

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-4191 V1

WATER RIGHT NUMBER: 37-4191 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AWALT PARTNERSHIP PO BOX 392 SAN MIGUEL, CA 93451-0392
Original Owner	RONALD K WALLER RT 1 BOX 162 CORRAL, ID 83322 (208)764-2641
Previous Owner	NORVAL REX AWALT PO BOX 392 SAN MIGUEL, CA 93451 (805)238-1315

Priority Date: 04/15/1934

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	CHIMNEY CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	1.680 CFS	261.00 AF
	<u>Total Diversion:</u>	1.680 CFS	261.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM	NE1/4NE1/4SE1/4	Sec. 33, Twp 01N, Rge 12E, B.M.
CAMAS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	12E	34																	

Total Acres: 95

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-4191 V1

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21360 V1

WATER RIGHT NUMBER: 37-21360 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AWALT PARTNERSHIP PO BOX 392 SAN MIGUEL, CA 93451-0392
Original Owner	NORVAL REX AWALT PO BOX 392 SAN MIGUEL, CA 93451 (805)238-1315

Priority Date: 05/20/1939

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

SPRINGS	SW1/4NW1/4SW1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRINGS	SW1/4NE1/4SW1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRINGS	NW1/4SE1/4SW1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRINGS	SW1/4SE1/4SW1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01S	12E	3									X	X		X					

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21360 V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21361 V1

WATER RIGHT NUMBER: 37-21361 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AWALT PARTNERSHIP PO BOX 392 SAN MIGUEL, CA 93451-0392
Original Owner	NORVAL REX AWALT PO BOX 392 SAN MIGUEL, CA 93451 (805)238-1315

Priority Date: 05/20/1939

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS
SPRING	UNNAMED STREAM

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	
	Total Diversion:	0.040 CFS	

Location of Point(s) of Diversion

SPRING CAMAS County	NW1/4SE1/4SE1/4	Sec. 33, Twp 01N, Rge 12E, B.M.
SPRING CAMAS County	L3 (SW1/4NE1/4NW1/4)	Sec. 3, Twp 01S, Rge 12E, B.M.
SPRING CAMAS County	SW1/4SE1/4SW1/4	Sec. 34, Twp 01N, Rge 12E, B.M.
SPRING CAMAS County	SW1/4SW1/4SE1/4	Sec. 34, Twp 01N, Rge 12E, B.M.

Place of Use

STOCKWATER

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-21361 V1

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21362 V1

WATER RIGHT NUMBER: 37-21362 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NORVAL REX AWALT PO BOX 392 SAN MIGUEL, CA 93451 (805)238-1315
Current Owner	AWALT PARTNERSHIP PO BOX 392 SAN MIGUEL, CA 93451-0392

Priority Date: 05/20/1939

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	UNNAMED STREAM

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

SPRING	NE1/4NE1/4SE1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRING	NW1/4NE1/4SE1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRING	SE1/4NW1/4SE1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				
SPRING	SW1/4SE1/4NE1/4	Sec. 3,	Twp 01S,	Rge 12E, B.M.
CAMAS County				

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01S	12E	3				X									X	X			

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-21362 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-2018

WATER RIGHT NUMBER: 37-2018

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	NORVAL REX AWALT PO BOX 392 SAN MIGUEL, CA 93451 (805)238-1315
Current Owner	AWALT PARTNERSHIP PO BOX 392 SAN MIGUEL, CA 93451-0392

Priority Date: 07/01/1905

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	CHIMNEY CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15	10/31	2.880 CFS	
	<u>Total Diversion:</u>		2.880 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	NW1/4SE1/4	Sec. 33, Twp 01N, Rge 12E, B.M.
CAMAS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	12E	34							2.5	2.7	36.6	20.8		1.2		25.8	22.4	32.0	144.0

Total Acres: 144

Conditions of Approval:

1. IDWR NOTE: FEES PAID = \$50. PAYER, BROCKWAY ENGINEERING, NOTIFIED ABOUT PREVIOUS VARIABLE IRRIGATION FEES AMOUNTING TO \$109 AND TOTAL ACRES CLAIMED HERE AND IN DRAFT AMENDED CLAIMS 37-4191 AND 37-7938 IS 112 ACRES. \$3 VARIABLE FEE DUE.
2. Claim amended to add 32 acres to the SESE quarter-quarter and the associated diversion rate.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 37-2018

