

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

73-2099 (IDWR number)

BLMIDENT:

Stg: StFed:

7304588082

J

X

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

SOURCE:

Source Tributary

SPRING

LAWSON CREEK, SOUTH FORK

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

FY07



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
14N	21E	5	SE	SW	NW			37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

20-Nov-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

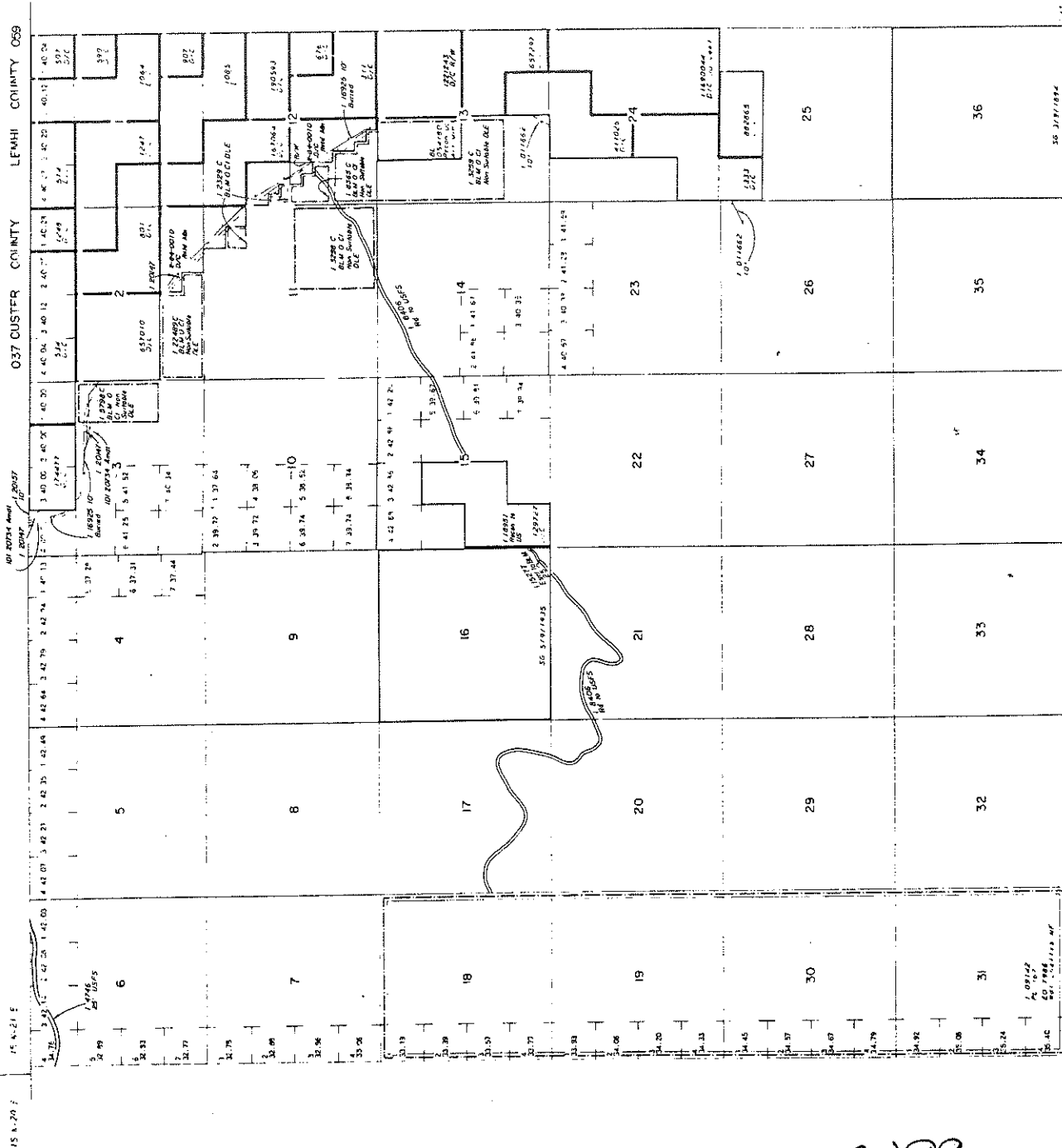
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	14N	21E	5	SW	NW			37	CUSTER

TOWNSHIP 14 NORTH RANGE 21 EAST OF THE POISE MERIDIAN, IDAHO

SALMON DISTRICT SEC 2

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES



15 N. 20 E.

107 20734 April 1, 2007

037 CUSTER COUNTY LEWIS COUNTY 059

MT PLAT

INDEX TO SEPARATED TRACTS			
TRACT NO.	T	R	SEC
1	15	20	E
2	15	20	E
3	15	20	E
4	15	20	E
5	15	20	E
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8	15	20	E
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36	15	20	E

1 09142 241 PL 401 1411 21/23/1951
Completed 12/10/1962 all NF surface area by
1553

