

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

NOV 20 2006

By \_\_\_\_\_ Clerk  
\_\_\_\_\_  
Deputy Clerk

RECEIVED  
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DEPARTMENT OF  
LAND RECLAMATION  
COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 27-11903

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party CARTER - HAMMETT
- ☐ I.C. § 42-222 transfer
  - ☐ point of diversion ☐ place of use
  - ☐ period of use ☐ nature of use
  - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 11-16-06

*Ernest Carlson*

Signature of IDWR Representative

### CERTIFICATE OF MAILING

I certify that on 11-17, 2006, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:  
A LADD & JANE CARTER  
PO BOX 40  
PINGREE ID 83262-0040

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:  
R LEE HAMMETT  
438 S 900 W  
BLACKFOOT ID 83221

4. One copy to:

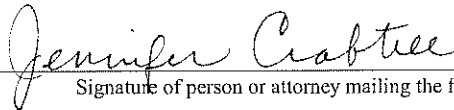
Each party in the subcase, or attorney of record  
N/A

5. One copy each to:

Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

11/16/2006  
DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

RIGHT NUMBER: 27-11903  
NAME AND ADDRESS: R LEE HAMMETT  
438 S 900 W  
BLACKFOOT ID 83221

SOURCE: GROUND WATER  
QUANTITY: 0.100 CFS  
20.00 AFY

TRIBUTARY:

By \_\_\_\_\_ Clerk  
Deputy Clerk

NOV 20 2006

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 11/14/1960  
POINT OF  
DIVERSION: T03S R34E S28 SESENE Lot 5 Within BINGHAM County  
PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 04/01 10/31          | 0.100 CFS<br>20.00 AFY |

PLACE OF USE: IRRIGATION in BINGHAM County  
T03S R34E S28 SENE 5.00  
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of Transfer #71796 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall accomplish the change authorized by Transfer #71796 by October 5, 2006.

This right is a split from former right 27-2120A.