

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21360 V1

WATER RIGHT NUMBER: 37-21360 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AWALT PARTNERSHIP PO BOX 392 SAN MIGUEL, CA 93451-0392
Original Owner	NORVAL REX AWALT PO BOX 392 SAN MIGUEL, CA 93451 (805)238-1315

Priority Date: 05/20/1939

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

SPRINGS	SW1/4NW1/4SW1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRINGS	SW1/4NE1/4SW1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRINGS	NW1/4SE1/4SW1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRINGS	SW1/4SE1/4SW1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01S	12E	3									X	X		X					

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21360 V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

Water Supply Bank:

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	37-4191	☒		37-7938	☒
	37-21360	☒			
	37-21361	☒			
	37-21362	☒			
	37-2018	☒			

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

NOV 21 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Ron Waller Norvag | Rex Awalt
PO Box 392, San Miguel, CA 93451-0392
P.O. Box 162, Corral, Idaho 83322

4. New Owner/Claimant(s)

Awalt Partnership, a California Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 392, San Miguel, CA 93451-0392

City, State and ZIP Code

New Telephone Number

() _____

5. Date you acquired the property

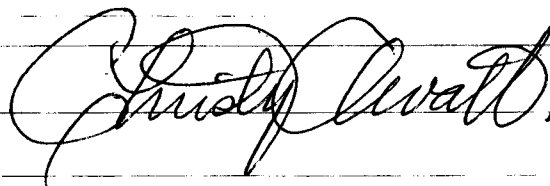
21 AUG - 06

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. ☒ Signature of New Owner(s) or Claimant(s)
(include title if applicable)

 General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 

Received by 

Processed by _____

AJ

Date

11-21-06

Date

-

Date

Fee

-

Receipt No.

-

WR

Date

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF SAN LUIS OBISPO
SAN LUIS OBISPO, CALIFORNIA

CERTIFICATE OF DEATH

3200640001073

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		3. LAST (Family)	
NORVAL		AWALT	
2. MIDDLE		4. DATE OF BIRTH (mm/dd/yyyy)	
REX		11/28/1941	
5. AGE Yrs.		6. SEX	
64		MALE	
7. BIRTH STATE/FOREIGN COUNTRY		8. SOCIAL SECURITY NUMBER	
CALIFORNIA		572-52-3823	
9. WAS DECEASED HISPANIC/LATINO(A) SPANISH? (If yes, see instruction on back)		10. DECEASED'S RACE - Up to 3 races may be listed (see instruction on back)	
YES ☐ NO ☒		CAUCASIAN	
11. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		12. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
OWNER		AQUA ENGINEERING	
13. DECEASED'S RESIDENCE (Street and number or location)		14. YEARS IN COUNTY	
W. 10TH. STREET-CROSS STREET, CEMETERY ROAD		64	
15. CITY		16. STATE/FOREIGN COUNTRY	
SAN MIGUEL		CALIFORNIA	
17. INFORMANT'S NAME, RELATIONSHIP		18. INFORMANT'S MAILING ADDRESS (Street and number or route number, city or town, state, ZIP)	
CHRISTY AWALT- WIFE		P.O. BOX 392, SAN MIGUEL, CA 93451	
19. NAME OF SURVIVING SPOUSE - FIRST		20. LAST (Maiden Name)	
CHRISTY LOU		MOORE	
21. NAME OF FATHER - FIRST		22. MIDDLE	
NORRIS		REX	
23. NAME OF MOTHER - FIRST		24. MIDDLE	
THELMA		AUDREY	
25. DISPOSITION DATE (mm/dd/yyyy)		26. PLACE OF FINAL DISPOSITION	
07/17/2006		SAN MIGUEL CEMETERY, SAN MIGUEL CA 93451	
27. TYPE OF DISPOSITION(S)		28. SIGNATURE OF EMBALMER	
BURIAL		NOT EMBALMED	
29. NAME OF FUNERAL ESTABLISHMENT		30. LICENSE NUMBER	
KUEHL-NICOLAY FUNERAL HOME		FD-68	
31. PLACE OF DEATH		32. IF HOSPITAL, SPECIFY ONE	
RESIDENCE		IP ☐ ERCP ☐ OOA ☐ Hospice ☐ Nursing Home ☒ LTCH ☐ Other ☐	
33. COUNTY		34. CITY	
SAN LUIS OBISPO		SAN MIGUEL	
35. CAUSE OF DEATH		36. DEATH REPORTED TO LOCAL HEALTH DEPARTMENT	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		Time Interval Between Onset and Death	
METASTATIC LUNG CANCER		(A) MONTHS 06R-0544	
37. UNDERLYING CAUSE (Disease or injury that initiated the events resulting in death) LAST		38. BIOPSY PERFORMED?	
BONE MARROW FAILURE DUE TO MYELODYSPLASIA		(X) YES ☐ NO	
39. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.)		40. IF FEMALE, PRENANT IN LAST YEAR?	
BIOPSY 01/30/2004		(X) YES ☐ NO ☐ UNK	
41. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		42. SIGNATURE AND TITLE OF CERTIFIER	
Decedent Attended Since: 12/26/2003		DR. SANJAY GANPULE MD, 1310 LAS TABLAS RD. TEMPLETON, CA 93465	
Decedent Last Seen Alive: 07/10/2006		43. LICENSE NUMBER	
		A41572	
44. CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		45. INJURED AT WORK?	
MANNER OF DEATH: ☐ Natural ☐ Accident ☐ Homicide ☐ Suicide ☐ Pending Investigation ☐ Could not be determined		(X) YES ☐ NO ☐ UNK	
46. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		47. INJURY DATE (mm/dd/yyyy)	
		122. HOUR (set 4 hours)	
48. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
49. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)			
50. SIGNATURE OF CORONER / DEPUTY CORONER		51. DATE (mm/dd/yyyy)	
52. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER			

