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NOV 22 2006

DEPARTMENT OF
WATER RESOURCES

Charles L. Honsinger (#5240)
Ringert Clark, Chartered, LLP
P.O. Box 2773
Boise, ID 83702
(208)342-4591

Attorneys for Claimant Meadow Creek Homeowners Association

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NUMBER 63-3165

AFFIDAVIT OF CHARLES L. HONSINGER IN
SUPPORT OF MOTION TO FILE LATE
OBJECTION

STATE OF IDAHO

COUNTY OF ADA

) ss

CHARLES L. HONSINGER, being first duly sworn upon his oath, deposes and says that:

1. I am the attorney for the Meadow Creek Homeowners Association (hereinafter "MCHOA") in the above referenced litigation.

2. I make this affidavit based upon my own personal knowledge and belief of the facts contained herein.

3. Attached hereto as Exhibit "A" is a true and accurate copy of the License for water right no. 63-3165 obtained from the Idaho Department of Water Resources (hereinafter "IDWR") SRBA claim file for water right no. 63-3165.

4. Attached hereto as Exhibit "B" is a true and accurate copy of the SRBA Notice of

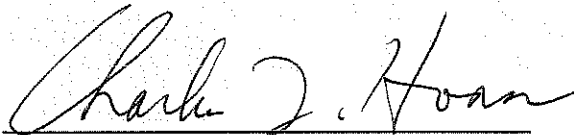
Claim to Water Right No. 63-3165 obtained from IDWR's SRBA claim file for water right no. 63-3165.

5. Attached hereto as Exhibit "C" is a true and accurate copy of Approved Application for Transfer of Water Right No. 3958 obtained from IDWR's SRBA claim file for water right no. 63-3165.

6. Attached hereto as Exhibit "D" is a true and accurate copy of the returned envelope within which the Notice of Filing of Director's Report for Water Right No. 63-3165 was sent to MCHOA, and which was obtained from IDWR's SRBA claim file for water right no. 63-3165.

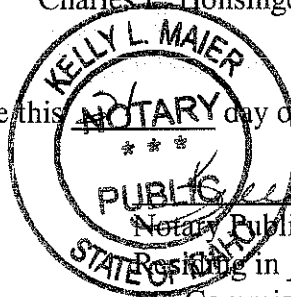
7. Attached hereto as Exhibit "E" is a true and accurate copy of IDWR's Adjudication Field Report for Water Right No. 63-3165 obtained from IDWR's SRBA claim file for water right no. 63-3165.

Further your affiant sayeth naught.



Charles L. Honsinger

Sworn to and subscribed before me this 26 day of November, 2006.



Notary Public for Idaho

Residing in 3/12/08, Idaho

My Commission Expires:

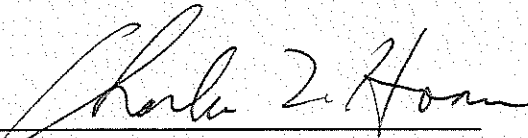
CERTIFICATE OF MAILING

I hereby certify that service of the within and foregoing Affidavit of Charles L. Honsinger in Support of Motion to File Late Objection was made this 21st day of November, 2006, by mailing a copy thereof, postage prepaid, to each of the parties listed below.

Director of IDWR
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 W. Fort St., MSC 033
Boise, ID 83724



Person Mailing Document

EXHIBIT A

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 28099/63-3165 Priority August 11, 1959 Amount 2.50 cfs

THIS IS TO CERTIFY, that ALFRED & MARGARET WOLFGAM
of Boise, Idaho, have ~~has~~ complied with the terms and conditions of Permit
No. 28099/63-3165 issued pursuant to Application for Permit dated August 11, 1959
and has submitted proof to the Department of Water Administration on August 6, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.78 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from an unnamed slough
tributary of the Boise River, is hereby confirmed in the following amounts:
Amount 2.50 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.50 cfs of water be diverted at
any one time, said waters to be diverted within ~~the~~ Lots 3 & 4 of Sec. 24,
Twp. 4 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 283.5 acre feet per year or
4.5 acre feet per acre.

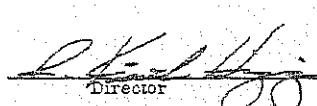
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 E	24						20			40	3							63
											(lot 4)	(lot 3)							

Total number of acres irrigated 63

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

63 3165

EXHIBIT B

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 2.5 or 283.5

For Domestic purposes from 1/1 to 12/31 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.5 (cfs) and/or (b) 283.5 (acre feet)

8. Total consumptive use claimed is approx. 170 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	24							20			40	3						63
												(lot 4)	(lot 3)						

Total number of acres irrigated 63

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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AUG 18 1992

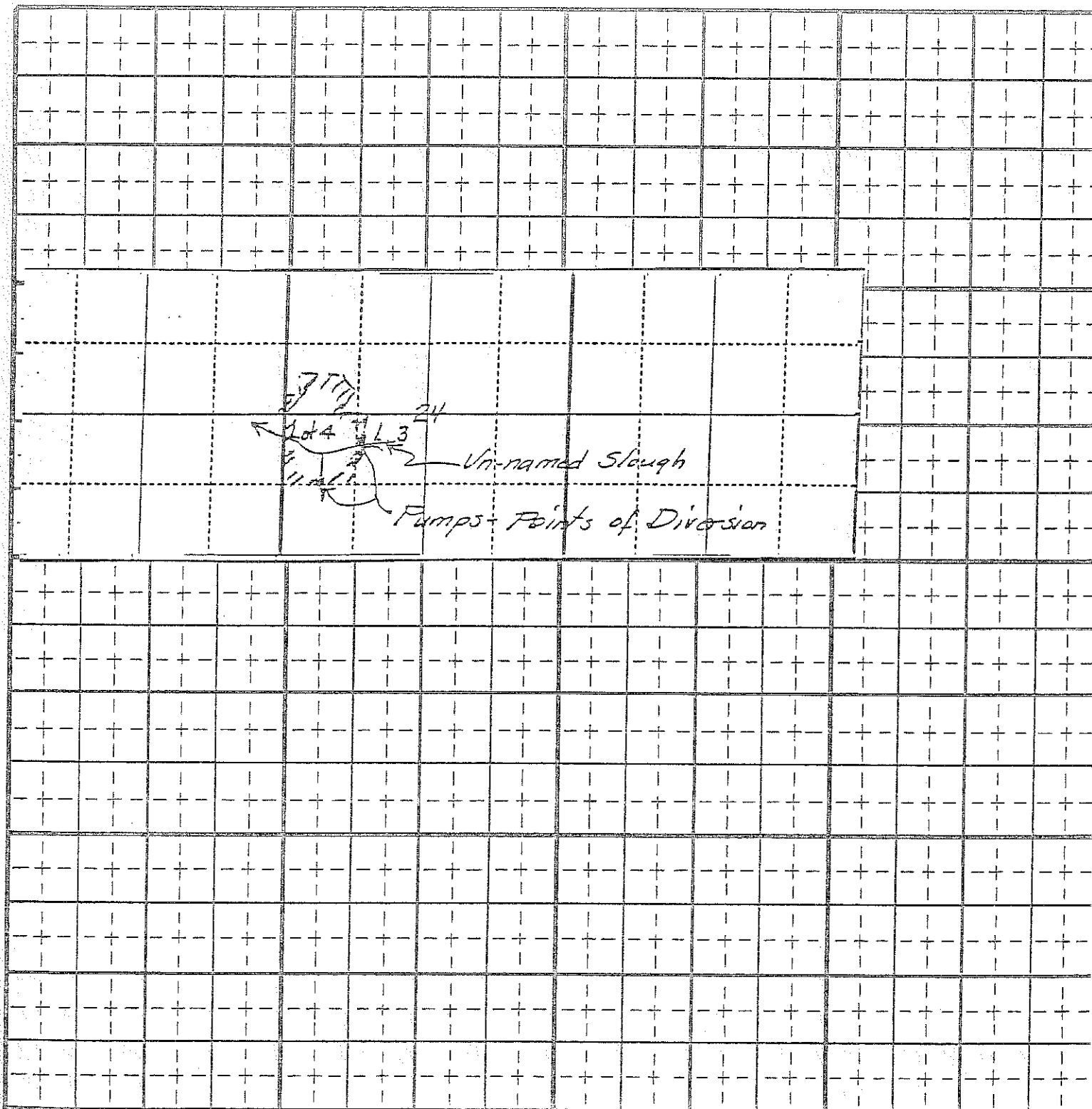
Copies: White -State, Yellow-Claimant

Meadow Creek HOA

Last Name Wolfgram Ident No. 63 - 3165

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 18 1992

POI

Meadow Creek HOA

Last Name Wolfgang

Ident No. 63 - 3165

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63 - 3165
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Peter S. O'Neill Date August 8, 1989
Peter S. O'Neill Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of August 19 89

SEAL

Notary Public _____
Residing at Base, Idaho
My Commission Expires 5/3/91
Please Print Name _____

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____


Meadow Creek HOA
Last Name Wolfram Ident. Number 63 - 3165

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AUG 18 1992

Copies White-State, Yellow-Claimant

EXHIBIT C

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3755

MAY 14 1992

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Boise, Idaho 83706

APPROVED

Name of applicant MEADOW CREEK HOMEOWNERS ASSOC Phone 336-3430
Post Office address 46 O'NEILL ENTERPRISES 871 E. PARKCENTER BLVD BOISE ID

83706

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other TEMPORARY X-FER OF PORTION
2. Describe the reason for the proposed changes 63 ACRES OF FARMLAND IS TO BE TAKEN OUT OF PRODUCTION FOR A HOUSING DEVELOPMENT, WITH DOMESTIC & IRRIG. WATER SUPPLIED BY GARDEN CITY. THIS PROPOSES TO CHANGE THE USE OF THIS WATER RIGHT TO AESTHETIC USE WITHIN SUBDIVISION BOUNDARIES, AND TO TEMPORARILY TRANSFER A PORTION FOR RE-NATURALIZATION PURPOSE

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03165</u>	<u>8/11/1959</u>	<u>2-502.48</u>	<u>AESTHETIC</u>	<u>3/15</u> to <u>11/15</u>
		<u>40 AF</u>	<u>AESTHETIC STOR.</u>	<u>3/15</u> to <u>11/15</u>
		<u>2-502.48</u>	<u>DIV TO STORAGE</u>	<u>3/15</u> to <u>11/15</u>
<u>*</u>		<u>.02</u>	<u>IRRIGATION</u>	<u>3/15</u> to <u>11/15</u> (PDR)

2. Total amount of water being transferred 2.50 cubic feet per second and/or 40 acre-feet per annum.3. Source of water UNNAMED DRAIN tributary to BOISE RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>4</u>		<u>NW</u>	<u>SW</u>	<u>24</u>	<u>4N</u>	<u>1E</u>	<u>Ada</u>	<u>Elmore drain</u>
<u>2</u>		<u>SW</u>	<u>NE</u>	<u>23</u>	<u>4N</u>	<u>1E</u>	<u>Ada</u>	<u>RiverSide Creek</u> (PDR)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	24							A/AS			A							
												L.4							
		23			1														
					L.2														

MICHO
NOT 6/4/1992

PART 1

6. General Information:

- a. Description of diversion system Sec. 24: Instream aesthetic in existing drain; Construction of 2 ponds, total 40 ac capacity, div to storage consisting of dike and pipeline; overflow to Elmore drain. Sec 23: Pump in drain (PON) to sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? (PON) Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

63 acres farmland taken out of production. Entire flow under water right retained during season for aesthetic purposes, except surface area of storage ponds = 4 ac. No increase in consumptive volume. For .02 cfs which will be temporarily (PON) transferred downstream, to be diverted for irrigation (3 yrs) (PON)

d. Remarks:

Application for permit to be filed for off-season use. Stream alteration permits # ~~63~~ 63S 878 & 858 on file; permit 63S 898 pending, for construction of aesthetic waterway.

* Homeowners Assoc: Peter O'Neill, Pres; L. Edward Miller, Sec/Treas;

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

* SEE ADDITIONAL REMARKS/APPROVAL CONDITIONS (PON)

William Salvaggio
Project Mgr.

This is to certify that I have examined Application for Transfer of Water Rights No. 63-03165

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

13th

day of

August

19 92

J. Glen Taylor

CHIEF, WATER ALLOC. BUREAU

MICROFILMED
OCT 02 1996

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-03165

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
5. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
6. Three years from the date of approval of this transfer, the portion of the right specified for irrigation of one acre shall revert to the aesthetic use.

Dated this 13th day of August, 1992.

J. Glen Santor
Chief, Water Alloc. Bureau

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OCT 02 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3165 (Attachment E) issued by the Idaho Department of Water Resources.
- c. Claim No. A63-3165 (SRBA) (PDB) on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☒ Other Quitclaim Deed3. Source of water unnamed Slough tributary to Boise River4. Date or priority Aug 11/1959

5. Water is used for the following purpose:

amount 2.50 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.50 cubic feet per second and/or 283.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3				24	4N	1E	Ada	(in NESW)
4				24	4N	1E	Ada	(in NWSW)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	24							20			40	3						63
												4.4							

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OCT 12 1996

Total acres 63

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED
OCT 10 1993

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED "B", "C", & "D"

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OCT 02 1986

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
*	<u>Aesthetic</u>	<u>2.50 cfs</u>	<u>all season</u>	<u>3/15 to 11/15</u>
	<u>Aesthetic Storage</u>	<u>40 AF</u>	<u>" "</u>	<u>3/15 to 11/15</u>

2. Quantity and quality of return flows and location of discharge:

Discharge point on west edge of property, along ditch back to Elmore drain. Quantity of flow should not be reduced. Quality of return flow may actually improve due to temporary impoundment.

3. Describe effects on other water uses resulting from the proposed change:

No effect or reduction in flows. Actual decrease in consumptive volume.

* Ultimately, change for all 2.5 cfs. For 1st 3 yrs, change for 2.48 cfs only.
(PENJ)

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

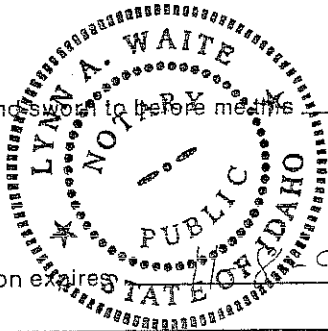
20th

day of

April

, 19 92

(Signature of Applicant)



Lynn A. Waite
(Notary Public)

My commission expires

97

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments

Received by CJH

Date 4/21/92

(Pod)

Protest filed by _____

Prelim. check by SC

Fee \$50.00

Received by JH

Date 4-21-92

Published in

THE IDAHO STATESMAN

Copies of protest forwarded by _____

Pub. dates

6/4 + 6/11/92

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 02 1998

EXHIBIT D

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0008

re: Notice of Filing of
Director's Report

RECEIVED
DEC 27 1985
DEPARTMENT OF
WATER RESOURCES

FIRST CLASS

RECEIVED

DEC 28 2005

WATER RESOURCES
WESTERN REGION

Not a check
Addition
Unk

MEADOW CREEK HOMEOWNERS
ASSN
C/O O NEILL ENTERPRISES
871 E PARKCENTER BLVD
BOISE ID 83706

125-3165

EXHIBIT E

Field Exam Date 10-29-00

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$450.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-3165

Owner: Meadow Creek Homeowners Assoc. Phone No. (208) 336-3430

Current Address: c/o O'Neill Enterprises, 871 E. Parkcenter F

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER "Wofford Subdivision" Boise 837
- ☐ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 8/11/59

(If priority date, based on your exam, seems questionable, explain below.)

Source: Unnamed Drain Tributary to Boise River

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? _____

Transfer #3958, which was approved in 1992, authorized the diversion of 0.02 cfs for irrigation purposes for three years - after which the irrigation would revert to public use. Therefore I removed

the irrigation point of diversion, which was located on
LT 2 (SW E), 523, from my recommendation.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	1		NW	SW	24	4N	1E		"Elmore Drain"

Description of diverting works See Transfer No. 3958.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

Season of use is 3/1 to 11/15. (Applicable only to irrigation use.)
Remove Irrigation use.

REMOVE IRRIGATION

- ☐ No change
- ☐ Different Uses

Use Aesthetic From 3/15 To 11/15 Amount 1.25 CFS 20.0 AFA
Use Diversion to Storage From _____ To _____ Amount 1.25 CFS _____ AFA
Use Aesthetic From _____ To _____ Amount _____ CFS 20.0 AFA

Irrigation use of 0.02 cfs, which was only applicable for 3 years, has been added to the aesthetic use

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☒ Changes found, the new total is, Amount _____ CFS 20.0 AFA
- ☒ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

The license was for 63 acres of irrigation and 2.5 cfs.

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below:

Place of use is also known as
Wolfgram Subdivision.

2 Storage ponds = 4 AC
ArcView calculations show that the one pond developed is 2 acres
Therefore, 1/2 of the diversion rate
Annual volume are being recommended.

Transfer No. 3958, approved in 1992, states that "The right holder shall accomplish the change authorized by ... [this] transfer ... within one (1) year of the date of

was developed. The other pond was not developed in the NWNW, S24 - only a common area exists (see 1994 & 2003 NA images in file). Only the existing pond in the NWSE, S24 is being recommended in the SRSA.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	24											X						
													(ILL)						

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Transfer No. 3958.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Examiner D. J. Smith 7/11/05 (Applicable only to irrigation
work which was removed)

Person doing is also known as Irrigation
Substation.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10-28-05

(in office review)

FIELD EXAMINER: Kimberly Brown