

☐ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

REIN

AMENDED NOTICE of CLAIM for
Water Right number:

7311073 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7304582703

Stg: StFed:

J

S

OtherRight and date:

SOURCE:

Source	Tributary
SPRING	ELKHORN CREEK

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

UNDEVELOPED SPRING

REMARKS:

FY07



POINT of
DIVERSION:

Twndship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
11N	24E	34	NW	NE	SE			37	CUSTER

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101	1231		0.02

CONSUMPTIVE
USE:

de minimis stockwater

DATE:

21-Nov-06

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twnd	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	11N	24E	34	NE	SE		0	37	CUSTER

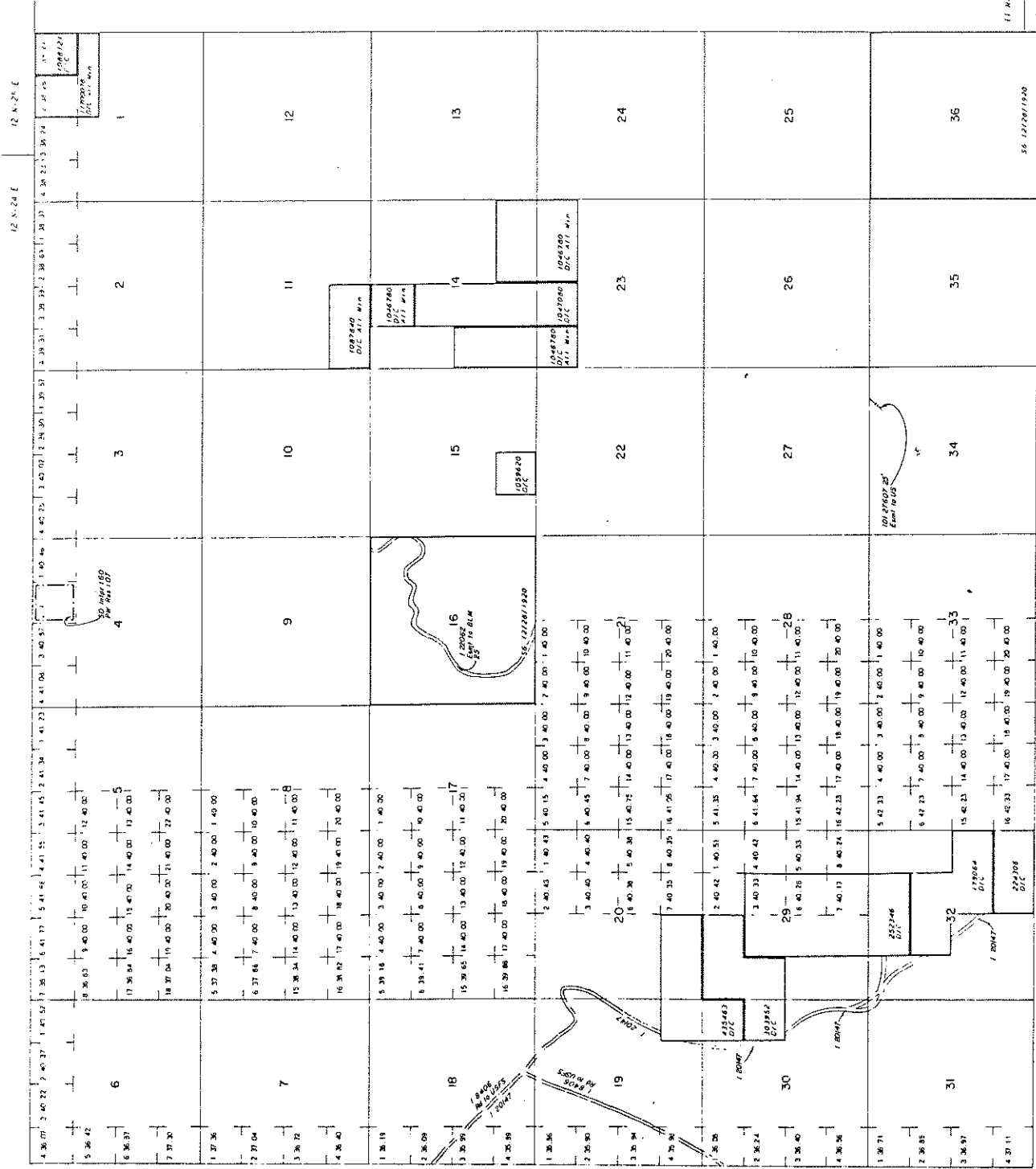
Township 11 North Range 24 East of the Point Meridian, Idaho

CUSTER COUNTY 037

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	11	24	1
2	11	24	2
3	11	24	3
4	11	24	4
5	11	24	5
6	11	24	6
7	11	24	7
8	11	24	8
9	11	24	9
10	11	24	10
11	11	24	11
12	11	24	12
13	11	24	13
14	11	24	14
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16	11	24	16
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30	11	24	30
31	11	24	31
32	11	24	32
33	11	24	33
34	11	24	34
35	11	24	35
36	11	24	36

1. 3602. Emt. to US (BLM)
Water pipe in
Sec 34. MGB in NW 1/4 NE 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