STATE REGISTRAR

FAX AUTH # 7522

CENSUS TRACT

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF LUIS OBISPO

SS
DATE ISSUED JUL 26 2006

000220449

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY PUBLIC HEALTH DEPARTMENT.

Dr. Thomas MD
G.W. THOMAS, MD, HEALTH OFFICER

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

C060074

Deed
Rainbow

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
J. K. George, Esq.
GEORGE + CYR, LLP
2238 Bayview Heights Drive, Suite J
Post Office Box 6129
Los Osos, CA 93412

MAIL TAX STATEMENTS TO:
Norval Rex Awalt &
Christy Lou Awalt, Partners
Awalt Partnership
Post Office Box 392
San Miguel, CA 93451-0392

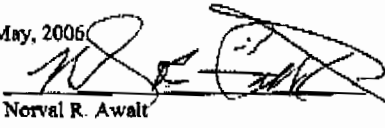
79695
Recorded at the Request of
Camas Title
at 8:30 AM
on June 8, 2006
In Book 36 Page 19
of Deeds
ROLLIE BENNETT
CAMAS COUNTY RECORDER
By Rollie D. Bennett
Fee \$ 900

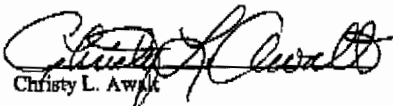
QUITCLAIM DEED

FOR VALUE RECEIVED, NORVAL R. AWALT AND CHRISTY L. AWALT, husband and wife, ("Grantors"), do hereby quitclaim, transfer and convey to AWALT PARTNERSHIP, a California Limited Partnership, ("Grantee") whose current address is Post Office Box 392, San Miguel, CA 93451-0392, all of Grantors' right, title and interest in and to the real property situate in Camas County, Idaho, subject to all easements, liens, and encumbrances of record, more particularly described on Exhibit A attached and incorporated by this reference.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns.

