

IDWR Concurrence:

Ernest Carlsen 11-16-06
Ernest Carlsen Date
Water Resource Program Manager

Nicholas Spencer 11-16-06
Nicholas Spencer Date
Deputy Attorney General

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-4

NAME AND ADDRESS: TRUDE RANCH LIMITED PARTNERSHIP
1630 SHERIDAN RD #9G
WILMETTE IL 60091

SOURCE: ICEHOUSE CREEK

TRIBUTARY: HENRYS FORK

QUANTITY: 6.400 CFS

PRIORITY DATE: 06/01/1892

POINT OF
DIVERSION: T13N R41E S26 NENW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	05/01 10/31	6.400 CFS

PLACE OF USE: IRRIGATION Within FREMONT County

T13N R42E S30	SWSW	13.00	T13N R42E S30 Lot 4 SWSW	16.00
T13N R42E S30	SESW	14.00	T13N R42E S30	SWSE 11.00
T13N R42E S31	NWNE	38.00	T13N R42E S31	SWNE 25.00
T13N R42E S31	NENW	37.00	T13N R42E S31	NWNW 37.00
T13N R42E S31	SWNW	29.00	T13N R42E S31	SENW 35.00
T13N R42E S31	NENE	38.00	T13N R42E S31	SENE 25.00
T13N R42E S31	NWNE	37.00	T13N R42E S31	NENW 37.00
T13N R42E S31	SWNW	29.00	T13N R42E S31	SWNE 35.00
T13N R42E S32	NWNW	40.00	T13N R42E S32	SWNW 7.70

~~302.7~~ 273.7 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of ~~302.7~~ 273.7 acres in a single irrigation season. Combined Right Nos.: 21-3, 21-4, 21-5, 21-2023

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

NBS
EMC
D.W.

CERTIFICATE OF MAILING

I certify that on 11/16, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

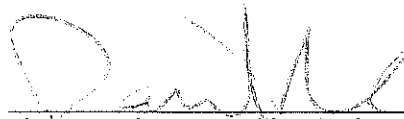
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

USDA - USFS
US Department of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

Kent Foster
PO Box 50130
Idaho Falls, ID 83405

IDWR Repository
P.O. Box 83720
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Signature of person mailing the form