

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REIN

AMENDED NOTICE of CLAIM for
Water Right number:

7307083 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

7304588071

L

S

OtherRight and date:

SOURCE:

Source Tributary
SPRING ELKHORN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

7.7

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

08/10/1983

Diversion Means:

HEADBOX, PIPE, & TROUGHS

REMARKS:

FY07



POD in T11N R24E S27 SESE IS A JUNCTION BOX

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
11N	24E	27	SE	SE				37	CUSTER
11N	24E	27	SE	SE	NE			37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0616	1211	0.01	7.6
16	0101	1231	0.01	0.1

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 09-Nov-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	10N	24E	1	SE	NW		0	37	CUSTER
16	10N	24E	1	SE	NW		0	37	CUSTER
04	10N	24E	1	NW	SW		0	37	CUSTER
16	10N	24E	1	NW	SW		0	37	CUSTER
04	10N	24E	1	SW	SW		0	37	CUSTER
16	10N	24E	1	SW	SW		0	37	CUSTER
04	10N	24E	12	SW	NW		0	37	CUSTER
16	10N	24E	12	SW	NW		0	37	CUSTER
04	10N	24E	12	NW	SE		0	37	CUSTER
16	10N	24E	12	NW	SE		0	37	CUSTER
04	10N	24E	13	NW	NE		0	37	CUSTER
16	10N	24E	13	NW	NE		0	37	CUSTER
04	11N	24E	35	SE	SE		0	37	CUSTER
16	11N	24E	35	SE	SE		0	37	CUSTER
04	11N	24E	35	NE	SW		0	37	CUSTER
16	11N	24E	35	NE	SW		0	37	CUSTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4165
WATER RIGHT NO. 73-07083

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/16 to 12/11	0.01 CFS	7.6 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.02 CFS	7.7 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SPRING	ELKHORN CREEK

Priority: 08/10/1983

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 34, Township 11N, Range 24E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 24E	1	Lot 2 (NWNE)		
	2	NESE		
	12	NWNW	SESW	
	13	NWNE		
11N 24E	35	SENW	NWSE	SESE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 73.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECEIVED

JUL 06 1993

TRANSFER NO. 4165
WATER RIGHT NO. 73-07083

CONDITIONS/REMARKS:

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 10th day of June, 1993


Chief, Water Alloc. Bureau

RECEIVED

JUL 06 1993

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	SEC	TOWNSHIP	RANGE
1	2	10 N	23 E
2	2	10 N	23 E
3	2	10 N	23 E
4	2	10 N	23 E
5	2	10 N	23 E
6	2	10 N	23 E
7	2	10 N	23 E
8	2	10 N	23 E
9	2	10 N	23 E
10	2	10 N	23 E
11	2	10 N	23 E
12	2	10 N	23 E
13	2	10 N	23 E
14	2	10 N	23 E
15	2	10 N	23 E
16	2	10 N	23 E
17	2	10 N	23 E
18	2	10 N	23 E
19	2	10 N	23 E
20	2	10 N	23 E
21	2	10 N	23 E
22	2	10 N	23 E
23	2	10 N	23 E
24	2	10 N	23 E
25	2	10 N	23 E
26	2	10 N	23 E
27	2	10 N	23 E
28	2	10 N	23 E
29	2	10 N	23 E
30	2	10 N	23 E
31	2	10 N	23 E
32	2	10 N	23 E
33	2	10 N	23 E
34	2	10 N	23 E
35	2	10 N	23 E
36	2	10 N	23 E

