

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

REIN

AMENDED NOTICE of CLAIM for
Water Right number:

Case No. 39576

7310520 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

7304582426 J X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/7/1917 and
4/17/1926

Other Right and date:

SOURCE:

Source	Tributary
ROCK SPRING	SINKS

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

☒ **FY07**

This water right is also claimed based on federal law with an April 17, 1926, date of priority pursuant to an executive order signed the same date and known as public water reserve 107; AND, this water right is also claimed based on federal law with an April 7, 1917, date of priority pursuant to an executive order signed the same date and known as public water reserve 47.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
12N	22E	24	SE	SW	NE			37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 09-Nov-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	12N	22E	24	SW	NE		0	37	CUSTER

WATER RIGHT CLAIM VERIFICATION

NOV 22 2006

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 73-10520 (7304582426)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

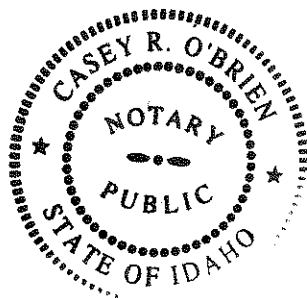
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 9 day of November, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien

Notary Public in and for: State of Idaho

Residing at: Nampa, Idaho

My Commission Expires: October 31, 2009

CUSTER COUNTY 037
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

13 MAR 5

MT PLAT

INDEX TO SEGREGATED TRACTS		
REQUEST	TRACT NO	T R SEC
ORIGINAL SURVEY		SURVISION

109142 Der PL 167 (Act of Cong 7/23/1955)
completed 12/10/1962. All MF surface Mgmt by

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

14-00000
CURRENT TO
MAY 19 1975
CURRENT TO

100-61079-18

123

WARNING STATEMENT
This plan is the property of the plan sponsor. It is not to be used for any purpose other than the purpose for which it was issued.

SCALE in Chains

SCALE IN GRAMS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

