

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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NOV 24 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
29-2476					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

William Nelson Hatch
 1031 N 1600E Logan UT 84341

4. New Owner/Claimant(s)

Darwin OR Marianne Josephson

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

1333 Hatch Loop N

City, State and ZIP Code

Bancroft ID 83217

New Telephone Number

(208) 648-7373

5. Date you acquired the property

3/15/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Darwin Josephson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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DEPARTMENT OF
WATER RESOURCES



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

March 28, 1972

Mr. William Nelson Hatch
Bancroft,
Idaho 83217

Dear Mr. Hatch:

A representative of this department has made an examination of the works covered by your Permit No. 31214/29-2476 and has found the following:

Quantity of water diverted: 1.87 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.87 cfs

The maximum quantity of water diverted shall not exceed 489 acre feet per season.

Beneficial Use: Irrigation of 163 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (38), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (35), Sec. 12; N $\frac{1}{2}$ NE $\frac{1}{4}$ (65), NE $\frac{1}{4}$ NW $\frac{1}{4}$ (25), Sec. 13; Twp. 7 S, Rge. 39 E, B. M.

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 7 S, Rge. 39 E, B. M.

The priority date established is : June 21, 1963

A fee totaling \$ 15.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

BDF:DR

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DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

For Value Received

LAYNE A. RINDLISBAKER AND F. EUGENE RINDLISBAKER, Co-Trustees of
The Layne A. Rindlisbaker Family Trust, dated July 11, 1988,

the grantor of Bancroft, Idaho, does hereby grant, bargain, sell
and convey unto

DARWIN R. JOSEPHSON AND MARIANNE JOSEPHSON, husband and wife,

of 450 North 800 West, Tetonia, Idaho 83452, the grantees, the
following described premises, to-wit:

Caribou County, Idaho:

Township 6 South, Range 39 East of the Boise Meridian:

Section 33: N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 35: N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Township 7 South, Range 39 East of the Boise Meridian:

Section 1: Lots 1, 2, 3 and 4, S $\frac{1}{2}$.

Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 13: ~~NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$~~

Section 14: W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT THEREFROM, the
W $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, also described as the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, ALSO
EXCEPT THEREFROM THE W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 15: NE $\frac{1}{4}$.

Township 7 South, Range 40 East of the Boise Meridian:

Section 6: Lot 4.

Section 7: Lots 3 and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 18: Lots 1 and 2.

TOGETHER WITH, but not limited to the following water rights.

Claim No.	Priority	Source	CFS	Use
A29-04213	1881	Moses Canyon	3.27	Irrigation
A29-04217	1899	Unnamed Springs	0.070	250 Cattle
A29-04208	1883	18 Mile Creek	1.110	Irrigation
A29-10117	1883	Ground Water	0.110	Home and 300 Cattle

A29-04369	1896	Tolman Canyon	0.500	Irrigation
A29-00073A	1881	24 Mile Creek	0.800	Irrigation
A29-02534	1966	Ground Water	1.100	Irrigation
A29-04214	1881	18 Mile Creek	1.230	Irrigation
A29-02475	1963	Ground Water	0.740	Irrigation
A29-10118	1881	Ground Water	0.110	Irrigation 300 Cattle & Home
A29-10112	1881	Spring	0.070	250 Cattle
A29-10116	1976	Ground Water	0.110	Home & 300 Cattle

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

Dated this 15th day of March, 2006.

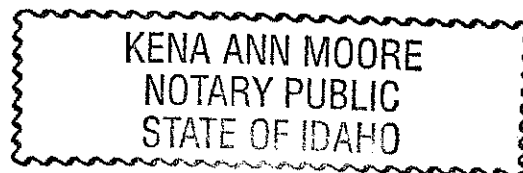
THE LAYNE A. RINDLISBAKER FAMILY
TRUST, dated July 11, 1988.

By: Layne A. Rindlisbaker
LAYNE A. RINDLISBAKER, Trustee
By: F. Eugene Rindlisbaker
F. EUGENE RINDLISBAKER, Trustee

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 15th day of March, 2006, before me the undersigned, a notary public in and for said County and State, personally appeared Layne A. Rindlisbaker and F. Eugene Rindlisbaker, known or identified to me to be the person whose names are subscribed to the within instrument as Trustee of The Layne A. Rindlisbaker Family Trust, dated July 11, 1988 and acknowledged to me that they executed the same as such trustees.

