

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

73-12097 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: 7304588080 Stg: J StFed: X
WATER FEDERALLY
RESERVED, SEE
REMARKS 4/17/1926

SOURCE:

Source Tributary
SPRING SINKS

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

FY07 ☒

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
11N	24E	21				10		37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater DATE: 20-Nov-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

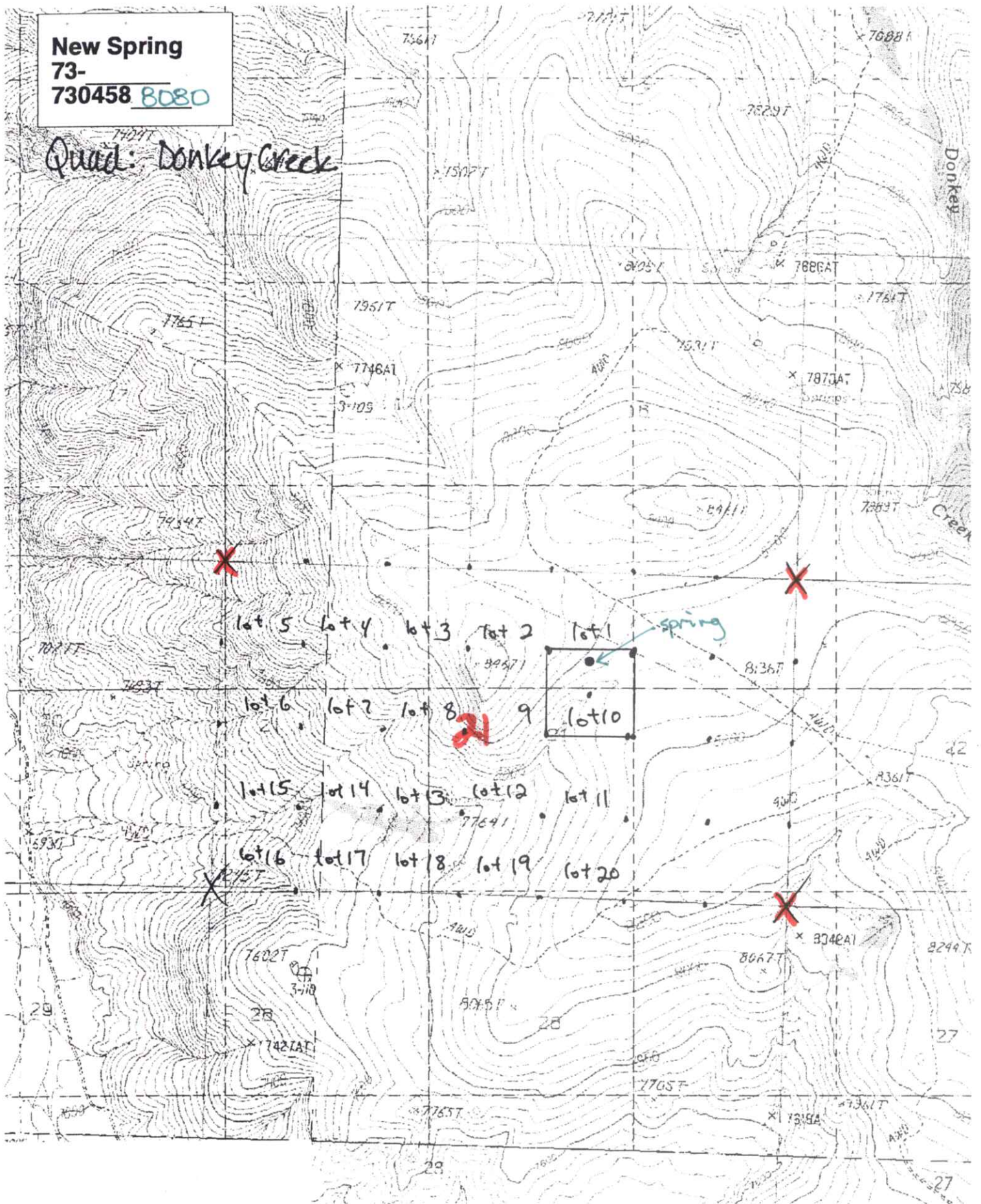
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	11N	24E	21			10		37	CUSTER