L. 2902, E. of N. US (R. M.)
Water pipe in
Sec 34: 100 B to NW 1/4 Sec 34

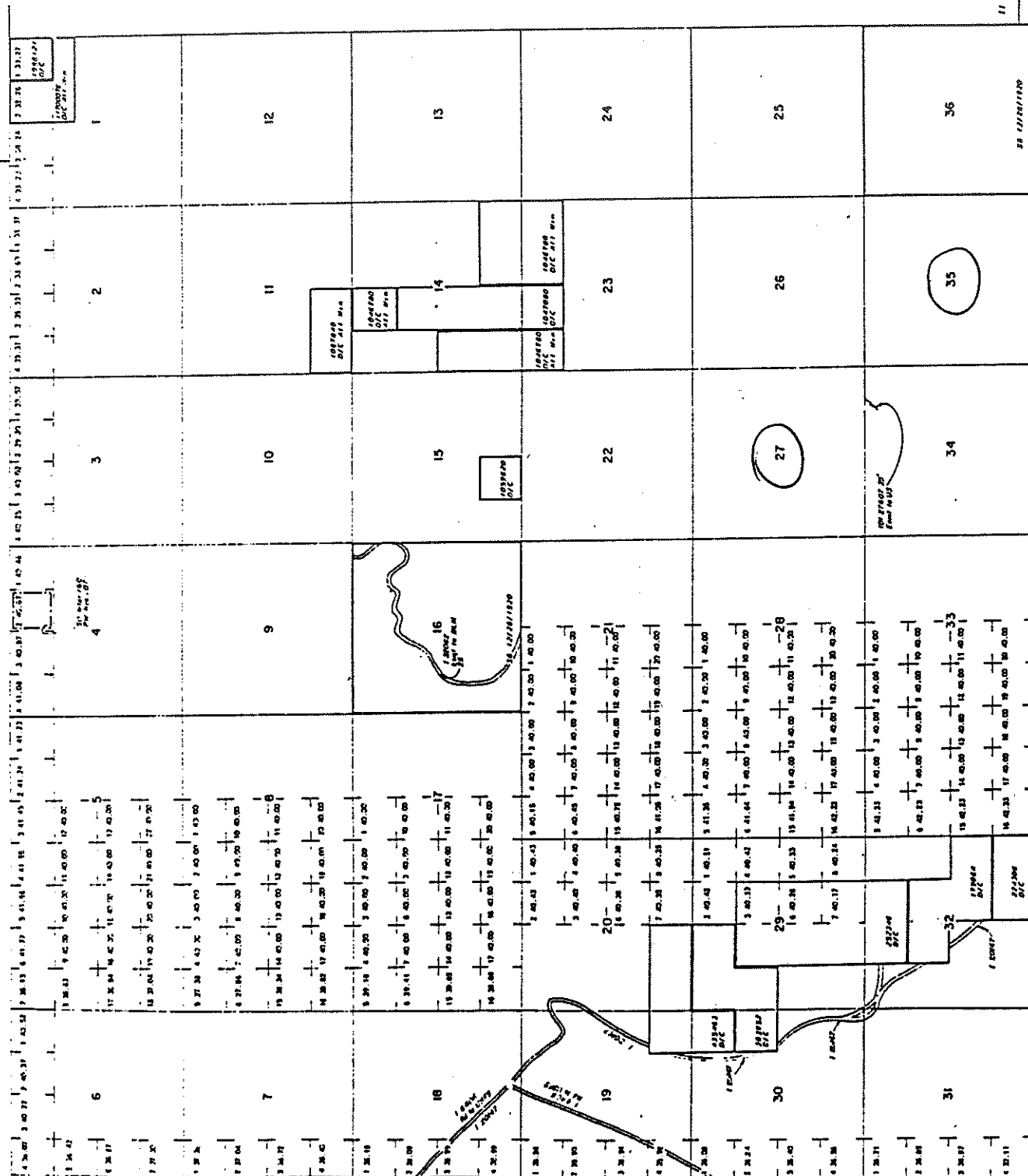
FOR ORDERS EFFECTING DISPOSAL ON USE OF
UNDEVELOPED LANDS REFER TO MOST OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	DATE
11 R-23 E	10 R-23 E
USE PLATE:	

Scale Map
T. 10 N.
R. 23 E.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
TOP SURVEYING MAP FOR THE DATE OF THE ORIGINAL WITH-