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-7938 V1

WATER RIGHT NUMBER: 37-7938 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	AWALT PARTNERSHIP PO BOX 392 SAN MIGUEL, CA 93451-0392
Previous Owner	NORVAL REX AWALT PO BOX 392 SAN MIGUEL, CA 93451 (805)238-1315
Original Owner	RONALD K WALLER RT 1 BOX 162 CORRAL, ID 83322 (208)764-2641

Priority Date: 09/03/1981

Basis: License

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	CHIMNEY CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/31	1.680 CFS	
	<u>Total Diversion:</u>	1.680 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM	NE1/4NE1/4SE1/4	Sec. 33, Twp 01N, Rge 12E, B.M.
CAMAS County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	12E	34			1.1				.7	3.1	39.0	7.1		1.3			28.0	27.0	107.3

Total Acres: 107.3

Conditions of Approval:

1. P16 Recommended as Right No. 37-4191: This is included for a claim that is proposed to be disallowed because the right claimed is recommended pursuant to another right. The remark indicates the water right number of the other right that is proposed to be recommended. If you are not mailed a notice of the recommendation of the other right, then the other right is recommended in another claimants name.
2. P06 Recommended as Right No. 37-4191.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-7938 V1

Comments:

1. manders 7/20/2006 disallowal
Comment: Water right recommended as 37-4191.

Water Supply Bank:

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	37-4191	☒		37-7938	☒
	37-21360	☒			
	37-21361	☒			
	37-21362	☒			
	37-2018	☒			

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

NOV 21 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

~~Ron Waller Norva | Rex Awalt~~
~~PO Box 272, San Miguel, CA 93451-0392~~
~~P.O. Box 162, Corral, Idaho 83322~~

4. New Owner/Claimant(s)

Awalt Partnership, a California Limited Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 392, San Miguel, CA 93451-0392

City, State and ZIP Code

New Telephone Number

() _____

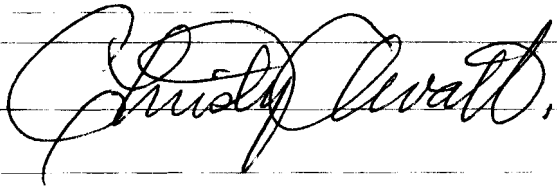
5. Date you acquired the property

21 AUG - 02

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.  Signature of New Owner(s) or Claimant(s) General Partner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 	Date <u>11-21-06</u>	Fee <u>-</u>
Received by _____	Date <u>-</u>	Receipt No. <u>-</u>
Processed by _____	AJ Date _____	WR _____ Date _____