New Spring
73-
730458 8080

Quad: Donkey Creek



73-12097

TOWNSHIP 11 NORTH RANGE 24 EAST OF THE BOISE MERIDIAN, IDAHO

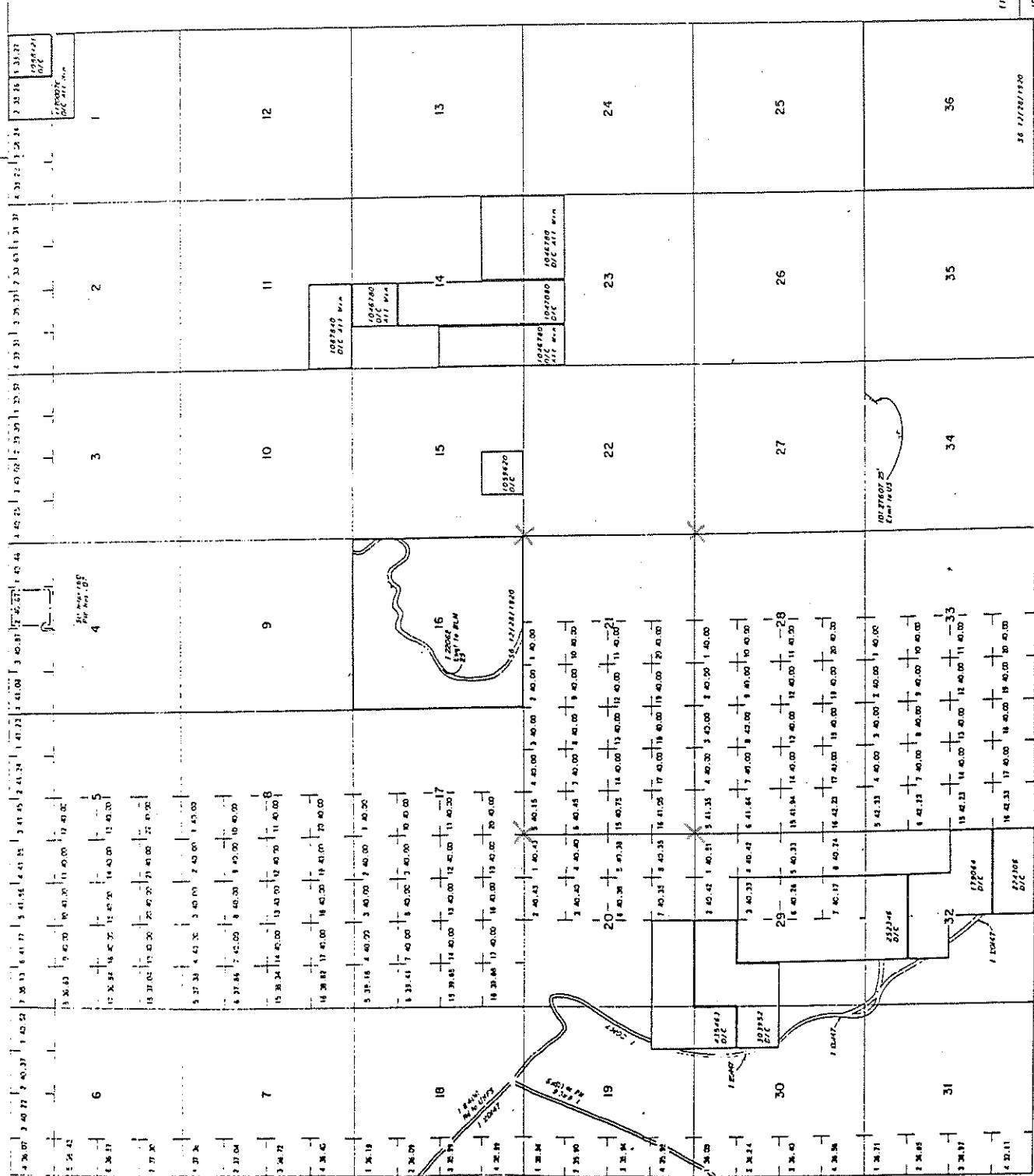
CUSTER COUNTY

SALMON DISTRICT SEC 3

STATUS OF PUBLIC
LAND AND MINERAL

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	11	24	3
2	11	24	3
3	11	24	3
4	11	24	3
5	11	24	3
6	11	24	3
7	11	24	3
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31	11	24	3
32	11	24	3
33	11	24	3
34	11	24	3
35	11	24	3
36	11	24	3



Below Map
T. 11N
R. 24E

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
MISCELLANEOUS DOCUMENTS.

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

COMMENT TO
CUMENT TO

USE PLATS:
10 R-25 E
11 R-25 E
12 R-25 E
13 R-25 E
14 R-25 E
15 R-25 E
16 R-25 E
17 R-25 E
18 R-25 E
19 R-25 E
20 R-25 E
21 R-25 E
22 R-25 E
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29 R-25 E
30 R-25 E
31 R-25 E
32 R-25 E
33 R-25 E
34 R-25 E
35 R-25 E
36 R-25 E

SCALE in Chains
0 10 20 30 40

73-12097

WATER RIGHT CLAIM VERIFICATION

NOV 22 2006
IDAHO
COUNTY OF ADA

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 73- (7304588080)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

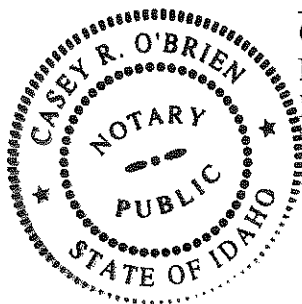
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 21ST day of November, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien

Notary Public in and for: State of Idaho

Residing at: Nampa, Idaho

My Commission Expires: October 31, 2009

73-12097