

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water	Adjudication	Water	Adjudication
<u>Right No(s).</u>	<u>Claim No(s).</u>	<u>Right No(s).</u>	<u>Claim No(s).</u>
	<u>Split</u>		<u>Split</u>
	<u>37-02781</u>		

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thorn Creek Cattle Association, Inc.

Rt. 1; Shoshone, ID 83352

4. New Owner/Claimant(s) United States of America acting through USDI BLM .
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address Idaho State Office: 1387 S Vinnell Way

City, State and ZIP Code Boise, ID 83709-1657

New Telephone Number (208) 373-4000

5. Date you acquired the property 10/05/1983

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Fredric W. Price
Fredric W. Price, Water Rights Spec.
BLM, Idaho State Office

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Receipted by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

CORPORATION WARRANTY DEED

THORN CREEK CATTLE ASSOCIATION, INC., a Corporation duly organized and existing under the laws of the State of Idaho, grantor, for and in consideration of the exchange of certain land and interests as authorized by the Federal Land Policy and Management Act 1976 (43 U.S.C. 1701 et seq.), does hereby, Grant, Bargain, Sell and Convey unto the UNITED STATES OF AMERICA, the following described real estate, situated in Camas, Gooding and Lincoln Counties, Idaho, to-wit:

TOWNSHIP 2 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,

SECTION 29: NW1/4NE1/4, E1/2NW1/4, SW1/4NW1/4,
SECTION 30: S1/2NE1/4, SE1/4SW1/4, N1/2SE1/4, SW1/4SE1/4,
SECTION 31: W1/2NE1/4, NE1/4NW1/4, N1/2SE1/4, SE1/4SE1/4.

TOWNSHIP 3 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,

SECTION 5: SW1/4NW1/4,
SECTION 6: lots 1, 7, E1/2SW1/4, SE1/4NE1/4, N1/2SE1/4,
SECTION 7: lot 1.

EXCEPTING THEREFORM THE FOLLOWING:

1. Reservation for power line easement to Idaho Power Company recorded August 17, 1962, in Book 20 Deeds, page 136 as Recorder's instrument No. 35675 in the records of Camas County, Idaho.

2. Reservation for 50 inches of spring water under the 1915 priority right, filed on springs south of the Thorn Creek Reservoir Dam, appurtenant to private land in section 26.

59419

Filed for Record at the Request of

John C. Clark

STATE OF IDAHO }
County of Camas, }

I hereby certify that this Instrument
was filed for record in my office at

2:50 PM o'clock

10-5, 1983, and

duly recorded in Book 24 of

Deeds Page 596

ROLIE BENNETT

County Recorder

CORPORATION WARRANTY DEED

By 1 Cindy Anderson Deputy.

Wife 8.00

SEP 30 11 17 AM '83
IDaho
DEPT. OF
SHERIFF
CLERK
JAIL

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

This Deed is executed pursuant to that certain Resolution dated September 23, 1983, of the Board of Directors of the Corporation.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

DATED: September 23, 1983

By Donald Sandy
PRESIDENT

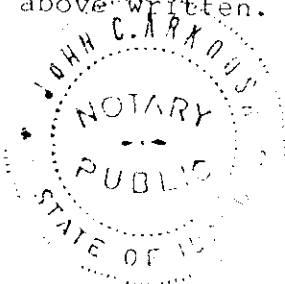
ATTEST

Waldo C. Jones
SECRETARY

STATE OF IDAHO)
) ss.
County of Gooding)

On this 23rd day of September, 1983, before me, a Notary public in and for said State, personally appeared DONALD SANDY and WALDO JONES, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



John C. Harris
Notary Public for the State
of Idaho,
Residing at:

STATE OF IDAHO)
) ss.
County of Gooding)

103211

I hereby certify that this instrument was filed for record at
the request of John C. Arkosh
at 14 minutes past 11 o'clock A m., this 5
day of October, 1983, in my office, and duly recorded
as instrument number _____.

MARGARET F. CLEMENTE

Ex-Officio Recorder.

By James Hurd
Deputy.

STATE OF IDAHO)
) ss.
County of Lincoln)

145117

I hereby certify that this instrument was filed for record at
the request of John C. Arkosh
at 20 minutes past 12 o'clock P m., this 5th
day of October, 1983, in my office, and duly recorded
as instrument number 145117.

LINDA STEVENSON

Ex-Officio Recorder.

By Calleen Burney
Deputy.

59419

STATE OF IDAHO)
) ss.
County of Camas)

I hereby certify that this instrument was filed for record at
the request of John C. Arkosh

at 50 minutes past 2 o'clock P m., this 5
day of Oct, 1983, in my office, and duly recorded
as instrument number 59419. Book 24 Page 596

ROLLIE BENNETT

Ex-Officio Recorder.

By Cindy Andersen
Deputy.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:
7250/1230 (933) P

July 27, 2001

EMS
Instruction Memorandum No. ID-2001-063
Expires: 09/30/2002

To: ICT

From: State Director

Subject: Water Rights Delegation of Authority

Idaho State Office 1203 - Delegation of Authority Manual Supplement is amended to add a delegated authority to both the Deputy State Director for Resource Services and the Branch Chief for Lands and Minerals to negotiate and settle Snake River Basin Adjudication (SRBA) water rights issues. The SRBA water rights team leader (Gary Madenford) and senior water rights specialist (Fred Price) will continue to have authority to represent the BLM regarding all water rights issues.

This delegation is effective immediately. The Idaho Delegation of Authority Supplement will be revised to reflect these changes.

Contact Jimmie Buxton if you have comments or questions regarding this issue.

Signed by:
Martha G. Hahn

Authenticated by:
Susanna M. Henry
Staff Assistant (ID-933)

cc:
ISO Water Rights Team
Larry Brown, DOJ Attorney
Mel Matlock (950)
Bill Ferry, Field Solicitor - Boise

1203 - DELEGATION OF AUTHORITY

Subj Code	Authority	Authority Delegated To										
		SD	DSD	Br Chief	DM	FM	AO	OM	All Sup	SSPA	DFMO	MRF
6840	Conduct endangered species consultation per Section 7 of Endangered Species Act of 1973, as amended. Source: 50 CFR 402 Date of Last Change: 07/08/04	X			X	X						
7250	Settle water rights issues. 1) Special delegation to DSD for Resource Services and the Special Project Team (Water Rights). See Instruction Memorandum No. ID-2001-063, Subject: Water Rights Delegation of Authority. Source: 1993 court order to State Director. Date of Last Change: 07/08/04	X	I									
8120	Carry out matters of responsibility of BLM relating to determination of eligibility for nomination to the National Register under 36 CFR 63. Source: 36 CFR 63 Date of Last Change: 07/08/04	X			X	X						
8120	Carry out matters of responsibility of BLM relating to nomination to the National Register under 36 CFR 60. Source: 36 CFR 60, Idaho Manual Supplement 8100 Date of Last Change: 07/08/04	X			X	X						
8131	Approve Cultural Resource Management Plans. Source: Idaho Manual Supplement 8131 Date of Last Change: 07/08/04	X			X							X