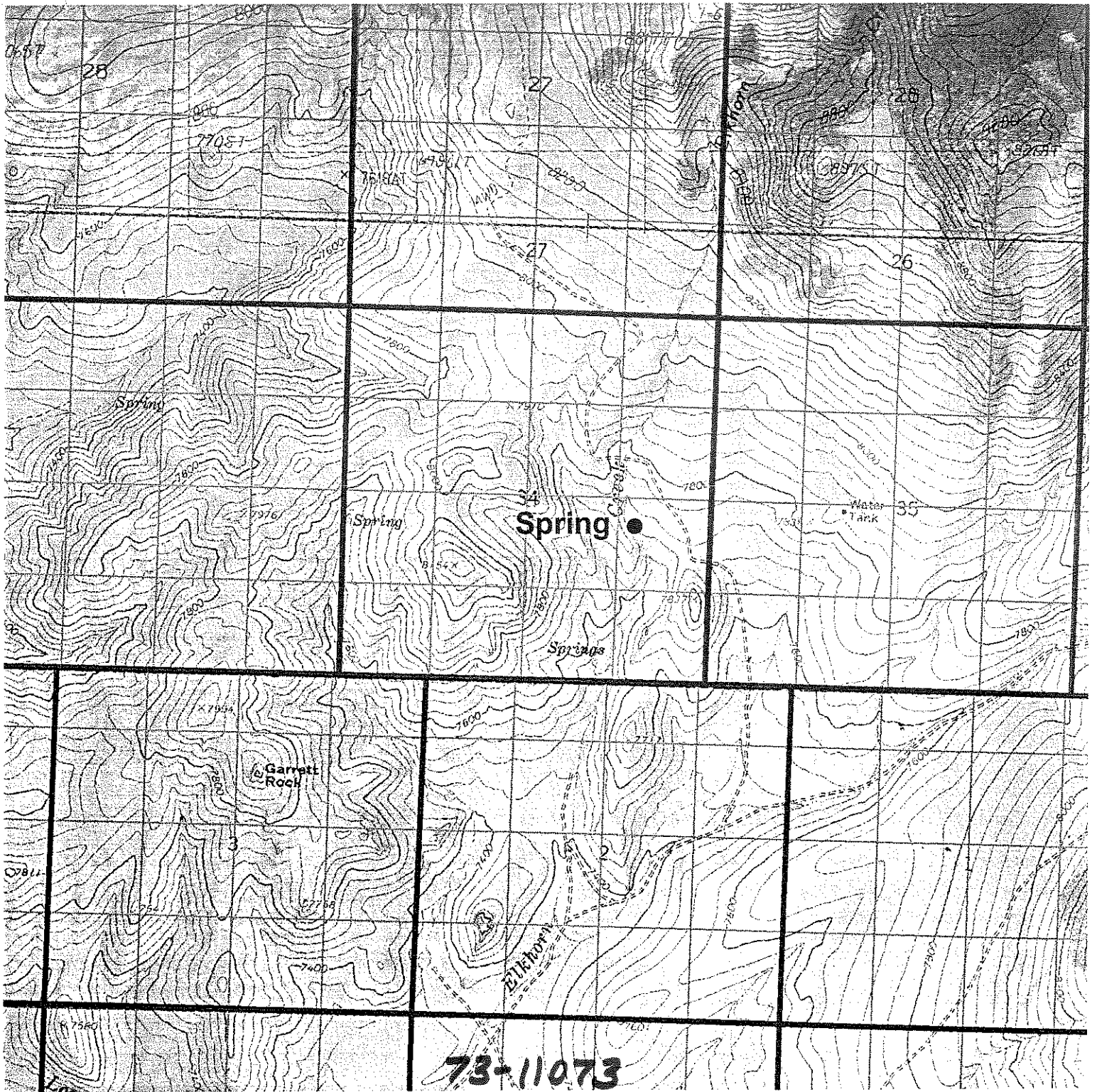
CURRENT IS	COMMENT TO
USE PLATS	

SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plat is the final plat of the land described herein and is subject to the provisions of the Act of March 3, 1879, (22 Stat. 31) and the Act of March 3, 1893, (27 Stat. 453).

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

Book 104
T. 11N
R. 24E



Undeveloped Spring
T11N R24E Section 34

Legend

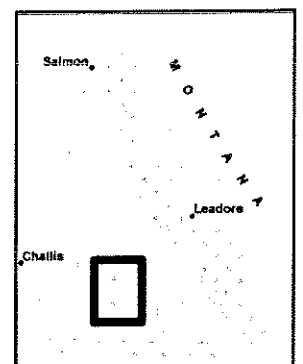
Ownership

-  BLM
-  PRIVATE
-  STATE
-  USFS

0 0.5 1 Miles

Scale = 1:24,000

 No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

NOV 7 2 2006

CLAIMANT VERIFICATION:

Water Right Number: 73-11073 (7304582703)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

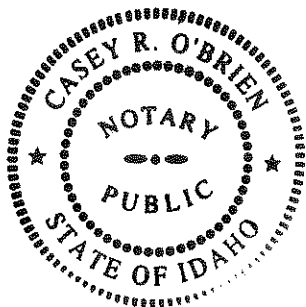
I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent Fredric W. Price for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 21ST day of November, 2006.

Seal



Casey R. O'Brien
Casey R. O'Brien
Notary Public in and for: State of Idaho
Residing at: Nampa, Idaho
My Commission Expires: October 31, 2009