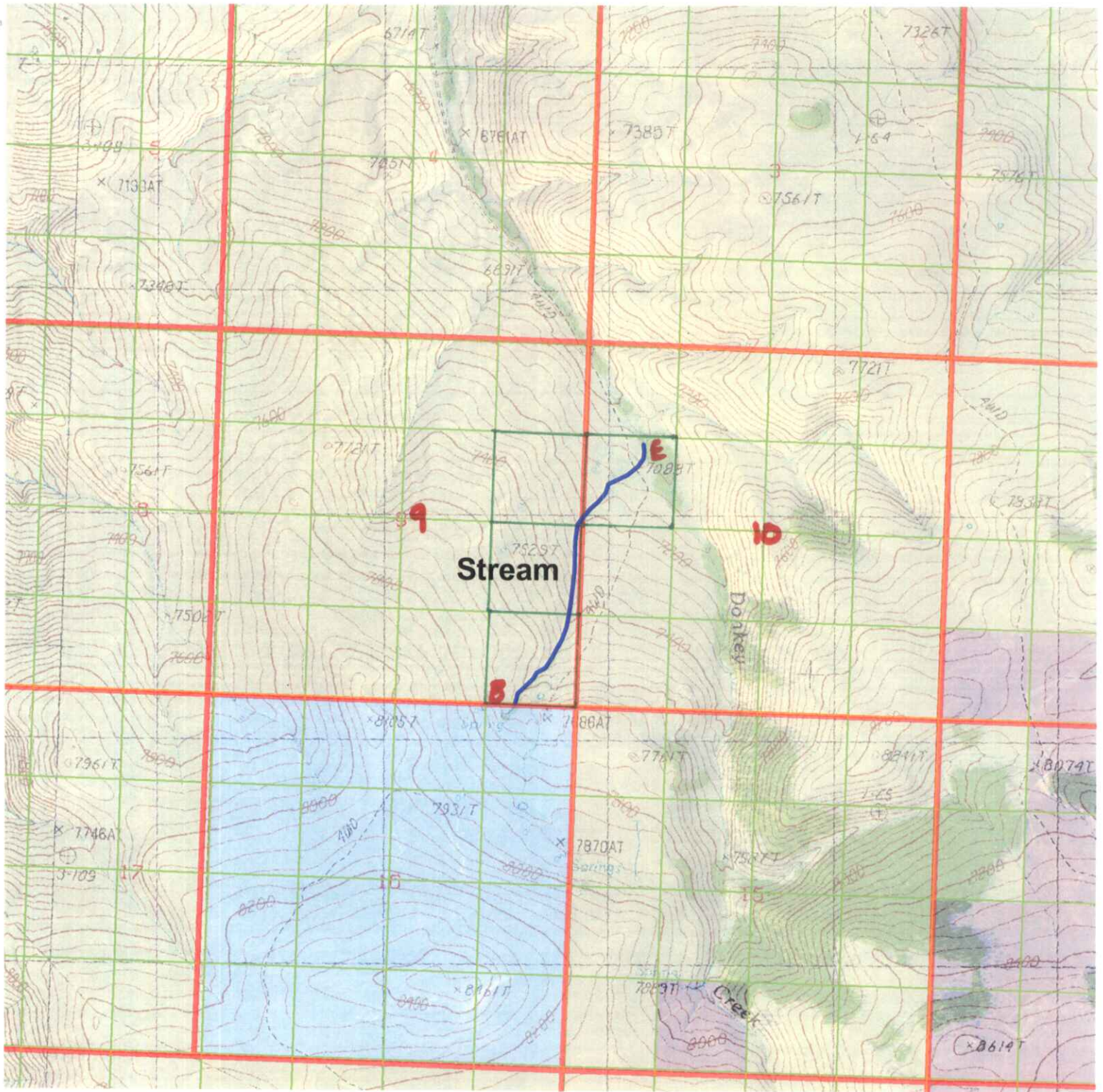
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ADDITION WHICH MAY NOT BE THE EFFECTIVE DATE. SEE

BOOK NO.
PAGE NO.

COMMENT TO	COMMENT TO
USE PLAT	USE PLAT

FOR ORDER EFFECTIVE DISPOSAL ON USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

73-12181



Legend

Ownership

- BLM
- PRIVATE
- STATE
- USFS

730458 TO 84
Unnamed Stream
T11N R24E S9 + 10



Scale = 1:24,000
Quad = Donkey Creek

No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



73-12101

WATER RIGHT CLAIM VERIFICATION

NOV 22 2009
DEPARTMENT OF
LAND MANAGEMENT

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 73- (7304588084)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

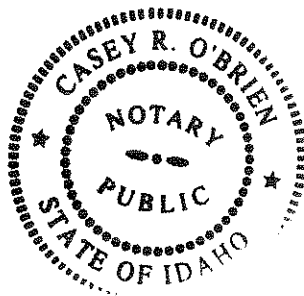
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 21ST day of November, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien

Notary Public in and for: State of Idaho

Residing at: Nampa, Idaho

My Commission Expires: October 31, 2009

73-12101