

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REIN

AMENDED NOTICE of CLAIM for
Water Right number:

7311539 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

7304583862 J S

Other Right and date:

SOURCE:

Source Tributary
DOUBLE SPRINGS CREEK PAHSIMEROI RIVER

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934 Diversion Means: INSTREAM USE

REMARKS:

FY07 ☒

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
12N	23E	29	SE	SE	NW		E	37	CUSTER
12N	23E	29	NW	NE	SW		B	37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater DATE: 20-Nov-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	12N	23E	29	SE	NW			37	CUSTER
04	12N	23E	29	NE	SW			37	CUSTER

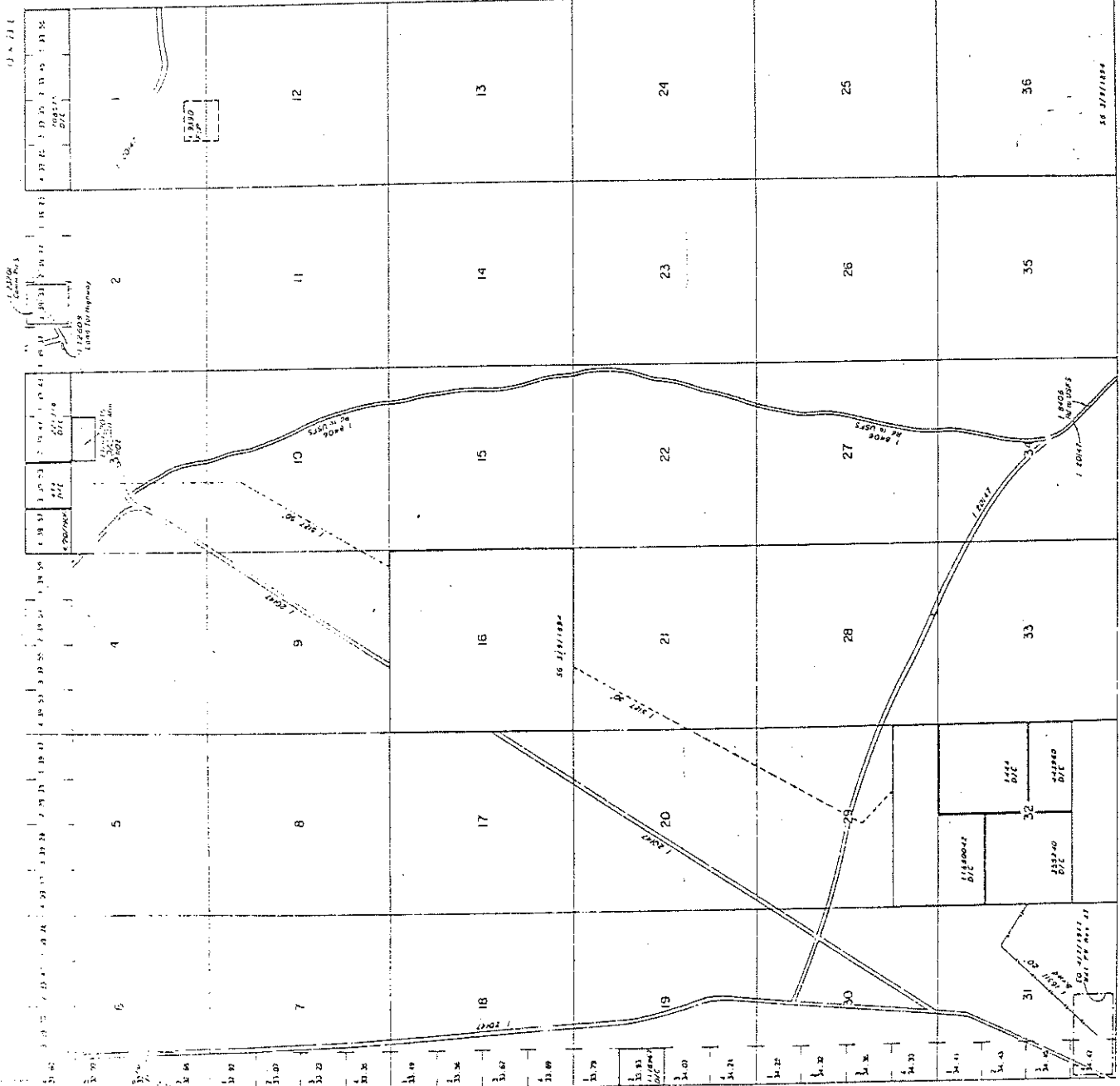
TOWNSHIP 12 NORTH RANGE 23 EAST THE BOISE MERIDIAN, IDAHO

CUSTER COUNTY 037

1/2 SECTION 36

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLE

12 N 23 E MT PLAT



INDEX TO SEGREGATED TRACTS

TRACT NO.	SECTION	SUBDIVISION
1	36	1/2 SECTION 36
2	35	1/2 SECTION 35
3	34	1/2 SECTION 34
4	33	1/2 SECTION 33
5	32	1/2 SECTION 32
6	31	1/2 SECTION 31
7	30	1/2 SECTION 30
8	29	1/2 SECTION 29
9	28	1/2 SECTION 28
10	27	1/2 SECTION 27
11	26	1/2 SECTION 26
12	25	1/2 SECTION 25
13	24	1/2 SECTION 24
14	23	1/2 SECTION 23
15	22	1/2 SECTION 22
16	21	1/2 SECTION 21
17	20	1/2 SECTION 20
18	19	1/2 SECTION 19
19	18	1/2 SECTION 18
20	17	1/2 SECTION 17
21	16	1/2 SECTION 16
22	15	1/2 SECTION 15
23	14	1/2 SECTION 14
24	13	1/2 SECTION 13
25	12	1/2 SECTION 12
26	11	1/2 SECTION 11
27	10	1/2 SECTION 10
28	9	1/2 SECTION 9
29	8	1/2 SECTION 8
30	7	1/2 SECTION 7
31	6	1/2 SECTION 6
32	5	1/2 SECTION 5
33	4	1/2 SECTION 4
34	3	1/2 SECTION 3
35	2	1/2 SECTION 2
36	1	1/2 SECTION 1

1. 2034 BLM O.G. Map Use
Custer County, Id. from Approval under the
DLE, 14, B. P.S.
Further Survey from Approval under General Mining Act
Double Spring, Bldg. 3
Sec. 31, T. 12 N.
R. 23 E.

FOR OWNERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CONSENT TO	COMMENT TO
USE PLAT	

THE NOTATION SHOWN ON WITHDRAWS REPRESENTS THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL

SCALE IN CHAIN
0 10 20 30 40

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

WA
RECEIVED
NOV 22 2006
SANTA FE, NM

CLAIMANT VERIFICATION:

Water Right Number: 73-11539 (7304583862)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

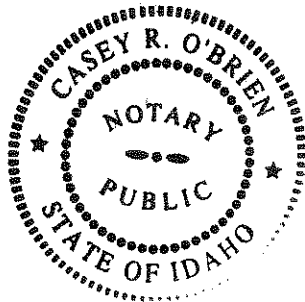
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 21st day of November, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009

