

**COPY**

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DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPDEPARTMENT OF  
WATER RESOURCES

NOV 21 2006

WATER RESOURCES  
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| <del>77-14138</del>  |                             |       |                      |                             |       |
| 77-07110             | PD                          |       |                      |                             |       |
| AS 77-07096          |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Howard Butcher  
608 River Valley St. Nampa

4. New Owner/Claimant(s)

Robert & Darlene Rosenbaum  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 77

City, State and ZIP Code

Yellow Pine Id. 83677

New Telephone Number

( ) 208-633-3377

5. Date you acquired the property

Sept 21, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable) *Robert + Darlene Rosenbaum*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**  
 Received by DAN Date 11-21-06 Fee NO Fee DAN 11-21-06  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_



Instrument # 313287  
VALLEY COUNTY, CASCADE, IDAHO  
2006-09-14 02:20:00 No. of Pages: 2  
Recorded for : AMERITITLE  
LELAND G. HEINRICH  
EX-Officio Recorder Deputy  
Index to: DEEDS

IDWD  
Order No. 0009410

## WARRANTY DEED

For Value Received,

Howard Buettgenbach, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Robert T. Rosenbaum and Darlene C. Rosenbaum, husband and wife

GRANTEE(s), whose address is: 1222 Profile Street, Yellow Pine, ID 83677

the following described real property, to-wit:

tract of land located in the SW1/4NW1/4 Section 25, Township 19 North Range 7 Boise Meridian, Valley County, Idaho and is more particularly described as follows:

Commencing at the NW corner of the SW1/4 NW1/4, Section 25 Township 19 North Range 7 run North 89°47' East 209.5 feet; thence South 00°01' East 419 feet; Thence South 89°47' West 209.5 feet; Thence North 00°01' West 419 to the True Point of Beginning.

Together with this certain easement as Recorded on November 19, 1973 as Instrument No. 80911, Records of Valley County, Idaho.

Together with that certain Easement Modification Agreement for the purpose of modifying the pipeline easement and right-of-way easement as Recorded on February 27, 2006 as Instrument No. 306236.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 5 day of September, 2006.

  
Howard Buettgenbach

RR  
QCB

77-7110

# 77-7110



0 400 800 Feet

Sections 25 & 26  
T19N R7E



● Point of Diversion

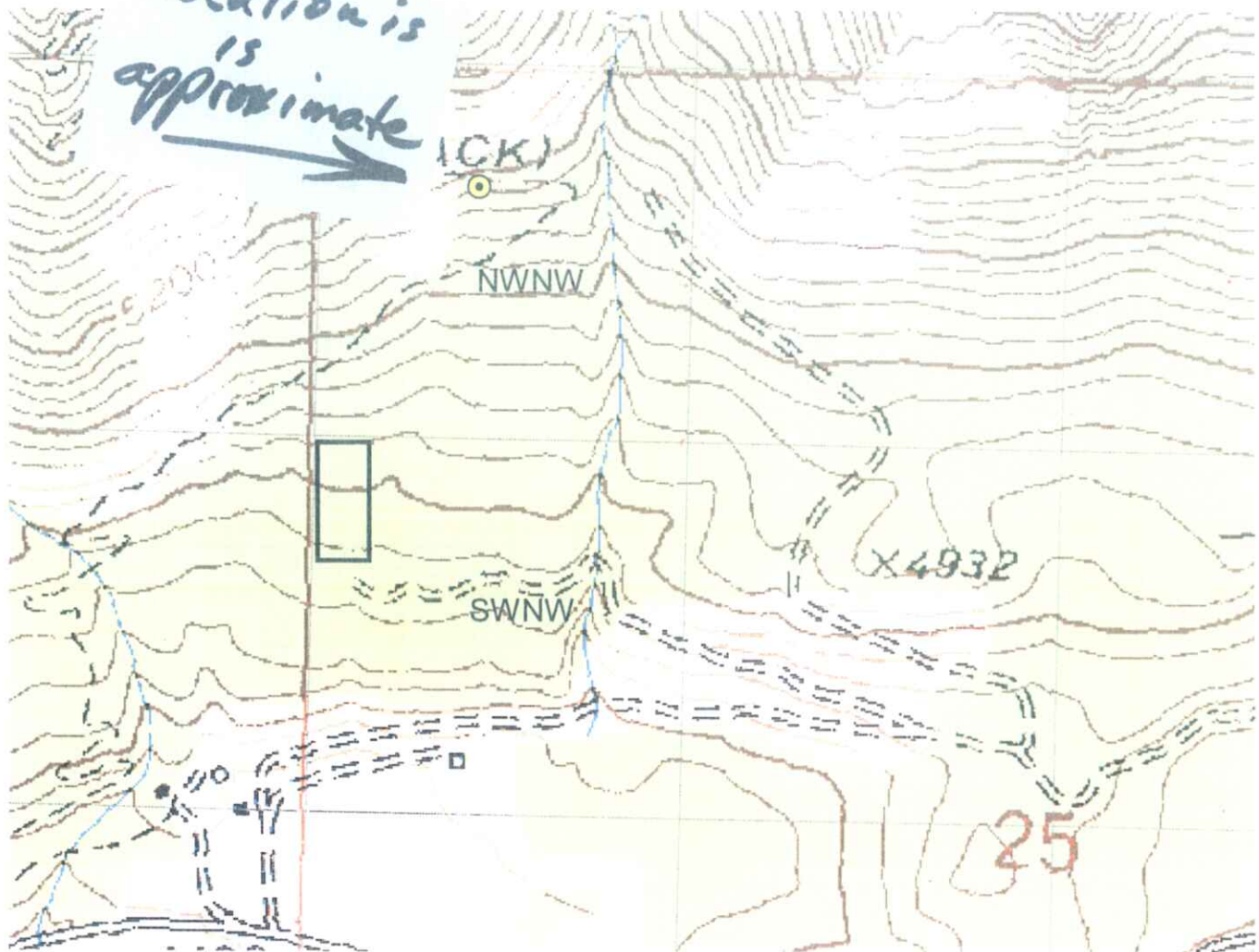
□ Place of Use

Map prepared on April 1, 2005  
By Kenneth Knoblock  
Idaho Department of Water Resources

# 77-7096

Aspen  
Spring

Location is  
is approximate  
→



0 400 800 Feet

Section 25  
T19N R7E



● Point of Diversion

□ Place of Use

Map prepared on March 3, 2006  
By Kenneth Knoblock  
Idaho Department of Water Resources