

2006

NOV 22 2006

Form 47-243667-1403(S) July 2000

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>AT 63-30052</u>	<u>63-30052</u>	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Russell G Meroney & Leora V. Meroney
6300 SE 7th Ave. Caldwell, ID 83605
4. New Owner/Claimant(s) Daniel B Hansen and/or Karen L. Hansen
Name Connector (Check only: ☐ and, ☐ or, ☒ and/or)
- New Mailing Address 1717 Chisholm Dr
- City, State and ZIP Code Nampa, ID 83687
- New Telephone Number (208) 890-2552
5. Date you acquired the property 5/27/1999

Form 12-74342-1452(6) July, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Daniel B. Hansen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Date _____

Fee _____

Received by _____

Date _____

Receipt No. _____

P-25329

281506

WARRANTY DEED

FOR VALUE RECEIVED, **RUSSELL G. MERONEY and LEORA MERONEY, husband and wife**, the Grantors, do hereby grant, bargain, sell and convey unto **DANIEL B. HANSEN and KAREN L. HANSEN, husband and wife**, the Grantees, whose address is 8393 Cherry Lane, Nampa, Idaho 83687, the following described premises, situated in Payette County, State of Idaho, to-wit:

Parcel 6:

7-6-3 19

The SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, Township 6 North, Range 3 West of the Boise Meridian, Payette County, Idaho.

Together with all water, water rights, ditches and rights-of-way for ditches appurtenant thereto or in anywise appertaining;

SUBJECT to taxes and assessments for the year 1999 and all subsequent years.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 27th day of May, 1999.

Russell G. Meroney
Russell G. Meroney

Leora Meroney
Leora Meroney

WARRANTY DEED - 1

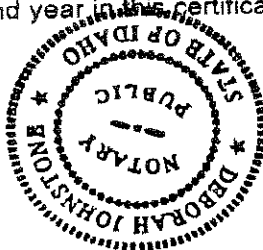
RealMeroney.WD5

281506

STATE OF IDAHO)
) ss.
 County of PAYETTE)

On this 27th day of May, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared **RUSSELL G. MERONEY and LEORA MERONEY, husband and wife**, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Deborah Johnson
 Notary Public for Idaho
 Residing at PAYETTE, Idaho
 My commission expires: 12-1-2004

281506

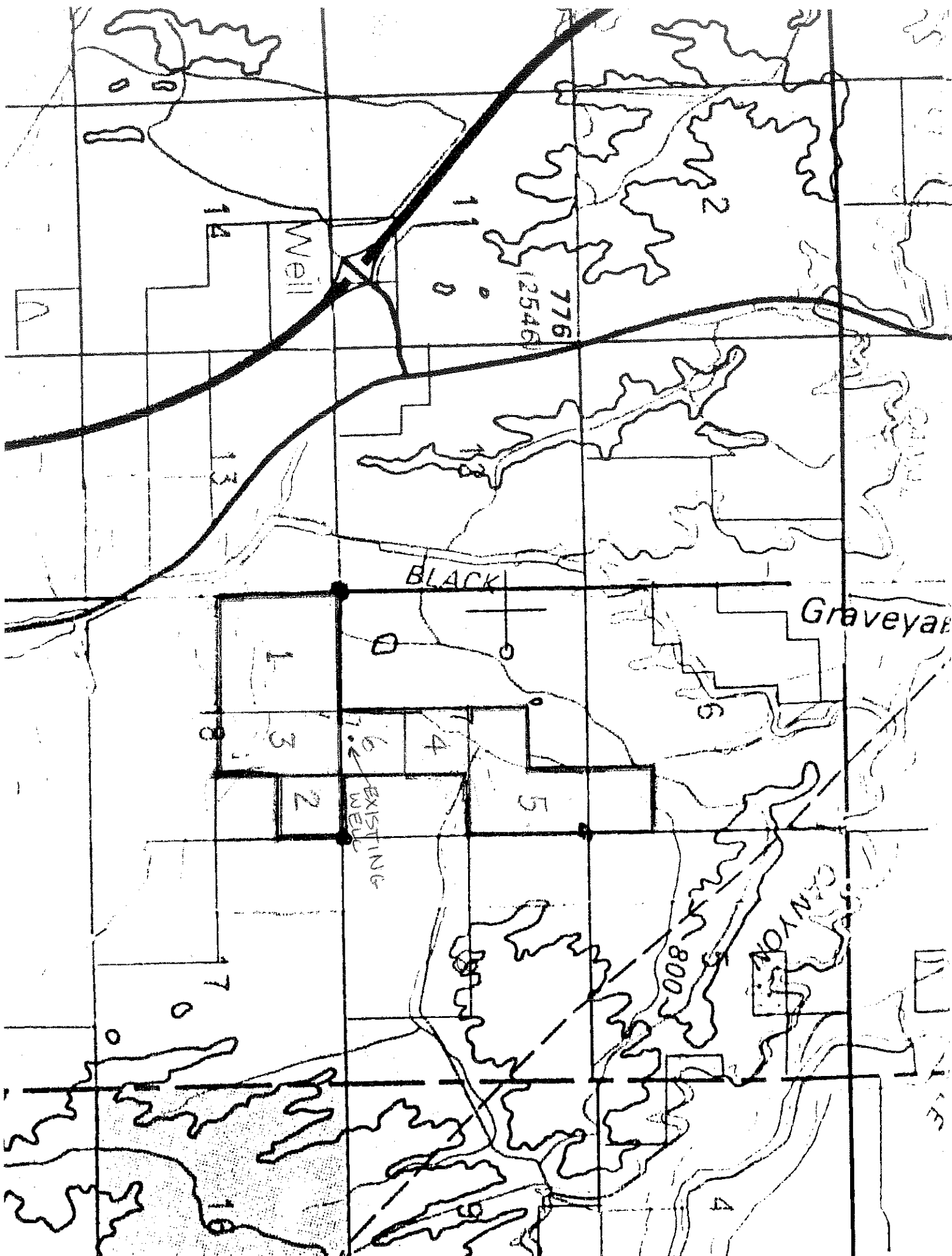
STATE OF IDAHO } ss
 County of Payette }

