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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
\$100 PD 73-10095		Yes	73-12014		No
73-12006		No	73-12016		No
73-12008		No	73-12018		No
73-12010		No	73-12022		No
73-12012		No			

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Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

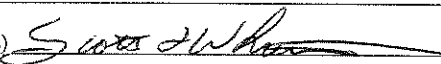
3. Name and Address of Former Owner/Claimant(s) Mary D. White
2004 Pahsimeroi Road, May, Idaho 83253
4. New Owner/Claimant(s) Scott Whitworth
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
PO Box 147
New Mailing Address
City, State and ZIP Code May, Idaho 83253
New Telephone Number (208) 876-4226
5. Date you acquired the property 10/23/06

Receipt
#E632420

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>73-10095</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>all</u>	
Stock	<u>all</u>	
Domestic	<u>-0-</u>	
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, MARY D. WHITE, Trustee of the Mary D. White Trust under Trust Agreement dated March 19, 1992 and her substitutes and successors as Trustee thereunder, Grantor, does Bargain, Sell and Convey unto SCOTT WHITWORTH, a married man, as his sole and separate property, whose address is PO Box 147, May, Idaho 83253, Grantee, all of Grantor's interest, whatever, in the real property, in Lemhi County, Idaho, more particularly described as follows, to-wit:

EXHIBIT "A"

Together with all appurtenances.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, his successors, administrators and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Lemhi County, Idaho, and that she will warrant and defend the same from all lawful claims whatsoever excepting those now of record.

Dated: Oct. 24, 2006

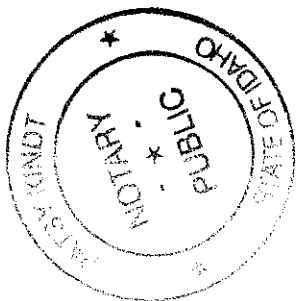
Mary D. White

MARY D. WHITE Trustee of the Mary D. White Trust under Trust Agreement dated March 19, 1992 and her substitutes and successors as Trustee thereunder

STATE OF IDAHO)
 :SS
County of Custer)

On this 24th day of OCTOBER, 2006, before me, a Notary Public in and for said State, personally appeared MARY D. WHITE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Patsy Kindt
Notary Public

My Commission Expires: 3/24/10

EXHIBIT "A"

Lots 6 and 7, Section 5, Township 14 North, Range 23 East, Boise Meridian, Lemhi County, Idaho. Together with and excepting therefrom easement(s) referred to in Instrument No. 210033,

SAVE AND EXCEPTING, the parcel (Parcel B) of land described as follows:

A parcel of land located in Government Lot 6, Section 5, T14N, R23E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W1/4 Corner of said Section 5, from which the NE Corner of Section 7 bears S 00°08'57"E a distance of 2563.07 feet, the basis of bearing of this description run thence S 89°54'49"E along the northerly boundary of Government Lot 6 of said section a distance of 584.15 feet.

Thence S 00°05'11"W a distance of 435.06 feet to the Point of Beginning;

Thence N 67°24'03"E a distance of 153.26 feet;

Thence S 22°15'28"E a distance of 285.00 feet;

Thence S 67°24'03"W a distance of 153.26 feet;

Thence N 22°15'28"W a distance of 285.00 feet to the Point of Beginning, and also

SAVE AND EXCEPTING, access both ingress and egress, to such Parcel B upon all existing roads or access ways over and across the described Lot 6 and 7 or adjoining lands now held by Grantee/Mortgagee, and also

SAVE AND EXCEPTING, the domestic water right appurtenant to the home located on the reserved Parcel B, together with reasonable right of way upon the conveyed lands to retain, maintain, service and repair or replace the existing pipeline and associated system presently serving the home. (This water right is sometimes defined as within water right No. 73-10095 records of Idaho Department of Water Resources.)

269445

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Lemhi Title
at 2:34 clock P.m. 10-25-2006
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Jana Eagle Deputy

Fee 6-

Return to L.T.

CUSTER COUNTY TITLE, INC.

P.O. Box 370
720 MAIN STREET
Challis, ID 83226
(208) 879-4424
(208) 879-5249 FAX

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

October 30, 2006

RE: 11778: White-Whitworth

Idaho Department of Water Resources
Southern Region Office
222 Shoshone St. East
Twin Falls, ID 83301

To Whom It May Concern:

Please find enclosed the original Notice of Change in Water Right Ownership, copy of the recorded Warranty Deed and our check in the amount of \$200.00 representing fees for the same.

If you have any questions, please do not hesitate to call.

Respectfully,



Susan Swindell
Secretary
enc.