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF SAN LUIS OBISPO
SAN LUIS OBISPO, CALIFORNIA

CERTIFICATE OF DEATH

3200640001073

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		3. LAST (Family)	
NORVAL		AWALT	
2. MIDDLE		4. DATE OF BIRTH mm/dd/yyyy	
REX		11/28/1941	
5. AGE Yrs.		6. SEX	
64		MALE	
7. DATE OF DEATH mm/dd/yyyy		8. HOUR - 24 HRS.	
07/12/2006		0330	
9. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER	
CALIFORNIA		572-52-3823	
11. EVER IN U.S. ARMED FORCES?		12. MARITAL STATUS (at time of death)	
☐ YES ☒ NO ☐ UNK		MARRIED	
13. EDUCATION - highest grade completed (or degree)		14. DECEDECENT'S RACE - Up to 3 races may be listed (e.g., work sheet on back)	
SOME COLLEGE		CAUCASIAN	
15. WAS DECEDENT HISPANIC/LATINO (or SPANISH)?		16. DECEDECENT'S OCCUPATION (Type or work for most of life. DO NOT USE RETIRED)	
☐ YES ☒ NO		OWNER	
17. USUAL OCCUPATION		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction or employment agency, etc.)	
AQUA ENGINEERING		50	
19. DECEDENT'S RESIDENCE (Street and number or location)			
W. 10TH. STREET-CROSS STREET, CEMETERY ROAD			
20. CITY		21. COUNTY/PROVINCE	
SAN MIGUEL		SAN LUIS OBISPO	
22. ZIP CODE		23. YEARS IN COUNTY	
93451		64	
24. STATE/FOREIGN COUNTRY		25. DECEDECENT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)	
CALIFORNIA		P.O. BOX 392, SAN MIGUEL, CA 93451	
26. INFORMANT'S NAME, RELATIONSHIP		27. NAME OF SURVIVING SPOUSE - FIRST	
CHRISTY AWALT- WIFE		CHRISTY LOU	
28. NAME OF FATHER - FIRST		29. MIDDLE	
NORRIS		-	
30. NAME OF MOTHER - FIRST		31. MIDDLE	
THELMA		REX	
32. NAME OF FATHER - LAST		33. MIDDLE	
NORRIS		AWALT	
34. NAME OF MOTHER - LAST		35. MIDDLE	
THELMA		AUDREY	
36. NAME OF FATHER - LAST		37. MIDDLE	
NORRIS		TURNBOW	
38. NAME OF MOTHER - LAST		39. MIDDLE	
THELMA		AUDREY	
40. DISPOSITION DATE mm/dd/yyyy		41. PLACE OF FINAL DISPOSITION	
07/17/2006		SAN MIGUEL CEMETERY, SAN MIGUEL CA 93451	
42. TYPE OF DISPOSITION(S)		43. SIGNATURE OF EMBALMER	
BURIAL		NOT EMBALMED	
44. NAME OF FUNERAL ESTABLISHMENT		45. LICENSE NUMBER	
KUEHL-NICOLAY FUNERAL HOME		FD-68	
46. SIGNATURE OF LOCAL REGISTRAR		47. DATE mm/dd/yyyy	
<i>[Signature]</i>		07/14/2006	
48. PLACE OF DEATH		49. IF HOSPITAL, SPECIFY ONE	
RESIDENCE		☐ IP ☐ ERCP ☐ DOA ☐ Hospice ☐ Nursing Home/LTC ☒ Undisclosed Home ☐ Other	
50. COUNTY		51. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)	
SAN LUIS OBISPO		W. 10TH. STREET-CROSS STREET IS CEMETERY RD.	
52. CITY		53. CITY	
SAN MIGUEL		SAN MIGUEL	
54. CAUSE OF DEATH		55. TIME ELAPSED BETWEEN ONSET AND DEATH	
Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.		Time Elapsed Between Onset and Death	
IMMEDIATE CAUSE (A) (Final disease or condition resulting in death)		(AT) MONTHS	
METASTATIC LUNG CANCER		06R-0544	
56. CAUSE OF DEATH		57. BIOPSY PERFORMED?	
Subsequently list conditions, if any, leading to cause on line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST		☒ YES ☐ NO	
BONE MARROW FAILURE DUE TO MYELODYSPLASIA		58. AUTOPSY PERFORMED?	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107		☐ YES ☒ NO	
BIOPSY 01/30/2004		113. USED IN DETERMINING CAUSE?	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.)		☐ YES ☐ NO ☐ UNK	
114. CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		115. SIGNATURE AND TITLE OF CERTIFIER	
Decedent's Attended Since		<i>[Signature]</i>	
Decedent's Last Seen At		116. LICENSE NUMBER	
12/26/2003		A41572	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		118. DATE mm/dd/yyyy	
DR. SANJAY GANPULE MD, 1310 LAS TABLAS RD. TEMPLETON, CA 93465		07/13/2006	
119. CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		120. INJURED AT WORK?	
MANNER OF DEATH ☐ Natural ☐ Accident ☐ Suicide ☐ Pending Investigation ☐ Could not be determined		☐ YES ☐ NO ☐ UNK	
121. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		122. INJURY DATE mm/dd/yyyy	
123. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		123. HOUR - 24 HRS.	
124. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)		124. INJURY DATE mm/dd/yyyy	
125. SIGNATURE OF CORONER, DEPUTY CORONER		126. TYPE NAME, TITLE OF CORONER, DEPUTY CORONER	
127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER, DEPUTY CORONER	

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF LUIS OBISPO

SS
DATE ISSUED JUL 20 2006

000220449

[Signature]
G. W. THOMAS, MD, HEALTH OFFICER

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY PUBLIC HEALTH DEPARTMENT.