Kena Ann Moore
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 07/18/09



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DEPARTMENT OF
WATER RESOURCES

Oct 30, 2006

To Whom It May Concern:

As the widow of William N. Hatch, I give my permission for the transfer of his water right to Darwin Josephson.

Sincerely,

Constance Hatch

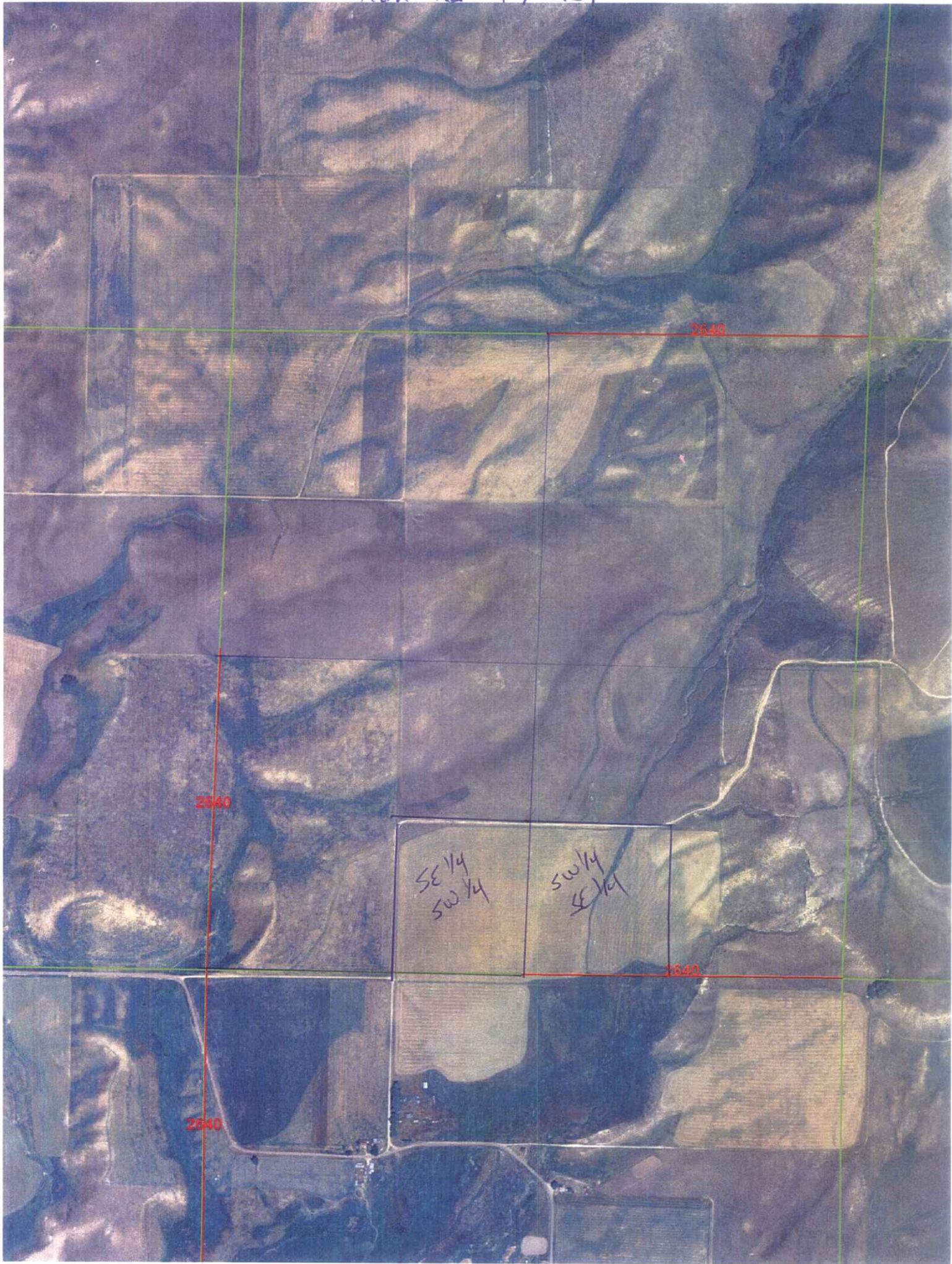
Constance Hatch

1031 N. 1600 E.

Logan, Utah

phone: 435-753-9018

Section 12 1 / N59



2640

2640

SE 1/4
SW 1/4

SW 1/4
SE 1/4

2640

2640

N

