

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 75-4043 ✓             |                              |       |                       |                              |       |
| 75-4186 ✓             |                              |       |                       |                              |       |
| 75-7067 ✓             |                              |       |                       |                              |       |
| 75-10042 ✓            |                              |       |                       |                              |       |
| 75-10043 ✓            |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Laeston Dixon  
PO box 367 CHALLIS ID 83226

4. New Owner/Claimant(s)

Martin W Halpern  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 32

City, State and ZIP Code

Argyle Texas 76226

New Telephone Number

214 9576189

5. Date you acquired the property

Dec 29 2005

RECEIVED  
 FEB 10 2006  
 Department of Water Resources  
 Eastern Region

SCANNED  
 FEB 7 2 2006

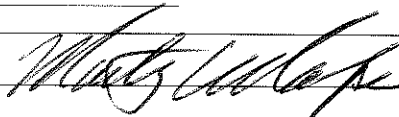
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

SCANNED  
FEB 7 2 2006

AT 3405

WARRANTY DEED

FOR VALUE RECEIVED, PRESTON E. DIXON, a single man, the Grantor, does hereby grant, bargain, sell and convey unto MARTIN W. HALPERN, whose current address is P.O. Box 32, Argyle, TX 76226, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

**TOGETHER WITH** all improvements, buildings, and fixtures situated on said property, and all water rights, tenements, hereditaments, and appurtenances thereto.

**SUBJECT TO** that certain Mortgage between Preston E. Dixon as Mortgagor and The Rex Tolman Trust and Elizabeth C. Tolman, a single woman, as Mortgagees, dated July 15, 2005, and recorded on July 19, 2005 as Instrument No. 263739, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: 12/22, 2005.

State of Idaho )  
County of Lemhi )

SS No. 265646

This instrument was filed for record at the request of Alliance Title at 2:30 o'clock p.m. 12-30 2005

and duly filed and indexed in the records of Lemhi County

Terry Morton  
Ex-Officio Recorder  
By Brenda Sutton Deputy

Fee

12.00

Return to

AT PD

Preston E. Dixon  
Preston E. Dixon

265646

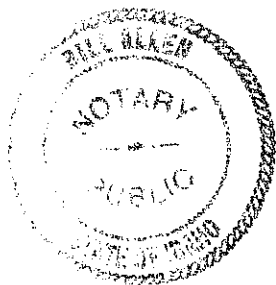
STATE OF IDAHO )

) SS

County of Lemhi )

On this 22<sup>nd</sup> day of July, 2005, before me, a Notary Public in and for said State, personally appeared PRESTON E. DIXON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



For Allen  
Notary Public for Idaho  
Residing at Salmon, Idaho  
Commission Expires: 02/19/2009

LEGAL DESCRIPTION  
EXHIBIT 'A'

265646

## PARCEL I

THE N1/2SW1/4NW1/4 AND THE SE1/4SW1/4NW1/4, SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, STATE OF IDAHO.

## PARCEL II

THE S1/2NW1/4NW1/4 AND THE W1/2SE1/4NW1/4 AND THE SW1/4NE1/4NW1/4, SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, STATE OF IDAHO.  
LESS A PARCEL OF LAND LOCATED IN THE N1/2NW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, B.M. LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS DUE WEST 535 FEET FROM THE NORTHEAST CORNER OF THE SW1/4 OF THE NE1/4 OF THE NW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, BOISE MERIDIAN; RUNNING THENCE FROM SAID POINT OF BEGINNING DUE WEST 265 FEET, THENCE DUE SOUTH 300 FEET, THENCE DUE EAST 195 FEET AND THENCE NORTH  $13^{\circ} 08' 02''$  EAST 308.05 FEET TO THE POINT OF BEGINNING.

## PARCEL III

A PARCEL OF LAND LOCATED IN THE N1/2NW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, B.M. LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS DUE WEST 535 FEET FROM THE NORTHEAST CORNER OF THE SW1/4 OF THE NE1/4 OF THE NW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, BOISE MERIDIAN; RUNNING THENCE FROM SAID POINT OF BEGINNING DUE WEST 265 FEET, THENCE DUE SOUTH 300 FEET, THENCE DUE EAST 195 FEET AND THENCE NORTH  $13^{\circ} 08' 02''$  EAST 308.058 FEET TO THE POINT OF BEGINNING.

## PARCEL IV

A PARCEL OF LAND LOCATED IN THE NE1/4, SECTION 15, T. 17 N., R. 20 E., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 15, FROM WHICH THE NE CORNER OF SECTION 15 BEARS N.  $89^{\circ} 52' 19''$  E., 2638.60

SCANNED

FEB 22 2006

265646

FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 52' 19" E. ALONG THE NORTHERLY BOUNDARY OF SECTION 15 A DISTANCE OF 1319.30 FT. TO THE EAST 1/16 CORNER OF SETIONS 15 AND 10, SAID POINT BEING THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 52' 19" E. ALONG SAID NORTHERLY SECTION BOUNDARY A DISTANCE OF 659.65 FT. TO THE E-E 1/64 CORNER OF SAID SECTIONS 10 AND 15;

THENCE S. 00° 02' 08" E. A DISTANCE OF 660.69 FT. TO THE NE-NE 1/64 CORNER OF SAID SECTION 15;

THENCE N. 89° 51' 24" E. A DISTANCE OF 659.56 FT. TO THE N-N 1/64 CORNER OF SECTIONS 14 AND 15;

THENCE S. 00° 01' 40" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 15 A DISTANCE OF 990.77 FT. TO THE N-S-N 1/256 CORNER OF SAID SECTIONS 14 AND 15;

THENCE S. 89° 50' 03" W. A DISTANCE OF 659.42 FT. TO THE C-N-SE-NE 1/256 CORNER OF SAID SECTION 15;

THENCE N. 00° 02' 08" W. A DISTANCE OF 330.34 FT. TO THE C-E-NE 1/64 CORNER OF SAID SECTION 15;

THENCE S. 89° 50' 30" W. A DISTANCE OF 32.83 FT. TO A POINT IN THE CENTER OF HAT CREEK;

THENCE ALONG THE CENTER OF HAT CREEK THE FOLLOWING COURSES:

N. 11° 20' 41" W, 63.43 FT; N. 42° 24' 25" E, 178.45 FT;

N. 25° 26' 38" W, 94.55 FT.; N. 70° 20' 13" W, 339.91 FT.;

S. 72° 08' 30" W, 65.51 FT.; N. 42° 30' 06" W, 461.78 FT. TO A POINT ON THE WESTERLY BOUNDARY OF THE NE1/4NE1/4 OF SAID SECTION 15;

THENCE N. 00° 02' 37" W. ALONG SAID WESTERLY BOUNDARY A DISTANCE OF 605.92 FT. TO THE POINT OF BEGINNING.

SCANNED  
FEB 7 2 2006