

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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FEB 22 2006
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>75-4043</u>					
<u>75-4186</u>					
<u>75-7067</u>					
<u>75-10042</u>					
<u>75-10043</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Rex, Edward, Kathy Tolman

4. New Owner/Claimant(s)

Preston E. Dixon

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 367

City, State and ZIP Code

Challis ID 83226

New Telephone Number

(208) 879 2225

5. Date you acquired the property

7/15/2005

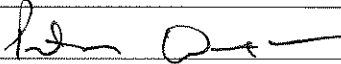
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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SUA
FEB 22 2006

WARRANTY DEED

FOR VALUE RECEIVED, The REX TOLMAN TRUST, and ELIZABETH C. TOLMAN, a single woman, the Grantors, do hereby grant, bargain, sell and convey unto PRESTON E. DIXON, a single man, whose current address is P.O. Box 367, Challis, ID 83226, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TOGETHER WITH all improvements, buildings, and fixtures situated on said property, and all water rights, tenements, hereditaments, and appurtenances thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 15th, 2005.

REX TOLMAN TRUST

Edward R. Tolman
Edward R. Tolman, Trustee

Elizabeth C. Tolman
Elizabeth C. Tolman

Janet Tolman Forsgren
Janet Tolman Forsgren, Trustee

Timothy J. Tolman
Timothy J. Tolman, Trustee

263738

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Alhause Title
at 4:26 o'clock P.m. 7-19 2005
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By [Signature] Deputy
Fees 12
Return SCANNED A-7-

FEB 22 2006

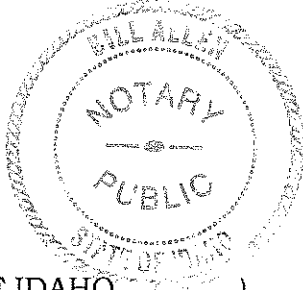
SCANNED

STATE OF IDAHO)
) SS
County of Lemhi)

263738

On this 15th day of July, 2005, before me, a Notary Public in and for said State, personally appeared EDWARD R. TOLMAN, JANET TOLMAN FORSGREN and TIMOTHY J. TOLMAN, known to me to be Trustees of The REX TOLMAN TRUST, and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

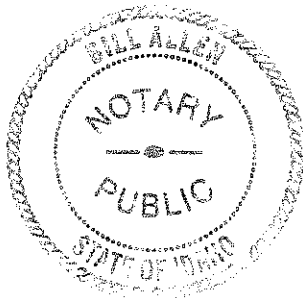


Bill Allen
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2/19/2009

STATE OF IDAHO)
) SS
County of Lemhi)

On this 15th day of July, 2005, before me, a Notary Public in and for said State, personally appeared ELIZABETH C. TOLMAN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Bill Allen
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2/19/2009

LEGAL DESCRIPTION
EXHIBIT 'A'

263738

PARCEL I

THE N1/2SW1/4NW1/4 AND THE SE1/4SW1/4NW1/4, SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, STATE OF IDAHO.

PARCEL II

THE S1/2NW1/4NW1/4 AND THE W1/2SE1/4NW1/4 AND THE SW1/4NE1/4NW1/4, BOISE MERIDIAN, LEMHI COUNTY, STATE OF IDAHO. LESS A PARCEL OF LAND LOCATED IN THE N1/2NW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, B.M. LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS DUE WEST 535 FEET FROM THE NORTHEAST CORNER OF THE SW1/4 OF THE NE1/4 OF THE NW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, BOISE MERIDIAN; RUNNING THENCE FROM SAID POINT OF BEGINNING DUE WEST 265 FEET, THENCE DUE SOUTH 300 FEET, THENCE DUE EAST 195 FEET AND THENCE NORTH 13° 08' 02" EAST 308.05 FEET TO THE POINT OF BEGINNING.

PARCEL III

A PARCEL OF LAND LOCATED IN THE N1/2NW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, B.M. LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS DUE WEST 535 FEET FROM THE NORTHEAST CORNER OF THE SW1/4 OF THE NE1/4 OF THE NW1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 20 EAST, BOISE MERIDIAN; RUNNING THENCE FROM SAID POINT OF BEGINNING DUE WEST 265 FEET, THENCE DUE SOUTH 300 FEET, THENCE DUE EAST 195 FEET AND THENCE NORTH 13° 08' 02" EAST 308.058 FEET TO THE POINT OF BEGINNING.

PARCEL IV

A PARCEL OF LAND LOCATED IN THE NE1/4, SECTION 15, T. 17 N., R. 20 E., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/4 CORNER OF SAID SECTION 15, FROM WHICH THE NE CORNER OF SECTION 15 BEARS N. 89° 52' 19" E., 2638.60 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89°

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FEB 22 2006

52' 19" E. ALONG THE NORTHERLY BOUNDARY OF SECTION 15 A
DISTANCE OF 1319.30 FT. TO THE EAST 1/16 CORNER OF SETIONS 15 AND
10, SAID POINT BEING THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 52' 19" E. ALONG SAID NORTHERLY
SECTION BOUNDARY A DISTANCE OF 659.65 FT. TO THE E-E 1/64 CORNER
OF SAID SECTIONS 10 AND 15;

THENCE S. 00° 02' 08" E. A DISTANCE OF 660.69 FT. TO THE NE-NE
1/64 CORNER OF SAID SECTION 15;

THENCE N. 89° 51' 24" E. A DISTANCE OF 659.56 FT. TO THE N-N 1/64
CORNER OF SECTIONS 14 AND 15;

THENCE S. 00° 01' 40" E. ALONG THE EASTERLY BOUNDARY OF
SAID SECTION 15 A DISTANCE OF 990.77 FT. TO THE N-S-N 1/256 CORNER
OF SAID SECTIONS 14 AND 15;

THENCE S. 89° 50' 03" W. A DISTANCE OF 659.42 FT. TO THE C-N-SE-
NE 1/256 CORNER OF SAID SECTION 15;

THENCE N. 00° 02' 08" W. A DISTANCE OF 330.34 FT. TO THE C-E-NE
1/64 CORNER OF SAID SECTION 15;

THENCE S. 89° 50' 30" W. A DISTANCE OF 32.83 FT. TO A POINT IN
THE CENTER OF HAT CREEK;

THENCE ALONG THE CENTER OF HAT CREEK THE FOLLOWING
COURSES:

N. 11° 20' 41" W, 63.43 FT; N. 42° 24' 25" E, 178.45 FT;

N. 25° 26' 38" W, 94.55 FT.; N. 70° 20' 13" W, 339.91 FT.;

S. 72° 08' 30" W, 65.51 FT.; N. 42° 30' 06" W, 461.78 FT. TO A POINT ON
THE WESTERLY BOUNDARY OF THE NE1/4NE1/4 OF SAID SECTION 15;

THENCE N. 00° 02' 37" W. ALONG SAID WESTERLY BOUNDARY A
DISTANCE OF 605.92 FT. TO THE POINT OF BEGINNING.

SCANNED

FEB 7 2 2006