165.01 AC

47.5

22.9

well

2240

20.3

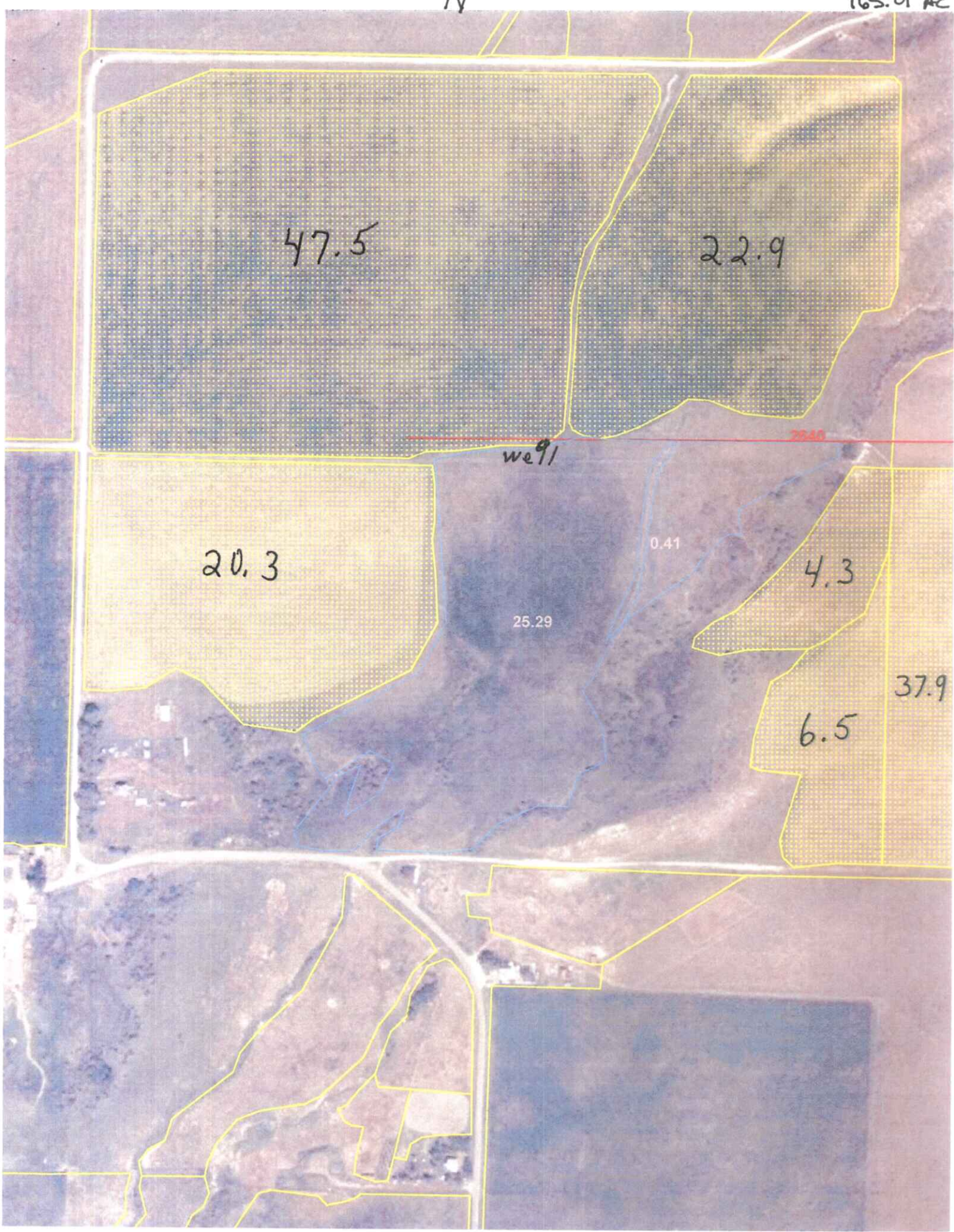
0.41

25.29

4.3

37.9

6.5





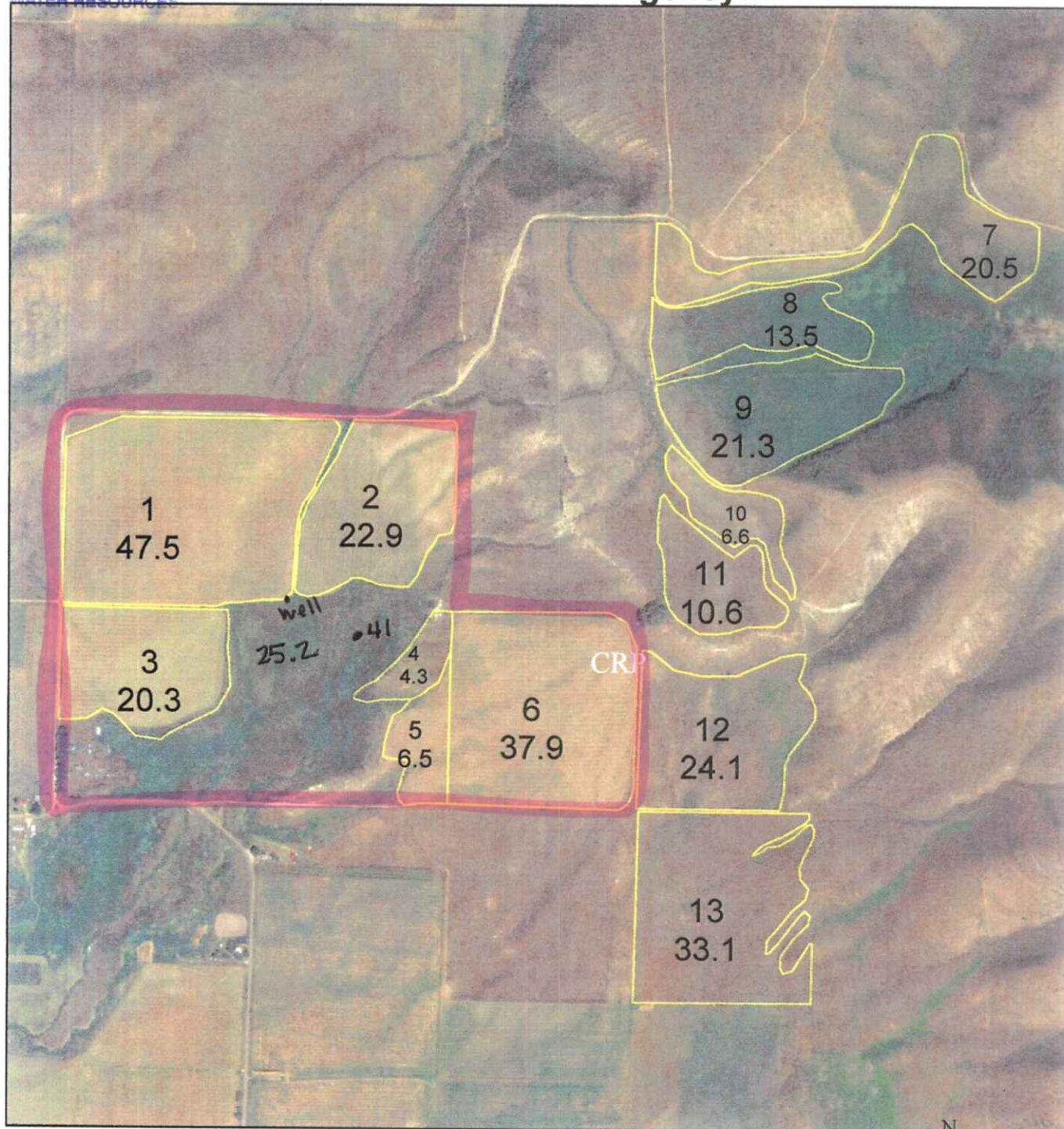
UNITED STATES DEPARTMENT OF
AGRICULTURE

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DEPARTMENT OF
WATER RESOURCES

**Caribou County
Farm Service Agency**



Farm 2153
Tract 510
T7S T39E Sec12
Map D7B D8B2

May 16, 2006



Section 13 11K39



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DEPARTMENT OF
WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-2476

WATER RIGHT NUMBER: 29-2476

Owner Type Name and Address
Current Owner WILLIAM NELSON HATCH
BANCROFT, ID

Priority Date: 06/21/1963

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.870 CFS	489.00 AF
	<u>Total Diversion:</u>	1.870 CFS	489.00 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 12, Twp 07S, Rge 39E, B.M.
CARIBOU County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	39E	12												38.0				35.0	73.0
07S	39E	13	35.0	30.0			25.0												90.0

Total Acres: 163

Conditions of Approval:Remarks:Comments: