

IDWR Concurrence:

Ernest Carlsen 11-16-06
Ernest Carlsen Date
Water Resource Program Manager

Nicholas Spencer 11-16-06
Nicholas Spencer Date
Deputy Attorney General

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2023

NAME AND ADDRESS: TRUDE RANCH LIMITED PARTNERSHIP
1630 SHERIDAN RD #9G
WILMETTE IL 60091

SOURCE: ICEHOUSE CREEK

TRIBUTARY: HENRYS FORK

QUANTITY: 5.660 CFS

PRIORITY DATE: 02/21/1907

POINT OF

DIVERSION: T13N R41E S26 NENW Within FREMONT County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 10/31

5.660 CFS

PLACE OF USE: IRRIGATION Within FREMONT County

T13N R42E S30	SWSW	13.00	T13N R42E S30 Lot 4 SWSW	16.00	
T13N R42E S30	SESW	14.00	T13N R42E S30	SWSE	11.00
~~T13N R42E S31~~	~~NWNE~~	~~38.00~~	~~T13N R42E S31~~	~~SWNE~~	~~25.00~~
~~T13N R42E S31~~	~~NENW~~	~~37.00~~	~~T13N R42E S31~~	~~NWNW~~	~~37.00~~
~~T13N R42E S31~~	~~SWNW~~	~~29.00~~	~~T13N R42E S31~~	~~SENW~~	~~35.00~~
T13N R42E S31	NENE	38.00	T13N R42E S31	SENE	25.00
T13N R42E S31	NWNE	37.00	T13N R42E S31	NENW	37.00
~~T13N R42E S31~~	~~SWNW~~	~~29.00~~	T13N R42E S31	SWNE	35.00
T13N R42E S32	NWNW	40.00	T13N R42E S32	SWNW	7.70

~~302.7~~ 273.7 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of ~~302.7~~ 273.7 acres in a single irrigation season. Combined Right Nos.: 21-3, 21-4, 21-5, 21-2023

This right is limited to the irrigation of 283 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

CERTIFICATE OF MAILING

I certify that on Nov 16, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

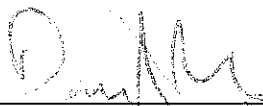
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

USDA - USFS
US Department of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Kent Foster
PO Box 50130
Idaho Falls, ID 83405

IDWR Repository
P.O. Box 83720
Boise, ID 83720



Signature of person mailing the form