DATED effective the 26th day of May, 2006


Norval R. Awalt


Christy L. Awalt

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN LUIS OBISPO)

On this ____ day of May, 2006, before me, the undersigned, a notary public in and for said County and State, personally appeared NORVAL R. AWALT and CHRISTY L. AWALT, husband and wife, personally known to me—OR—proved to me on the basis of satisfactory evidence to be the person whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR California

Residing at: _____

My commission expires: _____

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN LUIS OBISPO)

On May 26, 2006, before me, S. Josephson, Notary Public, personally appeared Norval R. Awalt and Christy L. Awalt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

S. Josephson
Notary Public

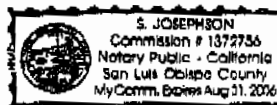


EXHIBIT A

Township 1 North, Range 12 East, Boise Meridian, Camas County, Idaho

Section 33: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the County Road as now constructed.

EXCEPT a parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2 described as follows:

BEGINNING at a point 1,318.4 feet East and 2,008.5 feet South from the NW corner of said Section 2;
THENCE West a distance of 704.3 feet;
THENCE South a distance of 310.1 feet;
THENCE East a distance of 704.3 feet;
THENCE North a distance of 310.1 feet to the POINT OF BEGINNING.

Section 3: Lots 1, 2, 3, 4, S $\frac{1}{4}$ N $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$; and the North 124 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

KNEELAND, KORB, COLLIER & LEGG
Post Office Box 249
Ketchum, ID 83340
KKCL File No. 7917

C 76394

Recorded at the Request of
Camas County Title
at August 29 4:02 PM
2003
Deeds 591
Feas \$ 9.00
ORDER

C020144

(Space above line for Recorder's Use)

GRANT DEED

GRANTOR, B.C. Exchange Accommodation Titleholder III, LLC, duly qualified to do business in the State of Idaho, whose current address is Post Office Box 249, Ketchum, ID 83340, for a good and valuable consideration, the receipt whereof is hereby acknowledged, and as part of an IRC §1031 tax deferred exchange, does hereby grant and convey in fee simple unto Norval R. Awalt and Christy L. Awalt, husband and wife, whose current address is Post Office Box 392, San Miguel, CA 93451, as GRANTEE, and to Grantee's assigns forever, all that certain real estate, as replacement property, situated in the County of Camas, State of Idaho, described on Exhibit A, attached hereto and by this reference made a part hereof.

TOGETHER, with all tenements, hereditaments and appurtenances therunto belonging.

GRANTOR warrants to the GRANTEE, and its successors in title, that GRANTOR has not created or permitted to be created any lien, charge of encumbrance against said real estate which is not shown herein or of record, and GRANTOR covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set its hand and seal this 26th day of August, 2003.

GRANTOR:

B. C. EXCHANGE ACCOMMODATION
TITLEHOLDER III, LLC
By B.C. Exchange Corporation, Managing Member

By Robert Korb
Robert Korb, Its Secretary

ORIGINAL

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Blaine)

On this 26th day of August, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Korb, known to me to be the Secretary of B.C. Exchange Corporation, and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said corporation as Managing Member of B.C. Exchange Accommodation Titleholder III, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Carol Monteverde
NOTARY PUBLIC for Idaho
Residing at Hailey, Idaho
Commission Expires 08-31-07

exchwktawelt grant deed 08-26-03

GRANT DEED

Page 2

**EXHIBIT A
C020144**

Township 1 North, Range 12 East, Boise Meridian, Camas County, Idaho

Section 33: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 34: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the County Road as now constructed.

EXCEPT a parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2 described as follows:

BEGINNING at a point 1,318.4 feet East and 2,008.5 feet South from the NW corner of said Section 2;
THENCE West a distance of 704.3 feet;
THENCE South a distance of 310.1 feet;
THENCE East a distance of 704.3 feet;
THENCE North a distance of 310.1 feet to the POINT OF BEGINNING.

