

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-193A
Date Received: 7/13/2005
Receipt No: E006375
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WEARYRICK DITCH CO Phone: (208)684-4747
42 S 700 W
BLACKFOOT ID USA 83221

2. Date of Priority: 05/03/1886

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	35E	32	SE SE 1	BINGHAM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	34.77	

7. Total Quantity Appropriated is:
34.77 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03S	34E	1	NE	NE	1	IRRIGATION	
			NW	NE	2	IRRIGATION	
			SW	NE		IRRIGATION	
			SE	NE		IRRIGATION	
			NE	NW	3	IRRIGATION	
			NW	NW	4	IRRIGATION	

03S	34E	2	SW	NE		IRRIGATION
			SE	NE		IRRIGATION
			SW	NW		IRRIGATION
			NE	SE		IRRIGATION
03S	34E	4	NE	NE	1	IRRIGATION
			NW	NE	2	IRRIGATION
			SW	NE		IRRIGATION
			SE	NE		IRRIGATION
			NE	SW		IRRIGATION
			NW	SW		IRRIGATION
			SW	SW		IRRIGATION
			SE	SW		IRRIGATION
03S	34E	8	NE	NE		IRRIGATION
			NW	NE		IRRIGATION
			SW	NE		IRRIGATION
			SE	NE		IRRIGATION
03S	34E	9	NE	NW		IRRIGATION
			NW	NW		IRRIGATION
			SW	NW		IRRIGATION
			SE	NW		IRRIGATION
			NE	SW		IRRIGATION
			NW	SW		IRRIGATION
			SW	SW		IRRIGATION
			SE	SW		IRRIGATION

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

P/D INCOMPLETE - WD01 RECORDS AND USGS MAP.
P/U INCOMPLETE AC. IRR. = 1484.5.

01-193 SPLIT INTO 1-193A AND 1-193B BY TRANSFER 3779.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20____

Notary Public

Residing at _____

My commission Expires _____