

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 17 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A75-00036A					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ The appropriate **FILING FEE**. See instructions for fee amounts. *No fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ROBERT D. HERMAN

4. New Owner/Claimant(s)

Clayton & Diane Eastman

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 1029

City, State and ZIP Code

ALTAVILLE CA 95221

New Telephone Number

209 736 2690 (w)(209) 728-2421 (H)

5. Date you acquired the property

8 22. 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>N/A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>N/A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Diane Estman
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, Made by JERRY C. HERMAN, as Personal Representative of the Estate of Robert Owen Herman; Grantor, to CLAYTON P. EASTMAN and DIANE M. EASTMAN, husband and wife, whose address is 163 Monte Verda, Angels Camp, CA 95222, Grantees.

WHEREAS, Grantor is the qualified Personal Representative of the said estate, filed as Probate Number SP-04-39, Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Lemhi County, Idaho:

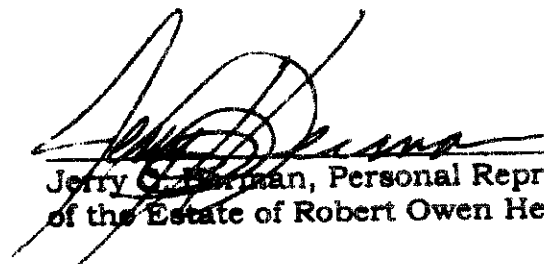
North Half of the Northwest Quarter of the Southeast Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eighteen (18), Township Twenty-One (21) North, Range Twenty-Two (22) East of Boise Meridian.

EXCEPTING AND RESERVING THEREFROM:

Beginning at the Southwest Corner of the above described property, run thence Northerly 400 feet along St. Charles Road to a point, thence Easterly 435.6 feet to a point, thence Southerly 400 feet to a point, thence Westerly 435.6 feet to the PLACE OF BEGINNING.

with all appurtenances.

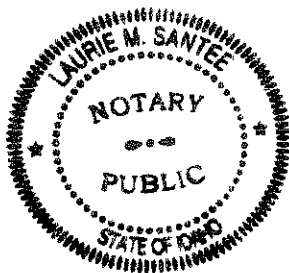
EXECUTED this 22 day of August, 2005.


Jerry C. Herman, Personal Representative
of the Estate of Robert Owen Herman

STATE OF IDAHO)
) SS
County of Lemhi)

On this 22nd day of August, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared JERRY C. HERMAN known to me to be the Personal Representative of the Estate of Robert Owen Herman, and the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Laurie M Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

State of Idaho) 264165
County of Lemhi) SS No.
This instrument was filed for record at the request
of Alliance Lith
at 3:22 o'clock p m 8-24 2005
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Deputy Recorder
by Terri J. Morton Deputy
Fee 6.00
Return to _____

PHK Map

Route/Class Eastern Clinton/Diana

Property Address 142 So. St. Charles

City Salmon

County Lemhi

State Idaho

Zip Code 83467

