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DEPARTMENT OF
WATER RESOURCES

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Attorneys for Objector,
 William A. Poulton

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 45-00167A

Case No. 39576

**NOTICE OF TAKING DEPOSITION
 UPON ORAL EXAMINATION**

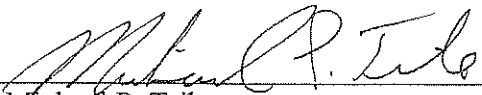
TO: Leah Rose, *pro se*

YOU WILL PLEASE TAKE NOTICE that, pursuant to Rule 30(b)(1) of the Idaho Rules of Civil Procedure, Michael P. Tribe, attorney for the Objector William A. Poulton in the above-numbered subcase, will take the testimony upon oral examination of **Clark Harman** before a court reporter or some other officer authorized to administer oaths, on **Thursday, November 30, 2006 at 4:00 o'clock p.m.** in the second floor conference room at the Cassia County Courthouse, 1459 Overland Avenue, Burley, Idaho 83318, at which time and place you are notified to appear and take such part in the examination as you may deem proper.

1
2
3 The deposition shall be taken pursuant to the Idaho Rules of Civil Procedure.

4 DATED this 27th day of November, 2006.

5 LING, ROBINSON & WALKER

6
7 By: 

8 Michael P. Tribe

9 Attorneys for William A. Poulton, Objector

10 **CERTIFICATE OF SERVICE**

11 I hereby certify that on the 27th day of November, 2006, I caused to be served a
12 true and correct copy of the foregoing *Notice of Taking Deposition Upon Oral Examination* by
13 the method indicated below, and addressed to the following:

14 Leah Rose
15 994 South, 150 East
16 Burley, Idaho 83318

☒ U. S. Mail
☐ Hand Delivery
☐ Facsimile Transmission

17 IDWR Document Depository
18 P. O. Box 83720
19 Boise, Idaho 83720-0098

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20 Chief, Natural Resources Div.
21 Office of the Attorney General
22 State of Idaho
23 P. O. Box 4449
24 Boise, Idaho 83711-4449

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25
26
27 
28 Michael P. Tribe