Section 3: Lots 1, 2, 3, 4; S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the North 124 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Order No. C020144

WARRANTY DEED

For Value Received and as part of an IRC Section 1031 Tax Deferred Exchange

RONALD K. WALLER and CAROLE S. WALLER,

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

B.C. EXCHANGE ACCOMMODATION TITLEHOLDER III, LLC,

the grantee(s), whose current address is

P.O. BOX 249, KETCHUM, ID 83340

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: March 4, 2003

Ronald K. Waller
RONALD K. WALLER

Carole S. Waller
CAROLE S. WALLER

Ronald K. Waller
AS WERE ATTORNEY IN FACT

STATE OF IDAHO

: 55

COUNTY OF CAMAS

On This 5th day of March, in the year 2003, before me, a Notary Public in and for said State, personally appeared RONALD K. WALLER, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Gwen A. Sherman
Notary Public of Idaho
Residing at Buhl, Idaho
Commission Expires: March 27, 2006



STATE OF IDAHO)

COUNTY OF TWIN FALLS)

On this 5TH day of MARCH, in the year of 2003, before me, a Notary Public, personally appeared RONALD K. WALLER, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of CAROLE S. WALLER, and acknowledged to me that he subscribed the name of CAROLE S. WALLER thereto as principal, and his own name as attorney in fact.

Gwen A. Sherman
Notary Public for Idaho

Residing : Buhl, Idaho
My Commission expires: 3/27/06

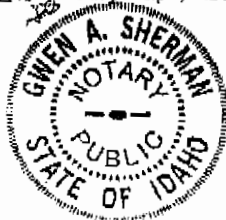


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C020144**

Township 1 North, Range 12 East, Boise Meridian, Camas County, Idaho

Section 33: E $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34: SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho

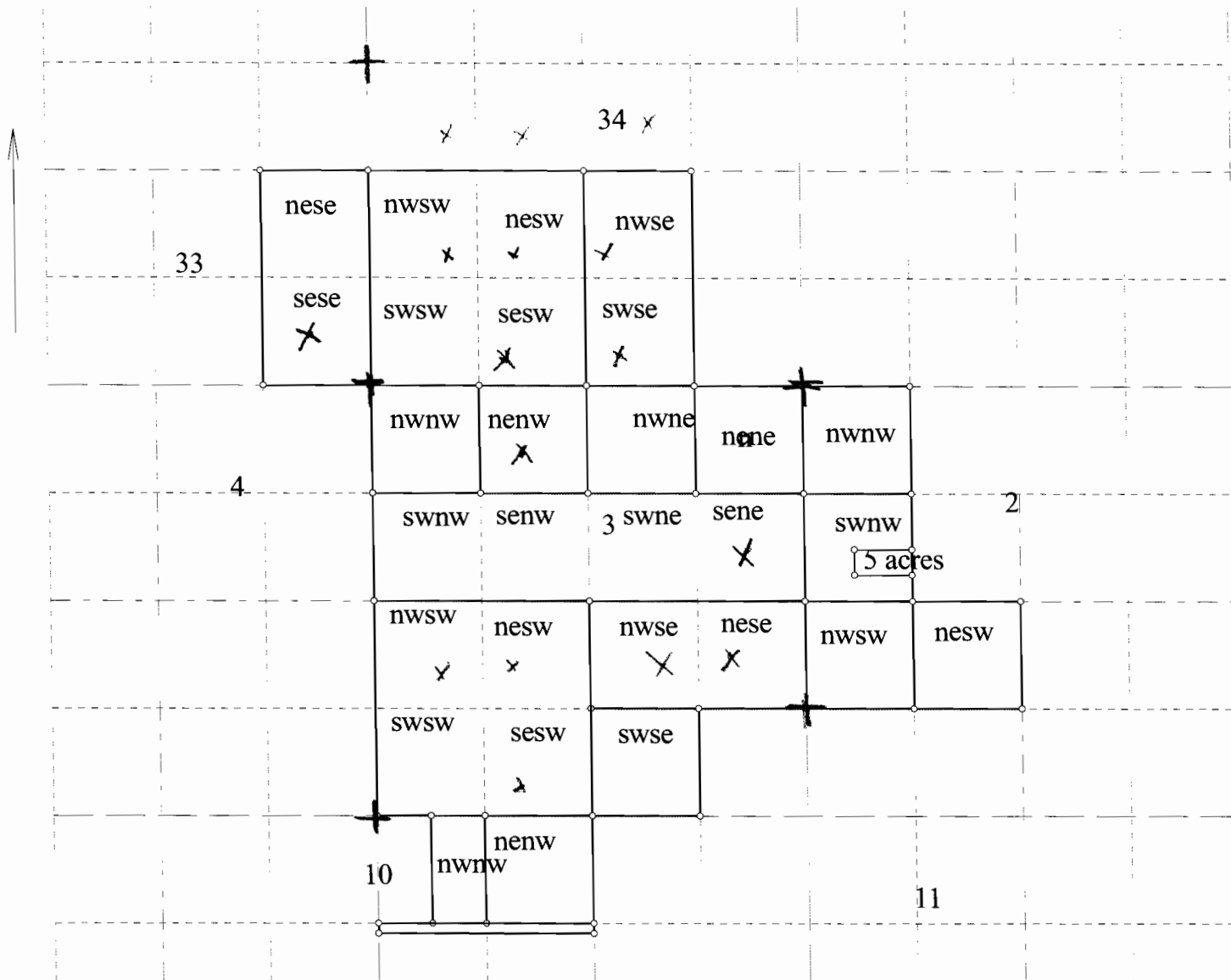
Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the County Road as now constructed.EXCEPT a parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2 described as follows:

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RELINQUISHED PROPERTY--WALLER

075967

Recorded at the Request of
Camas County Title
at 4:05 P.M.
March 17th, 2003
in Book 33 Page 445
of Deeds
By Korrie Blackett
Fees \$ 6.00



Title:		Date: 11-30-2006
Scale: 1 inch = 2000 feet	File: awalt.des	

Data and Deed Call Listing of File: awalt.des

+Tract 1: 80.000 Acres: 3484800 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet
Tract 2: 160.000 Acres: 6969600 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 10560 Feet
Tract 3: 80.000 Acres: 3484800 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet
Tract 4: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 5: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 6: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 7: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
-Tract 8: 5.012 Acres: 218320 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 2028 Feet
Tract 9: 160.000 Acres: 6969600 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 13200 Feet
Tract 10: 80.000 Acres: 3484800 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet
Tract 11: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 12: 160.000 Acres: 6969600 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 10560 Feet
Tract 13: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 14: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 15: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 16: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 17: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 18: 20.000 Acres: 871200 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 3960 Feet
+Tract 19: 7.515 Acres: 327360 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5528 Feet
Net Area= 82.503 Acres: 3593840 Sq Feet

Data and Deed Call Listing of File: awalt.des

001=/SE,SE,SE,33,01N,12E	061=S00W 310.10	121=/SE,SE,SE,3,01S,12E
002=/N00E 2640.00	062=N90E 704.03	122=/N00E 5280.00
003=/N90W 0.00	063=N00E 310.1	123=/N90W 0.00
004=S00W 2640.00	064=@0 s,n,03,01s,12e	124=S00W 1320.00
005=N90W 1320.00	065=/SE,SE,SE,03,01S,12E	125=N90W 1320.00
006=N00E 2640.00	066=/N00E 3960.00	126=N00E 1320.00
007=N90E 1320.00	067=/N90W 0.00	127=N90E 1320.00
008=@0 sw,34,01n,12e	068=S00W 1320.00	128=@0 ne,nw,10,01s,12e
009=/SE,SE,SE,34,01N,12E	069=N90W 5280.00	129=/SE,SE,SE,10,01S,12E
010=/N00E 2640.00	070=N00E 1320.00	130=/N00E 5280.00
011=/N90W 2640.00	071=N90E 5280.00	131=/N90W 2640.00
012=S00W 2640.00	072=@0 n,se,03,01s,12e	132=S00W 1320.00