I hereby certify that this instrument was filed for record at the request of **ALLIANCE TITLE & ESCROW CORP.**

Time 9:18 AM
 Date May 28, 1999
 Instrument # 281506 - Deeds
LAURA L. STIGILE
 By Deborah Johnson Ex Officio Recorder
 Fee \$6.00

WARRANTY DEED - 2

ReaMeroney.WD5



COMMITMENT FOR TITLE INSURANCE

CONTINUATION PAGE

SCHEDULE

Order Number: P-25329, 600/2 ETAL

Commitment Number:

PARCEL 1:

Government Lots 1 and 2 and the E1/2NW1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 2:

The NE1/4NE1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 3:

The W1/2 NE1/4 of Sec. 18, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.
SUBJECT TO all existing rights of way and easements.

PARCEL 4:

The NW1/4SE1/4 of Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho;
RESERVING THEREFROM an easement 40 feet in width, along the entire westerly boundary, for ingress and egress to and from the SW1/4NE1/4 and the SW1/4SE1/4 of said Sec. 7, Twp. 6 N., R. 3 W., B.M.

PARCEL 5:

The SE1/4SE1/4 of Sec. 6, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho, and the E1/2NE1/4 and the SW1/4NE1/4 in Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

PARCEL 6:

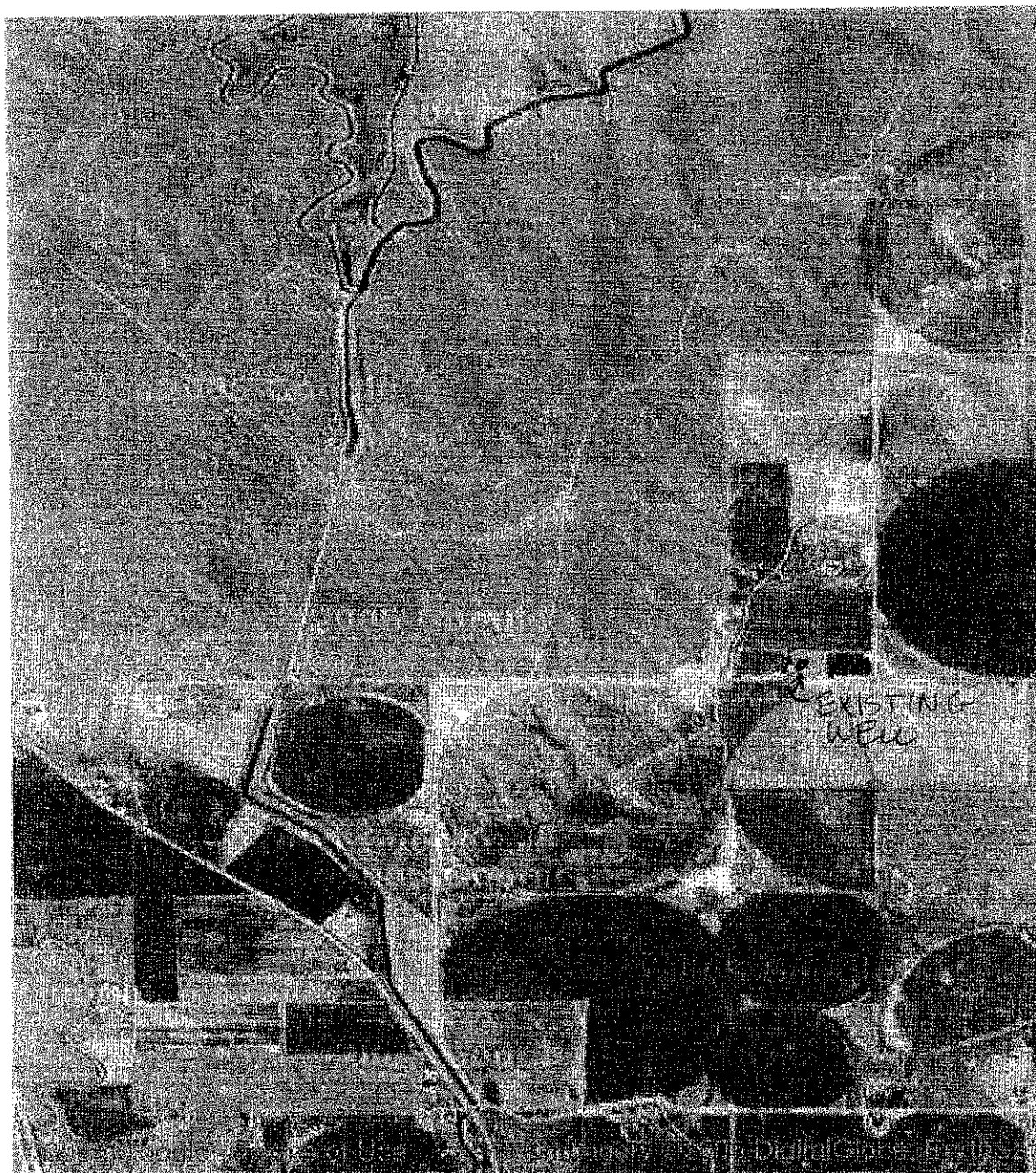
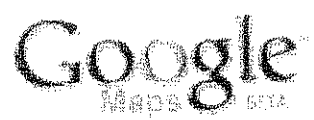
The SW1/4SE1/4 of Sec. 7, Twp. 6 N., R. 3 W., B.M., Payette County, Idaho.

