

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

73-12093 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

BLMIDENT: Stg: StFed:

7304588076

J

X

WATER FEDERALLY
RESERVED. SEE
REMARKS

04/07/1917 or
4/17/1926

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

107



This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107; AND, this water right is also claimed based on federal law with an April 7, 1917, date of priority pursuant to an executive order signed the same date and known as public water reserve 47. There are two springs in this 10 acre tract. This claim is not associated with 7304588077.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
13N	23E	30	NE	NE	SE			37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 21-Nov-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	13N	23E	30	NE	SE			37	CUSTER

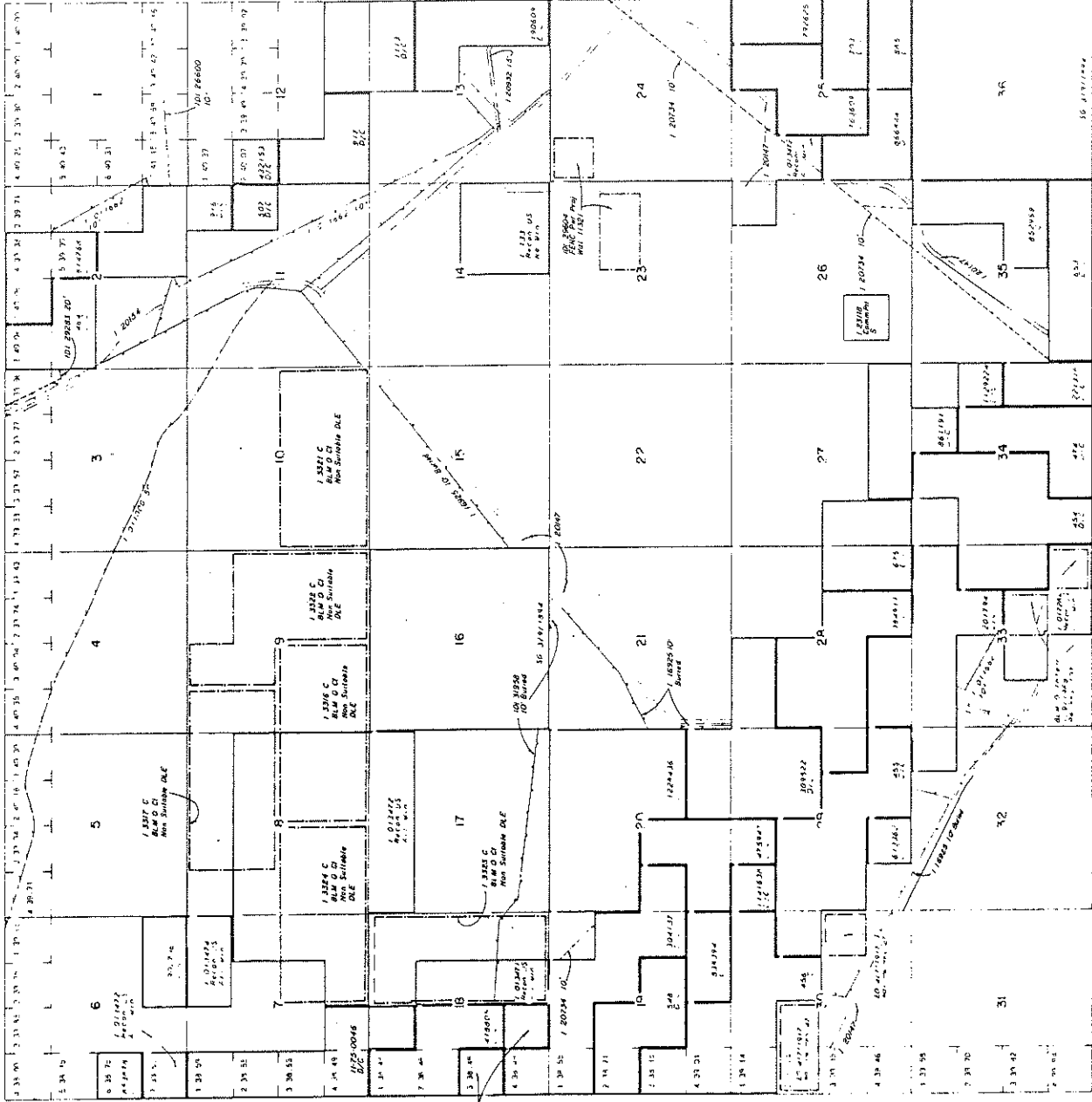
73-12093

TRACT 23 EAST OF THE BOISE MERIDIAN, TOWNSHIP 12 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

SALMON DISTRICT SEC 3

MT PLAT



CLUSTER COUNTY 037
LEMMI COUNTY 059

INDEX TO SEGREGATED TRACTS	
TRACT NO.	ORIGINAL SURVEY
1	1-10-10-10
2	1-10-10-10
3	1-10-10-10
4	1-10-10-10
5	1-10-10-10
6	1-10-10-10
7	1-10-10-10
8	1-10-10-10
9	1-10-10-10
10	1-10-10-10
11	1-10-10-10
12	1-10-10-10
13	1-10-10-10
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32	1-10-10-10
33	1-10-10-10
34	1-10-10-10
35	1-10-10-10
36	1-10-10-10