013=N90W 2640.00	073=/SE,SE,SE,03,01S,12E	133=N90W 1320.00
014=N00E 2640.00	074=/N00E 2640.00	134=N00E 1320.00
015=N90E 2640.00	075=N90W 0.00	135=N90E 1320.00
016=@0 w,se,34,01n,12e	076=S00W 1320.00	136=@0 e,nw,nw,10,01s,12e
017=/SE,SE,SE,34,01N,12E	077=N90W 2640.00	137=/SE,SE,SE,10,01S,12E
018=/N00E 2640.00	078=N00E 1320.00	138=/N00E 5280.00
019=/N90W 1320.00	079=N90E 2640.00	139=/N90W 3960.00
020=S00W 2640.00	080=@0 sw,se,03,01s,12e	140=S00W 1320.00
021=N90W 1320.00	081=/SE,SE,SE,03,01S,12E	141=N90W 660.00
022=N00E 2640.00	082=/N00E 1320.00	142=N00E 1320.00
023=N90E 1320.00	083=/N90W 1320.00	143=N90E 660.00
024=@0 sw,nw,02,01s,12e	084=S00W 1320.00	144=@0+
025=/SE,SE,SE,02,01S,12E	085=N90W 1320.00	145=/NW,SW,NW,10,01S,12E
026=/N00E 3960.00	086=N00E 1320.00	146=S00W 124
027=/N90W 3960.00	087=N90E 1320.00	147=n90e 2640
028=S00W 1320.00	088=@0 sw,03,01s,12e	148=N00E 124
029=N90W 1320.00	089=/SE,SE,SE,03,01S,12E	149=s90w 2640
030=N00E 1320.00	090=/N00E 2640.00	
031=N90E 1320.00	091=/N90W 2640.00	
032=@0 nw,sw,02,01s,12e	092=S00W 2640.00	
033=/SE,SE,SE,02,01S,12E	093=N90W 2640.00	
034=/N00E 2640.00	094=N00E 2640.00	
035=/N90W 3960.00	095=N90E 2640.00	
036=S00W 1320.00	096=@0 nw,nw,3,01s,12e	
037=N90W 1320.00	097=/SE,SE,SE,3,01S,12E	
038=N00E 1320.00	098=/N00E 5280.00	
039=N90E 1320.00	099=/N90W 3960.00	
040=@0 ne,sw,02,01s,12e	100=S00W 1320.00	
041=/SE,SE,SE,02,01S,12E	101=N90W 1320.00	
042=/N00E 2640.00	102=N00E 1320.00	
043=/N90W 2640.00	103=N90E 1320.00	
044=S00W 1320.00	104=@0 ne,nw,03,01s,12e	
045=N90W 1320.00	105=/SE,SE,SE,03,01S,12E	
046=N00E 1320.00	106=/N00E 5280.00	
047=N90E 1320.00	107=/N90W 2640.00	
048=@0 nw,nw,02,01s,12e	108=S00W 1320.00	
049=/SE,SE,SE,02,01S,12E	109=N90W 1320.00	
050=/N00E 5280.00	110=N00E 1320.00	
051=/N90W 3960.00	111=N90E 1320.00	
052=S00W 1320.00	112=@0 nw,ne,03,01s,12e	
053=N90W 1320.00	113=/SE,SE,SE,03,01S,12E	
054=N00E 1320.00	114=/N00E 5280.00	
055=N90E 1320.00	115=/N90W 1320.00	
056=@0-	116=S00W 1320.00	
057=/NW,02,01S,12E	117=N90W 1320.00	
058=/N90E 1318.5	118=N00E 1320.00	
059=/S00W 2008.5	119=N90E 1320.00	
060=S90W 704.03	120=@0 ne,ne,3,01s,12e	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 30, 2006

AWALT PARTNERSHIP
PO BOX 392
SAN MIGUEL CA 93451-0392

Re: 37-4191, 37-21360, 37-21361, 37-21362, 37-2018, 37-7938

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', is written over a faint, larger signature that is partially obscured.

Carrie Hahn
Office Specialist

Enc.