Page _____

CONTINUATION PAGE

Commitment
STAND-LL CIG

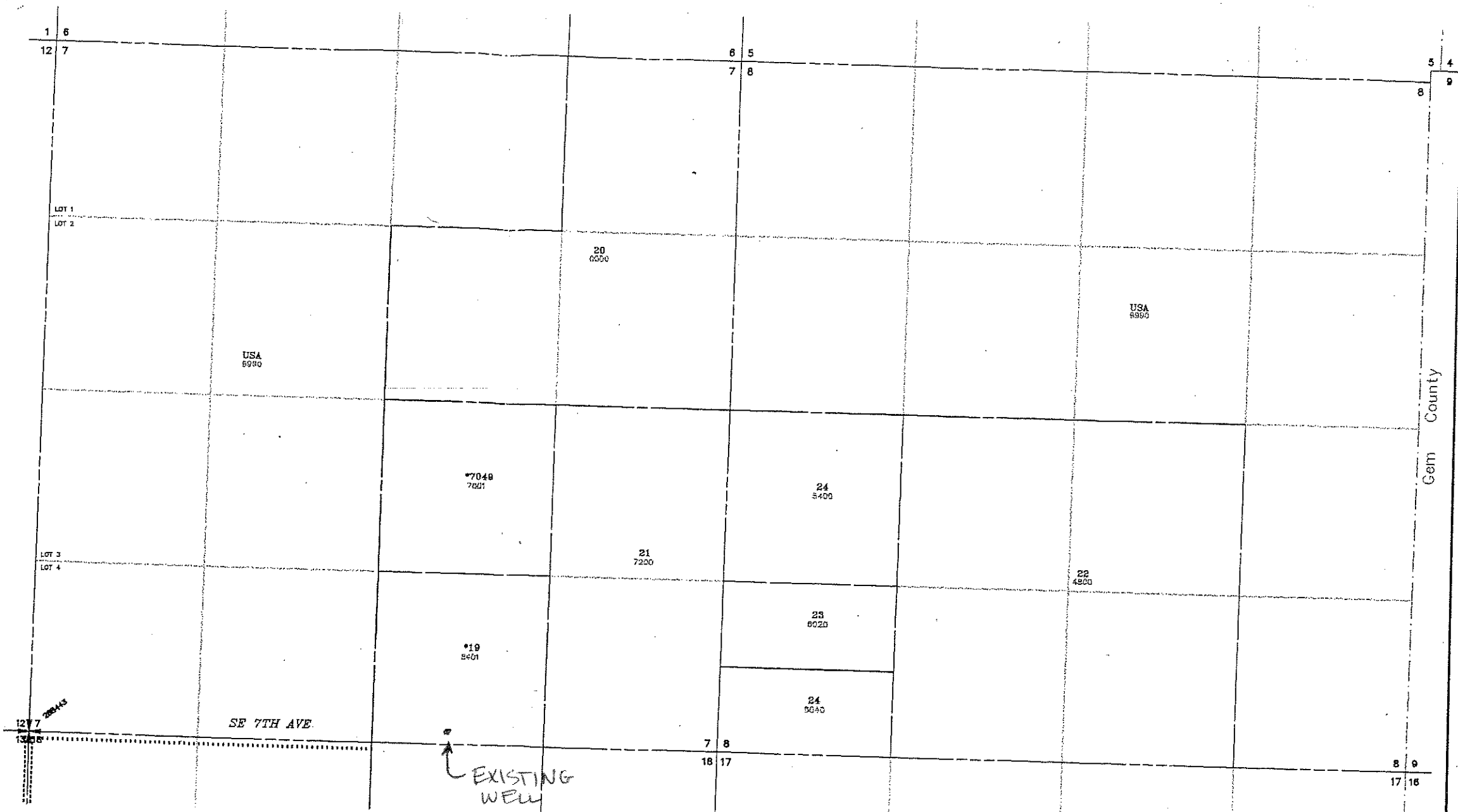
02/0/0





6	5	4	3	2	1
18	17	16	15	14	13
30	29	28	27	26	25
31	32	33	34	35	36

PAYETTE COUNTY,



LEGEND

- SECTION LINES
- PARCEL LINES
- SUBDIVISION BOUNDARY
- ADJACENT PARCEL LINE
- ROAD R-O-W
- GOVERNMENT LOT LINE
- BLOCK LINE
- CANAL CENTERLINE
- EASEMENT
- SECTION MONUMENTS
- ARBITRARY SUBDIVISION No. 3
- BLOCK No. 2
- ASSESSORS PARCEL No. 1541-2
- STATE PARCEL No. 08N05W0281000
- ADJACENT PARCEL TIE SYMBOL
- RAILROADS
- U.S. HIGHWAYS
- STATE HIGHWAYS 42
- INTERSTATE HIGHWAYS 84
- COUNTY ROADS
- SURVEY MAP: STAR
- SURVEY MONUMENT: DOT
- SURVEY DISTANCE: 1237.99'
- DEED DISTANCE: *1238.0'
- DISTANCE COMPUTED: 1238.0'
- RECORD DISTANCE: (1238.0')
- CURVE INFORMATION: L100.0', R=100.0'

DISTANCE DATA SHOWN HEREON IS BASED ON THE US BUREAU OF LAND MANAGEMENT, GEOGRAPHIC COORDINATE DATA BASE, NAD83 DATUM. ALL DISTANCES ARE GROUND UNLESS NOTED OTHERWISE. THE GRID TO GROUND SCALE FACTOR IS 1.00003 MORE OR LESS.

CANALS AND DRAINS ARE REPRODUCED FROM 24K & 100K MAPPING. SOME AREAS HAVE BEEN ADJUSTED TO MATCH SURVEY DATA.

THIS MAP HAS BEEN PREPARED FOR ASSESSMENT PURPOSES ONLY AND IS NOT TO BE CONSTRUED IN ANY RESPECT AS A GUARANTEE OF THE LOCATION OR DIMENSIONS OF ANY OF THE TRACTS OF LAND SHOWN.

SCALE: 1"=600'	
0	600 1200 1800
DATE: MAY, 2001	REDAWN & UPDATED
REVISION DATE:	