

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-193B
Date Received: 7/13/2005
Receipt No:
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WATSON SLOUGH DITCH AND IRRIGATION COMPANIES Phone: (208)684-3318
167 S 900 W
BLACKFOOT ID USA 83221

2. Date of Priority: 05/03/1886

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03S	35E	5	NE NW 8	BINGHAM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.23	

7. Total Quantity Appropriated is:
3.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03S	34E	1	SE NW	IRRIGATION	40
			NE SW	IRRIGATION	40
				Section Acres	80
				Total Acres	80

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

POINT OF DIVERSION IS WATSON SLOUGH DITCH

01-193 SPLIT INTO 1-193A AND 1-193B BY TRANSFER 3779.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Pres Watson Slough of
Title
Watson Slough Ditch Co., that I have signed the foregoing
Organization
document in the space below as Pres. of
Title
Watson Slough Ditch Co. and that the statements contained in the
Organization
foregoing document are true and correct. M. Morgan
Signature of Authorized Agent
Pres. Watson Slough Ditch Co.
Title and Organization
7/19/05
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th
of July 2005 Jennifer Crabtree

Notary Public

Residing at Idaho Falls ID

My commission Expires 9/23/09