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

C060074

Deeds
Rainbow

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
J. K. George, Esq.
GEORGE & CYR, LLP
2238 Bayview Heights Drive, Suite J
Post Office Box 6129
Los Osos, CA 93412

MAIL TAX STATEMENTS TO:
Norval Rex Awalt &
Christy Lou Awalt, Partners
Awalt Partnership
Post Office Box 392
San Miguel, CA 93451-0392

73695

Recorded at the Request of
Camas Title
at 8:30 A.M.
June 8, 2006
In Book 36 Page 19
of Deeds
ROLLIE BENNETT
CAMAS COUNTY RECORDER
By Bobbie D. Walker
Fee \$ 9.00

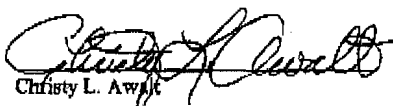
QUITCLAIM DEED

FOR VALUE RECEIVED, NORVAL R. AWALT AND CHRISTY L. AWALT, husband and wife, ("Grantors"), do hereby quitclaim, transfer and convey to AWALT PARTNERSHIP, a California Limited Partnership, ("Grantee") whose current address is Post Office Box 392, San Miguel, CA 93451-0392, all of Grantors' right, title and interest in and to the real property situate in Camas County, Idaho, subject to all easements, liens, and encumbrances of record, more particularly described on Exhibit A attached and incorporated by this reference.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns.

DATED effective the 26th day of May, 2006


Norval R. Awalt


Christy L. Awalt

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
 COUNTY OF SAN LUIS OBISPO)

On this ___ day of May, 2006, before me, the undersigned, a notary public in and for said County and State, personally appeared NORVAL R. AWALT and CHRISTY L. AWALT, husband and wife, personally known to me OR proved to me on the basis of satisfactory evidence to be the person whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY PUBLIC FOR California

Residing at: _____

My commission expires: _____

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
 COUNTY OF SAN LUIS OBISPO)

On May 26, 2006, before me, S. Josephson, Notary Public, personally appeared Norval R. Awalt and Christy L. Awalt, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

S. Josephson
 Notary Public

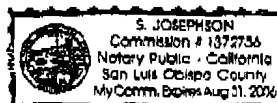


EXHIBIT A

Township 1 North, Range 12 East, Boise Meridian, Camas County, Idaho

Section 33: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 34: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the County Road as now constructed.

EXCEPT a parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2 described as follows:

BEGINNING at a point 1,318.4 feet East and 2,008.5 feet South from the NW corner of said Section 2;
THENCE West a distance of 704.3 feet;
THENCE South a distance of 310.1 feet;
THENCE East a distance of 704.3 feet;
THENCE North a distance of 310.1 feet to the POINT OF BEGINNING.

Section 3: Lots 1, 2, 3, 4, S $\frac{1}{4}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the North 124 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

KNEELAND, KORB, COLLIER & LEGG
Post Office Box 249
Ketchum, ID 83340
KKCL File No. 7917

C76394

Recorded at the Request of
Camas County Title
at August 29 4:02 PM
2003
Deeds 591
Fees \$ 9.00
ORDER
B. C. Exchange Accommodation Titleholder III, LLC

C020144

(Space above line for Recorder's Use)

GRANT DEED

GRANTOR, B.C. Exchange Accommodation Titleholder III, LLC, duly qualified to do business in the State of Idaho, whose current address is Post Office Box 249, Ketchum, ID 83340, for a good and valuable consideration, the receipt whereof is hereby acknowledged, and as part of an IRC §1031 tax deferred exchange, does hereby grant and convey in fee simple unto Norval R. Awalt and Christy L. Awalt, husband and wife, whose current address is Post Office Box 392, San Miguel, CA 93451, as GRANTEE, and to Grantee's assigns forever, all that certain real estate, as replacement property, situated in the County of Camas, State of Idaho, described on Exhibit A, attached hereto and by this reference made a part hereof.

TOGETHER, with all tenements, hereditaments and appurtenances therunto belonging.

GRANTOR warrants to the GRANTEE, and its successors in title, that GRANTOR has not created or permitted to be created any lien, charge of encumbrance against said real estate which is not shown herein or of record, and GRANTOR covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set its hand and seal this 26th day of August, 2003.

GRANTOR:

B. C. EXCHANGE ACCOMMODATION
TITLEHOLDER III, LLC
By B.C. Exchange Corporation, Managing Member

By Robert Korb
Robert Korb, Its Secretary

ORIGINAL

ACKNOWLEDGMENT

STATE OF IDAHO)
) ss.
County of Blaine)

On this 26th day of August, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Korb, known to me to be the Secretary of B.C. Exchange Corporation, and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of said corporation as Managing Member of B.C. Exchange Accommodation Titleholder III, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)



Carol Montenegro
NOTARY PUBLIC for Idaho
Residing at Hailey, Idaho
Commission Expires 08-31-07

exchwktawelt grant deed 08-26-03

GRANT DEED

Page 2

**EXHIBIT A
C020144**

Township 1 North, Range 12 East, Boise Meridian, Camas County, Idaho

Section 33: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 34: SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the County Road as now constructed.

