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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 31-11845
	)	
	)	STATE OF IDAHO'S AMENDED EXHIBIT LIST
	)	
Case No. 39576	)	
	)	
	)	
	)	

The State of Idaho, through counsel, submits the following Exhibit List.

- Exhibit 1: AFFIDAVIT OF CARTER FRITSCHLE DATED MAY 19, 2006.
- Exhibit 2: Water right license no. 31-07311.
- Exhibit 3: Memorandum Dated July 23, 1997.
- Exhibit 4: Memorandum Dated August 22, 1986.
- Exhibit 5: Letter dated March 3, 1989.

- Exhibit 6: Letter dated July 31, 1995.
- Exhibit 7: NAPP Photograph Dated June 26, 1987.
- Exhibit 8: NAPP Photograph Dated July 23, 1987
- Exhibit 9: Location Map.
- Exhibit 10: Photo 2.
- Exhibit 11: Photo 3.
- Exhibit 12: Photo 4.
- Exhibit 13: Photo 5.
- Exhibit 14: Photo 6.
- Exhibit 15: Photo 7.
- Exhibit 16: Photo 11.
- Exhibit 17: Photo 13.
- Exhibit 18: Photo 18.
- Exhibit 19: Photo 19.
- Exhibit 20: Photo 20:
- Exhibit 21: Water right license no. 31-02395.
- Exhibit 22: Water right license no. 31-02357.¹
- Exhibit 23: Affidavit of Norman C. Young Dated July 11, 2006.
- Exhibit 24: Expert Report by Dr. J. Wayne Burkhardt, *Vegetation Reconnaissance of the Jernberg Property Relative to Irrigation Water Rights Claims.*
- Exhibit 25: Glen H. Logan, *Expert report of Glen H. Logan, Professional Soil Scientist, regarding the Physical and Chemical Characteristics of soils on 672.9 acres of land in Jefferson County, Idaho.*

¹ Exhibits 1 through 22 were submitted with the brief in opposition to the motion for summary judgment. Those exhibits are not included with this submittal of exhibits.

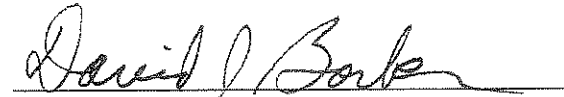
- Exhibit 26: Robert W. Hill, Ph.D., P.E., *Expert Report of Dr. Robert W. Hill Regarding the Snake River Basin Adjudication Case No. 39576; Subcase No. 31-11845; Evaluation of Beneficial Use of Uncultivated Land near Mud Lake in Southeastern Idaho.*
- Exhibit 27: David B. Shaw and Norman C. Young, *Expert Report of David B. Shaw and Norman C. Young Evaluating Diversion and Beneficial Use of Water Under Claim No. 31-11845 (Idaho Properties, LLC).*
- Exhibit 28: Summons and Complaint filed in *American Falls Reservoir District #2, et al. v. Idaho Department of Water Resources*, Gooding County CV-2005-600.
- Exhibit 29: Order Issued December 1, 1989 for Mud Lake and Vicinity Area
- Exhibit 30: Amended Moratorium Order Issued on April 30, 1993.
- Exhibit 31: Soil Survey of Jefferson County, Idaho
- Exhibit 32: Soils.jpg
- Exhibit 33: POD Data for 07N 34E 10 SESW
- Exhibit 34: Photo of the Permissible Place of Use
- Exhibit 35: Photo of the Permissible Place of Use
- Exhibit 36: Photo of the Permissible Place of Use
- Exhibit 37: Photo of the Permissible Place of Use
- Exhibit 38: Photo of the Permissible Place of Use
- Exhibit 39: Photo of the Permissible Place of Use
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- Exhibit 61: Photo of the Permissible Place of Use
- Exhibit 62: Photo of the Permissible Place of Use
- Exhibit 63: Photo of the Permissible Place of Use
- Exhibit 64: Location Map for the Photos
- Exhibit 65: Excerpt from U.S. Department of Agriculture, Soil Survey Manual, Agriculture Handbook 18 (August 1951).
- Exhibit 66: Excerpt from U.S. Department of Agriculture, Diagnosis and Improvement of Saline and Alkali Soils, Agriculture Handbook No. 60 (1954)

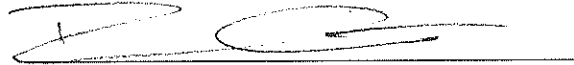
DATED this 22nd day of November 2006.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

A handwritten signature in black ink, appearing to read "David J. Barber", written over a horizontal line.

DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

A handwritten signature in black ink, appearing to read "David I. Stanish", written over a horizontal line.

DAVID I. STANISH
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 22nd day of November 2006, I caused to be served the original and copies of the STATE OF IDAHO'S AMENDED EXHIBIT LIST on the following persons by the indicated methods:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
- ☒ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 736-2121
- ☐ Statehouse Mail

2. Copies to

Special Master Brigitte Bilyeu
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
- ☒ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
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Ben D. Jernberg
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Chief of Natural Resource Division

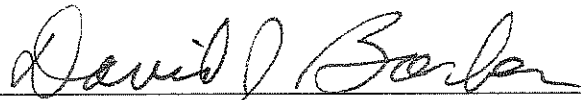
Office of the Attorney General

State of Idaho

P.O. Box 44449

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Not Applicable

A handwritten signature in cursive script, reading "David J. Barber", written over a horizontal line.

DAVID J. BARBER

Deputy Attorney General