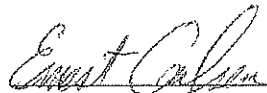


DEPARTMENT OF
WATER RESOURCES

IDWR Concurrence:

 10-31-06
Ernie Carlsen Date
IDWR Manager

 10-31-06
Nicholas Spencer (as to form) Date
Deputy Attorney General
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2046

NAME AND ADDRESS:

ANNA JANE ANDERSON
1802 E 300 N
ST ANTHONY ID 83445

SOURCE: Source:
UNNAMED STREAM

Tributary:
HENRYS FORK

WFO

QUANTITY: 1.800 CFS

PRIORITY DATE: 12/19/1910

POINT OF DIVERSION:

T07N R39E S13 SESWSW
Within FREMONT County

T07N R40E S18 SESWSW
Within FREMONT County

EMC
NBS

fas

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	04/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION within FREMONT County

T07N R39E S23 NESE 14.0
T07N R39E S23 SESE 14.0
T07N R39E S24 NENE 39.0
T07N R39E S24 NWNE 39.0
T07N R39E S24 SWNE 39.0
T07N R39E S24 SENE 39.0
T07N R39E S24 NWNW 38.0
T07N R39E S24 SWNW 39.0
T07N R39E S24 SENW 39.0
T07N R39E S24 NESW 39.0
T07N R39E S24 NWSW 39.0
T07N R39E S24 SWSW 40.0
T07N R39E S24 Lot 3 SESW 38.0
T07N R39E S24 Lot 1 NESE 20.0
T07N R39E S24 NWSE 40.0
T07N R39E S24 Lot 2 SWSE 33.0

T07N R39E S24 Lot 6 SWSE 0.1

T07N R39E S25 Lot 1 NWNW 5.9
T07N R39E S26 Lot 1 NENE 2.0

556.9 ACRES TOTAL

557 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

The rights listed below are limited to the irrigation of a combined total of 556.9 acres in a single irrigation season. Combined Right Nos.: 21-144, 21-158, 21-2046

This right is limited to the irrigation of 90 acres within the place of use described above in a single irrigation season.

~~The rights listed below are limited to the irrigation of a combined total of 557 acres in a single irrigation season. Combined Right Nos.: 21-144, 21-158, 21-2046~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

EMC
NBS

FUP

AGA

JAK

CERTIFICATE OF MAILING

I certify that on Nov. 14, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

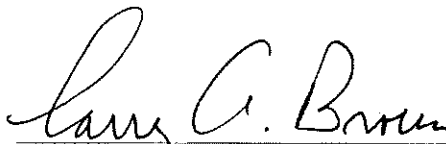
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Anna Jane Anderson
1802 E 300 N
St. Anthony, ID 83445

US Dept of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

IDWR Repository
P.O. Box 83720
Boise, ID 83720


Signature of person mailing the form