EXCEPT a parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2 described as follows:

BEGINNING at a point 1,318.4 feet East and 2,308.5 feet South from the NW corner of said Section 2;
THENCE West a distance of 704.3 feet;
THENCE South a distance of 310.1 feet;
THENCE East a distance of 704.3 feet;
THENCE North a distance of 310.1 feet to the **POINT OF BEGINNING**.

Section 3: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the North 124 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$

Order No. C020144

WARRANTY DEED

For Value Received and as part of an IRC Section 1031 Tax Deferred Exchange

RONALD K. WALLER and CAROLE S. WALLER,

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

B.C. EXCHANGE ACCOMMODATION TITLEHOLDER III, LLC,

the grantee(s), whose current address is

P.O. BOX 249, KETCHUM, ID 83340

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: March 4, 2003

Ronald K. Waller
RONALD K. WALLER

Carole S. Waller
CAROLE S. WALLER

Ronald K. Waller

AS HER ATTORNEY IN FACT

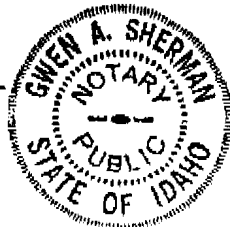
STATE OF IDAHO

COUNTY OF CAMAS : 55

On This 5th day of March, in the year 2003, before me, a Notary Public in and for said State, personally appeared **RONALD K. WALLER**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Gwen A. Sherman
Notary Public of Idaho
Residing at Buhl, Idaho
Commission Expires: March 27, 2006



STATE OF IDAHO }

COUNTY OF TWIN FALLS }

On this 5th day of MARCH, in the year of 2003, before me, a Notary Public, personally appeared **RONALD K. WALLER**, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of **CAROLE S. WALLER**, and acknowledged to me that he subscribed the name of **CAROLE S. WALLER** thereto as principal, and his own name as attorney in fact.

Gwen A. Sherman
Notary Public for Idaho

Residing : Buhl, Idaho
My Commission expires: 3/27/06



**EXHIBIT A
C020144**

Township 1 North, Range 12 East, Boise Meridian, Camas County, Idaho

Section 33: E $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34: SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 South, Range 12 East, Boise Meridian, Camas County, Idaho

Section 2: Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$ and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of the County Road as now constructed.EXCEPT a parcel of land situated in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 2 described as follows:

BEGINNING at a point 1,318.4 feet East and 2,008.5 feet South from the NW corner of said Section 2;

THENCE West a distance of 704.3 feet;

THENCE South a distance of 310.1 feet;