SCALE IN CHAINS
0 10 20 30 40



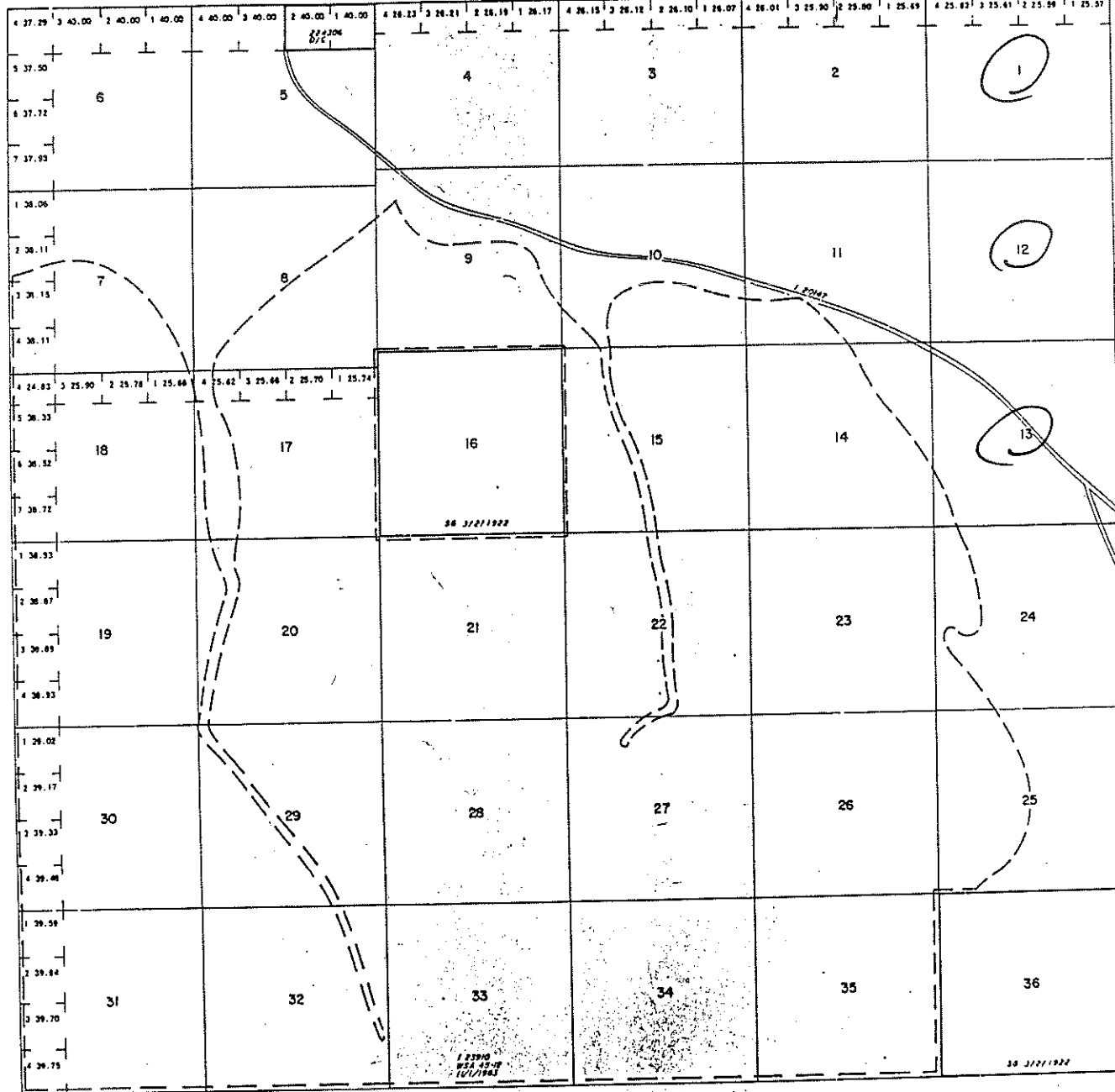
TOWNSHIP 10 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, IDAHO

CUSTER COUNTY 037

SALMON DISTRICT SEC 3

11 N-24 E

10 N-24 E



BLM # 8071
IDWR # ATB-07083

SCALE in Chains
0 20 40

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of ground or other bodies of water. Refer to the cadastral surveys for official survey information.

THE NOTATION & ACTION TAKEN AT THE HISTORICAL IN DRAWAL OFFICE

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 73-7083 Priority August 10, 1983 Amount 0.02 CFS 7.7 AF

THIS IS TO CERTIFY that J.S. Dept. of Interior, Bureau of Land Mgmt. of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1983, and has submitted proof to the Department of Water Resources on May 16, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Elkhorn Creek and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Stockwater	06/16 - 12/11	0.01 cfs	7.6 af
Wildlife	01/01 - 12/31	0.01 cfs	0.1 af

Location of point of diversion: NENE, Sec. 34, Twp 11N, Rge 24E, Custer Co.

Place of use:

			NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL	
10N	24E	1	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	GL2	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
		2	:	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
		12	:	:	:	:	:	:	X	:	:	:	:	:	:	X	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
		13	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
11N	24E	35	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	X		
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:			
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		:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 73, Pahsimarol River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of September, 19 86.