FOR OTHERS BEETING ANNUAL OR LIT. OF
INDIVIDUAL LAWS AFTER TO HAVE UP
ACCORDING TO THE LAWS

CLUSTER TO	CLUSTER TO
1	1-10-10-10
2	1-10-10-10
3	1-10-10-10
4	1-10-10-10
5	1-10-10-10
6	1-10-10-10
7	1-10-10-10
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29	1-10-10-10
30	1-10-10-10
31	1-10-10-10
32	1-10-10-10
33	1-10-10-10
34	1-10-10-10
35	1-10-10-10
36	1-10-10-10

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

SCALE IN FEET

0 10 20 30 40

SECTIONAL ABSTRACT

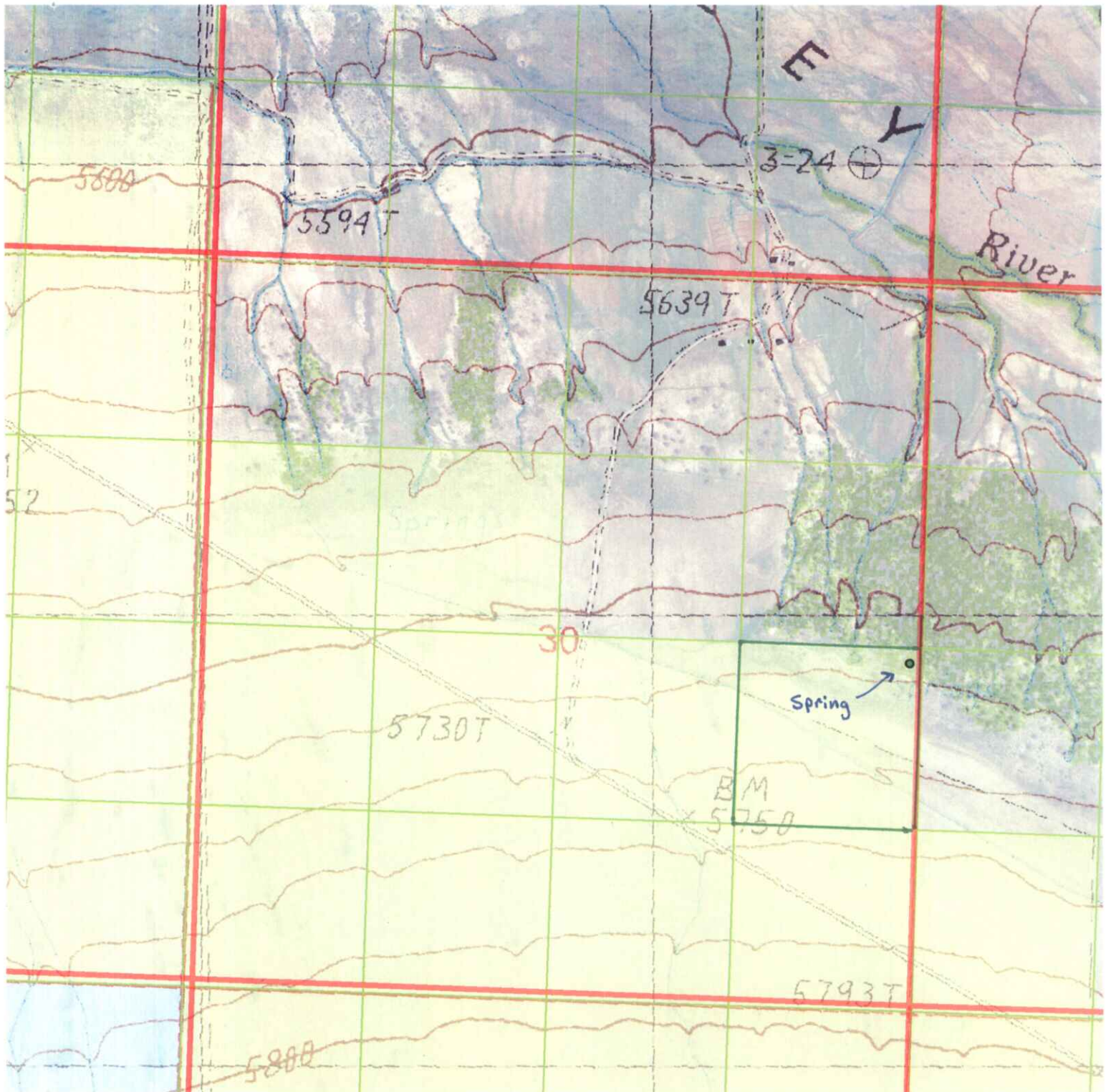
This title is the Bureau's title and is subject to change

Revised

1913

7

73-12093



Legend

Ownership

- BLM
- PRIVATE
- STATE
- USFS
- Spring

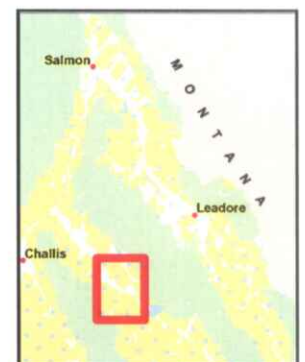
7304588076

Undeveloped Spring
T13N R23E S30

0 0.25 0.5 Miles

Scale = 1:12,000
Quad = Mahogany Hill

No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



73-12093

WATER RIGHT CLAIM VERIFICATION

NOV 22 2009

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 73- (7304588076)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

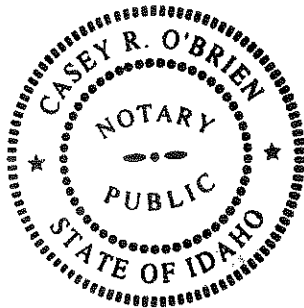
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 21ST day of November, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

73-12093