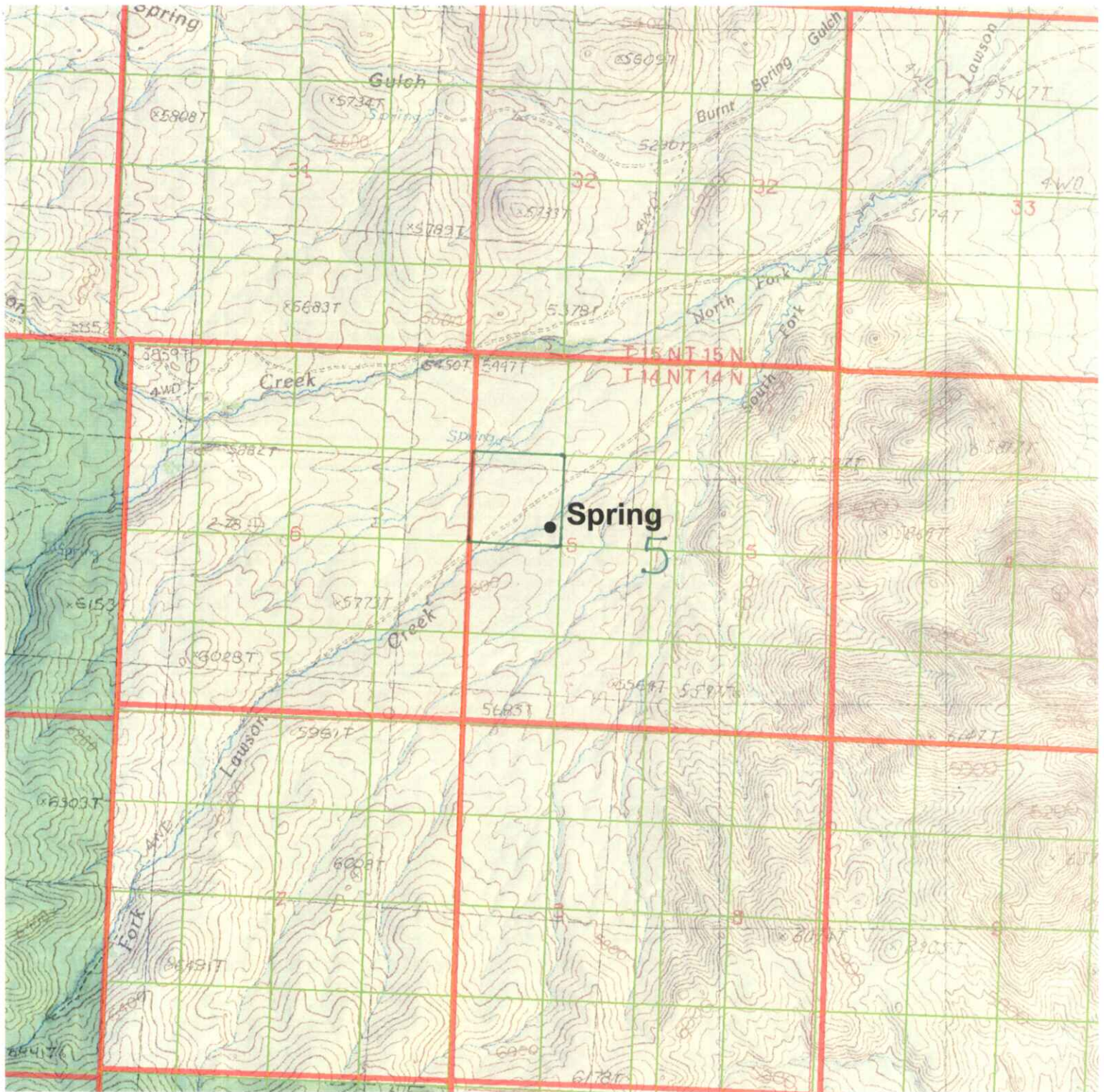
1 09142 241 PL 401 1411 21/23/1951
Completed 12/10/1962 all NF surface area by
1553

CURRENT TO		CURRENT TO	
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33	15	33	15
34	15	34	15
35	15	35	15
36	15	36	15

1 09142 241 PL 401 1411 21/23/1951
Completed 12/10/1962 all NF surface area by
1553

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

73-12099



Legend

Ownership

	BLM
	PRIVATE
	STATE
	USFS

7304588082
Undeveloped Spring
T14N R21E S5



Scale = 1:24,000
 Quad = Grouse Peak

No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



73-12 099

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

1977 2 2 2006
DEPARTMENT OF
LATEST PROVISIONS

CLAIMANT VERIFICATION:

Water Right Number: 73- (7304588082)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

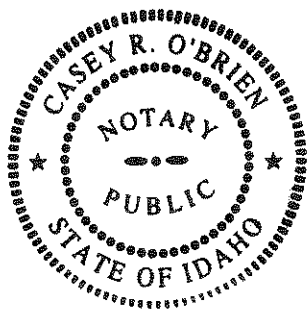
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 21ST day of November, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

73-12 099