Acting for the Director Bobby D. Hansen

NOV 22 2006
SANDWICH-101

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 73-07083 (7304588071)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

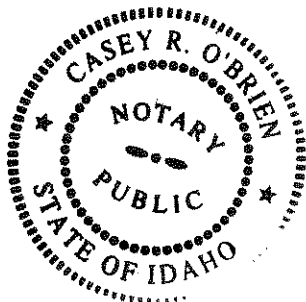
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

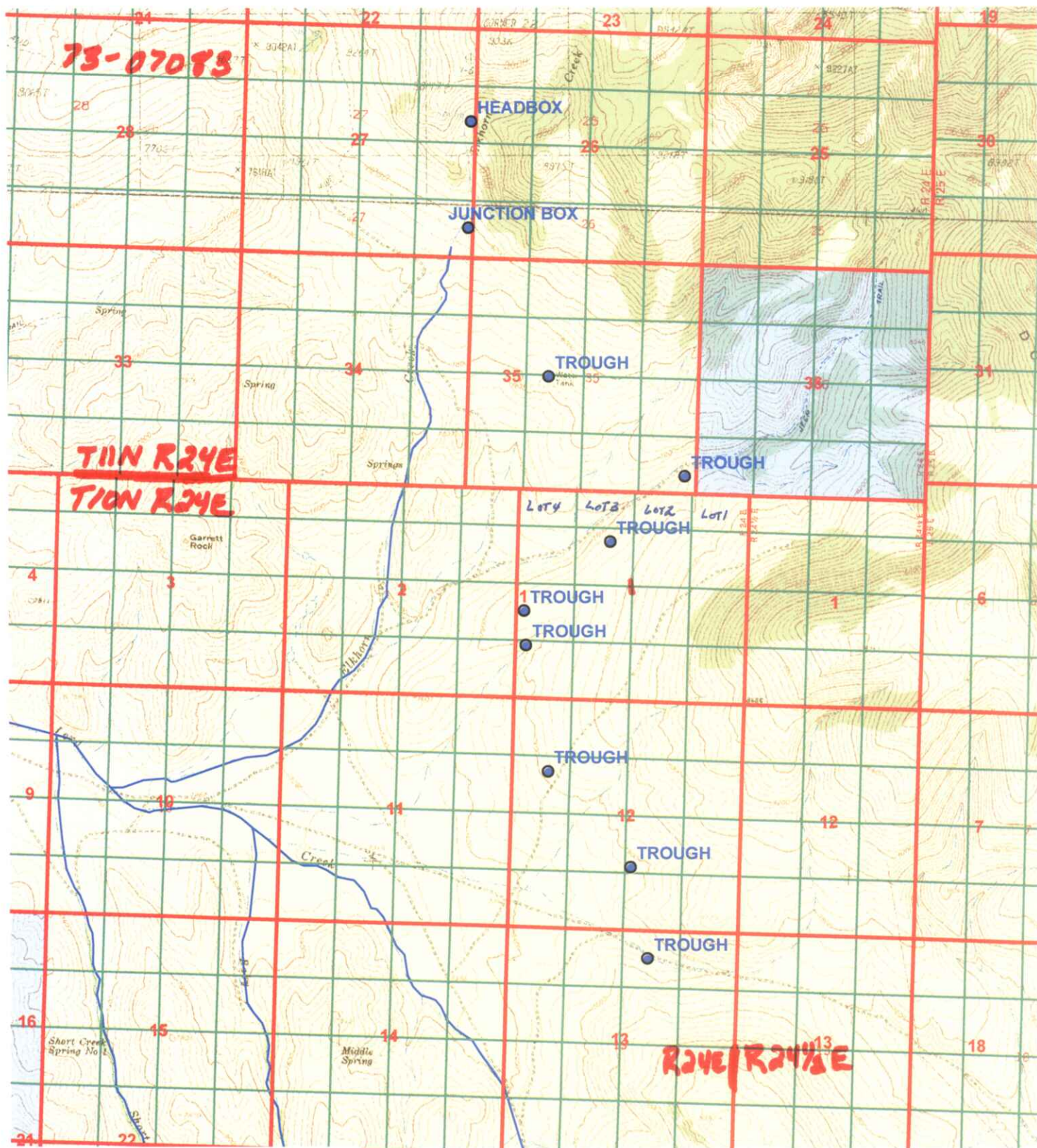
NOTARY:

Subscribed and sworn to before me on this 9 day of November, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009



Legend

● Elkhorn PL	BLM
	USFS
	STATE
	PRIVATE

Elkhorn Pipeline T10N R24E and T11N R24E

0 0.5 1 Miles



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM.



Scale = 1:35,000