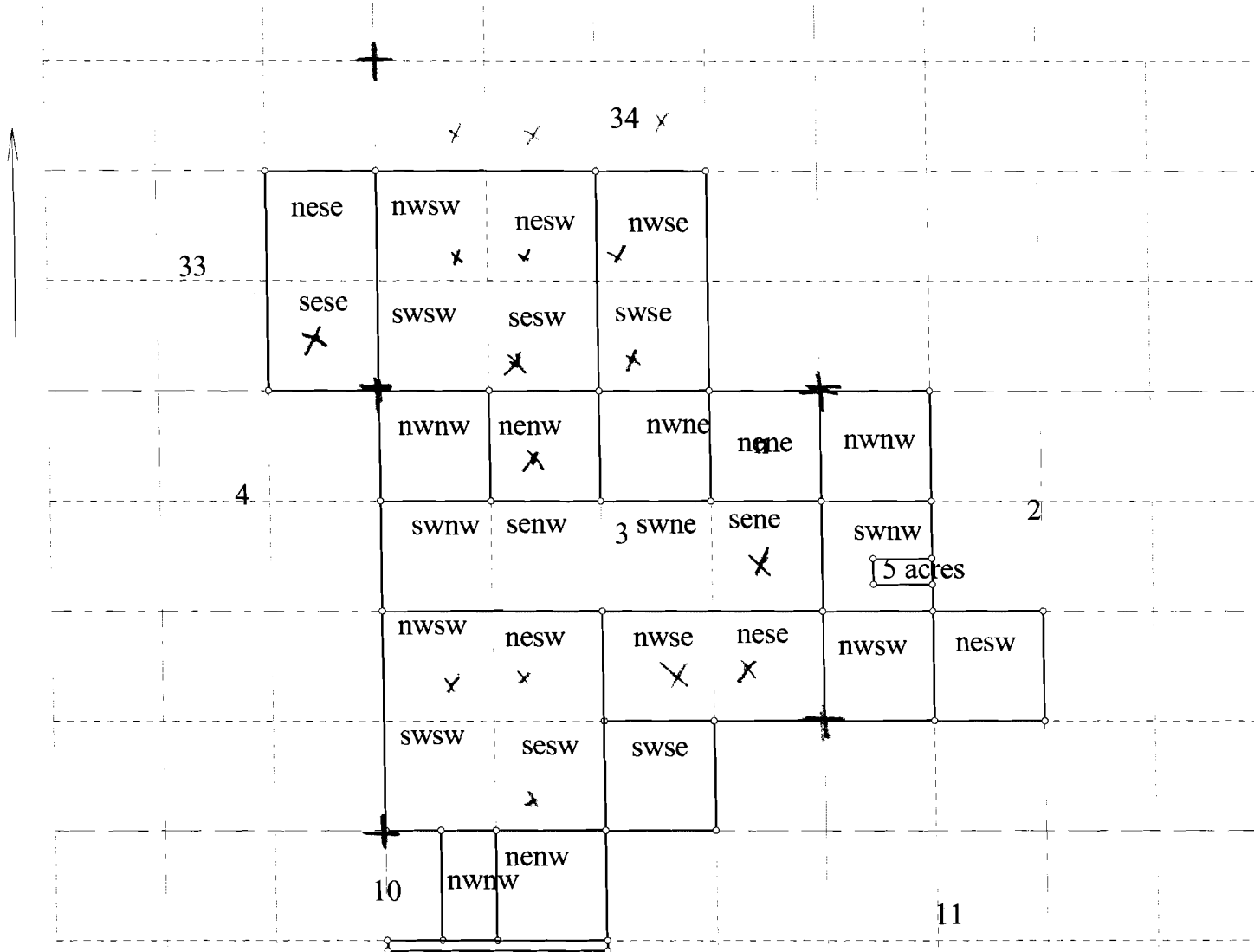
THENCE East a distance of 704.3 feet;

THENCE North a distance of 310.1 feet to the POINT OF BEGINNING.

Section 3: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ and the North 124 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ REPLACEMENT PROPERTY --AWALT
RELINQUISHED PROPERTY--WALLER

075967

Recorded at the Request of
Camas County Title
at 4:05 P.M.
March 17th, 2003
in Book 33 Page 445
of Deeds
By Boyle Blocker
Fees \$ 12



Title:			Date: 11-30-2006
Scale: 1 inch = 2000 feet	File: awalt.des		

Data and Deed Call Listing of File: awalt.des

+Tract 1: 80.000 Acres: 3484800 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet
Tract 2: 160.000 Acres: 6969600 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 10560 Feet
Tract 3: 80.000 Acres: 3484800 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet
Tract 4: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 5: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 6: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 7: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
-Tract 8: 5.012 Acres: 218320 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 2028 Feet
Tract 9: 160.000 Acres: 6969600 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 13200 Feet
Tract 10: 80.000 Acres: 3484800 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet
Tract 11: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 12: 160.000 Acres: 6969600 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 10560 Feet
Tract 13: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 14: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 15: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 16: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 17: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet
Tract 18: 20.000 Acres: 871200 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 3960 Feet
+Tract 19: 7.515 Acres: 327360 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5528 Feet
Net Area= 82.503 Acres: 3593840 Sq Feet

