



First American Title Company
of Mountain Home

2
RECEIVED

NOV 20 2006

DEPARTMENT OF
WATER RESOURCES

November 14, 2006

Mail

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

NOV 17 2006

WATER RESOURCES
WESTERN REGION

Re: Order No. 15631

Jim Mill Farm - Bruneau
Wolf/Cunningham

Dear Ladies and Gentlemen:

In connection with the above mentioned order please find attached copies/originals of the following document(s):

- Instructions for Filing Notice of Change in Water Right of Ownership.
- Personal Representative Deed.

Thank you for using First American Title Company and please remember to designate our company in your next title or escrow closing transaction.

Please contact me if you have any questions or if I may be of further assistance.

Sincerely,

FIRST AMERICAN TITLE COMPANY

Katie Marthens
Escrow Assistant

Attachment(s)

SERVING ELMORE COUNTY

190 North Third East, Mountain Home, ID 83647 • (208) 587-8428 • Fax (208) 587-1441

E-mail fatmh@mindspring.com • Toll Free 1-888-580-8428

Form 42-248/42-140(6) Sept. 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 17 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
2-7132					
2-10236					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James M. Mills, deceased by Gertrude Cunningham, PR
19 Braelinn Dr, LasVegas, NV 89052
4. New Owner/Claimant(s) Wolf Land Company LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 433
- City, State and ZIP Code Fairfield, ID 83327
- New Telephone Number ()
5. Date you acquired the property November 13, 2006

Form 42-248/42-1409(6) Sept. 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by lgagnon Date 11-17-06 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Water Right Report

Page 1 of 2

Sec. 29+26 water rights

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

03/28/2006

WATER RIGHT NO. 2-7132

Owner Type	Name and Address
Current Owner	JAMES M MILLS 29632 MORMON BLVD BRUNEAU, ID 83604 (208)587-7374

Priority Date: 11/27/1973

Basis: License

Status: Active

Source	Tributary
SNAKE RIVER	COLUMBIA RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	6.14 CFS	
IRRIGATION STORAGE	03/15	11/15		2.5 AFA
IRRIGATION FROM STORAGE	03/15	11/15		2.5 AFA
DIVERSION TO STORAGE	03/15	11/15	6.14 CFS	
Total Diversion			6.14 CFS	

Location of Point(s) of Diversion:

SNAKE RIVER	NESWSW	Sec. 08	Township 06S	Range 05E	OWYHEE County
-------------	--------	---------	--------------	-----------	---------------

Place(s) of use:

Water Right Report

Page 2 of 2

Place of Use Legal Description: IRRIGATION same as

Place of Use Legal Description: IRRIGATION FROM STORAGE OWYHEE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06S	04E	25		NWSW	38		SWSW	39		SESW	39			
				SWSE	40		SESE	39						
		26		SENE	36									
				NESE	37		SESE	39						

Total Acres: 307

Conditions of Approval:

1.	The maximum combined rate of diversion under this right & Right 02-7076 shall not exceed 31.71 cfs.
----	---

Dates:

Licensed Date: 04/18/1988

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Water Right Report

Page 1 of 2

~~Sec~~ Sec. 36 water right**Close**IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

03/28/2006

WATER RIGHT NO. 2-10236

Owner Type	Name and Address
Current Owner	JAMES M MILLS 29632 MORMON BLVD BRUNEAU, ID 83604 (208)587-7374
Original Owner	BASIN MUTUAL CANAL CO 29632 MORMON BLVD BRUNEAU, ID 83604-5046 (208)845-2903

Priority Date: 02/03/1971

Basis: License

Status: Active

Source	Tributary
SNAKE RIVER	COLUMBIA RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	10/15	10 CFS	2500 AFA
Total Diversion			10 CFS	

Location of Point(s) of Diversion:

SNAKE RIVER	SWSW	Sec. 08	Township 06S	Range 05E	OWYHEE County
-------------	------	---------	--------------	-----------	---------------

Water Right Report

Page 2 of 2

Place(s) of use:

Place of Use Legal Description: IRRIGATION OWYHEE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	A
06S	04E	36		NENE	30		NWNE	30						
				NENW	40		NWNW	40		SWNW	40		SENW	40
				NESW	40		NWSW	40		SWSW	40		SESW	40
				NWSE	40		SWSE	40		SESE	40			

Total Acres: 500

Conditions of Approval:

1. TRANS. #1782. This claim is a split of 02-7076.

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

PERSONAL REPRESENTATIVE'S DEED

FOR VALUE RECEIVED

Gertrude Cunningham as Personal Representative of the Estate of James M. Mills aka James Mills, deceased, Case No. CV-2006-277

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Wolf Land Company LLC

GRANTEE(s) whose address is: **P.O. Box 433, Fairfield, ID 83327**

the following described real property in **ELMORE** County, Idaho to wit:

All that certain real property situated in Owyhee County, Idaho, described as follows: Township 6 South, Range 4 East, Boise Meridian

Section 25: Northwest Quarter of the Southwest Quarter, and South Half of the South Half

Section 26: Southeast Quarter of the Northeast Quarter, and East Half of the Southeast Quarter

Section 36: All

EXCEPTING therefrom the following described parcel:

That portion of Section 36, Township 6 South, Ranch 4 East, Boise Meridian, Owyhee County, Idaho, described as: That portion of the Southwest Quarter of the Southwest Quarter commencing at the Southwest corner of Section 36, the TRUE POINT OF BEGINNING; thence North along the West Boundary of said Section a distance of 361.5 feet; thence East and parallel with the South line of said Section a distance of 361.5 feet; thence South parallel with the West Boundary of said Section a distance of 361.5 feet; thence West along said South boundary of said section a distance of 361.5 feet to the TRUE POINT OF BEGINNING

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/10/06

**The Estate of James M. Mills aka James Mills, deceased,
Case No. CV-2006-277**

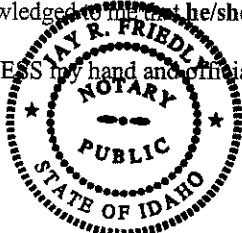
By: Gertrude Cunningham, Personal Representative

State of IDAHO

County of ELMORE

On Nov. 10, 2006, before me, a Notary Public, personally appeared Gertrude Cunningham, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as the **personal representative of the estate of James M. Mills aka James Mills, deceased** and acknowledged to me that he/she executed the same as such personal representative.

WITNESS my hand and official seal.



Jay R. Friedl
Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 5-29-09