Data and Deed Call Listing of File: awalt.des

001=/SE,SE,SE,33,01N,12E	061=S00W 310.10	121=/SE,SE,SE,3,01S,12E
002=/N00E 2640.00	062=/N90E 704.03	122=/N00E 5280.00
003=/N90W 0.00	063=/N00E 310.1	123=/N90W 0.00
004=S00W 2640.00	064=@0 s,n,03,01s,12e	124=S00W 1320.00
005=N90W 1320.00	065=/SE,SE,SE,03,01S,12E	125=N90W 1320.00
006=N00E 2640.00	066=/N00E 3960.00	126=N00E 1320.00
007=N90E 1320.00	067=/N90W 0.00	127=N90E 1320.00
008=@0 sw,34,01n,12e	068=S00W 1320.00	128=@0 ne,nw,10,01s,12e
009=/SE,SE,SE,34,01N,12E	069=N90W 5280.00	129=/SE,SE,SE,10,01S,12E
010=/N00E 2640.00	070=N00E 1320.00	130=/N00E 5280.00
011=/N90W 2640.00	071=N90E 5280.00	131=/N90W 2640.00
012=S00W 2640.00	072=@0 n,se,03,01s,12e	132=S00W 1320.00
013=N90W 2640.00	073=/SE,SE,SE,03,01S,12E	133=N90W 1320.00
014=N00E 2640.00	074=/N00E 2640.00	134=N00E 1320.00
015=N90E 2640.00	075=/N90W 0.00	135=N90E 1320.00
016=@0 w,se,34,01n,12e	076=S00W 1320.00	136=@0 e,nw,nw,10,01s,12e
017=/SE,SE,SE,34,01N,12E	077=N90W 2640.00	137=/SE,SE,SE,10,01S,12E
018=/N00E 2640.00	078=N00E 1320.00	138=/N00E 5280.00
019=/N90W 1320.00	079=N90E 2640.00	139=/N90W 3960.00
020=S00W 2640.00	080=@0 sw,se,03,01s,12e	140=S00W 1320.00
021=N90W 1320.00	081=/SE,SE,SE,03,01S,12E	141=N90W 660.00
022=N00E 2640.00	082=/N00E 1320.00	142=N00E 1320.00
023=N90E 1320.00	083=N90W 1320.00	143=N90E 660.00
024=@0 sw,nw,02,01s,12e	084=S00W 1320.00	144=@0+
025=/SE,SE,SE,02,01S,12E	085=N90W 1320.00	145=/NW,SW,NW,10,01S,12E
026=/N00E 3960.00	086=N00E 1320.00	146=S00W 124
027=/N90W 3960.00	087=N90E 1320.00	147=n90e 2640
028=S00W 1320.00	088=@0 sw,03,01s,12e	148=N00E 124
029=N90W 1320.00	089=/SE,SE,SE,03,01S,12E	149=s90w 2640
030=N00E 1320.00	090=/N00E 2640.00	
031=N90E 1320.00	091=/N90W 2640.00	
032=@0 nw,sw,02,01s,12e	092=S00W 2640.00	
033=/SE,SE,SE,02,01S,12E	093=N90W 2640.00	
034=/N00E 2640.00	094=N00E 2640.00	
035=/N90W 3960.00	095=N90E 2640.00	
036=S00W 1320.00	096=@0 nw,nw,3,01s,12e	
037=N90W 1320.00	097=/SE,SE,SE,3,01S,12E	
038=N00E 1320.00	098=/N00E 5280.00	
039=N90E 1320.00	099=/N90W 3960.00	
040=@0 ne,sw,02,01s,12e	100=S00W 1320.00	
041=/SE,SE,SE,02,01S,12E	101=N90W 1320.00	
042=/N00E 2640.00	102=N00E 1320.00	
043=/N90W 2640.00	103=N90E 1320.00	
044=S00W 1320.00	104=@0 ne,nw,03,01s,12e	
045=N90W 1320.00	105=/SE,SE,SE,03,01S,12E	
046=N00E 1320.00	106=/N00E 5280.00	
047=N90E 1320.00	107=/N90W 2640.00	
048=@0 nw,nw,02,01s,12e	108=S00W 1320.00	
049=/SE,SE,SE,02,01S,12E	109=N90W 1320.00	
050=/N00E 5280.00	110=N00E 1320.00	
051=/N90W 3960.00	111=N90E 1320.00	
052=S00W 1320.00	112=@0 nw,ne,03,01s,12e	
053=N90W 1320.00	113=/SE,SE,SE,03,01S,12E	
054=N00E 1320.00	114=/N00E 5280.00	
055=N90E 1320.00	115=/N90W 1320.00	
056=@0-	116=S00W 1320.00	
057=/NW,02,01S,12E	117=N90W 1320.00	
058=/N90E 1318.5	118=N00E 1320.00	
059=/S00W 2008.5	119=N90E 1320.00	
060=S90W 704.03	120=@0 ne,ne,3,01s,12e	



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

November 30, 2006

AWALT PARTNERSHIP
PO BOX 392
SAN MIGUEL CA 93451-0392

Re: 37-4191, 37-21360, 37-21361, 37-21362, 37-2018, 37-7938

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.