

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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NOV 13 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-321		no			
67-14473		no			

2. The following **REQUIRED** information must be submitted with this form:

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DEPARTMENT OF
WATER RESOURCES

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alan J. Demsey Demsey
2180 Jackson Crk Rd., Council, ID 83612
4. New Owner/Claimant(s) Bob S. and Kyoko Miyake
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 11941 Karcher Road
- City, State and ZIP Code Nampa, ID 83651
- New Telephone Number (208) 467-2321
5. Date you acquired the property October 17, 2006

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Paul E. Meijake
Kyoko Meijake

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Aggannon

Date 11-13-06

Fee 25

Received by Aggannon

Date 11-13-06

Receipt No. W034870

Processed by _____

AJ

Date _____

WR _____

Date _____

INSTRUMENT NO. 112801

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NOV 14 2006

DEPARTMENT OF LAND
RECORDS & SURVEY
PERSONAL REPRESENTATIVE'S DEED

Instrument # 112801

COUNCIL, ADAMS, IDAHO

2006-10-06

04:41:44 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

Saman Wilson

COPY

THIS DEED, Made by SCOTT DEMSEY , as Personal Representative of the Estate of Alan J. Demsey, (herein "Grantor"), to BOB S. MIYAKE and KYOKO MIYAKE, husband and wife, (herein "GRANTEES").

WHEREAS, Grantor is a qualified Personal Representative of said estate, filed as Probate No. CV 2006-1952 in Adams County, Idaho.

For good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to the Order Approving Compromise entered in Probate Case No. CV 2006-1952, Adams County, Idaho, Grantor grants and conveys to Grantee, all of Grantor's interest in the following described real property located in Adams County, Idaho:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 21: SW1/4NE1/4, SE1/4NW1/4, SW1/4, W1/2SE1/4

Section 28: W1/2NE1/4, N1/2NW1/4, SE1/4NW1/4 EXCEPTING THEREFROM the following:

Commencing at the Center of Section 28 and running

Thence West to the Southwest corner of the SE1/4NW1/4;

Thence Northerly to the Northwest corner of said quarter;

Thence Southeasterly in a straight line to the REAL POINT OF BEGINNING.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO the following: All restrictions, exceptions, or limitations, disclosed or set forth in that Preliminary Commitment for Title Insurance dated August 22, 2006, at 8:30 a.m., including those limitations contained in Schedule B, Section 2.

Scott Demsey

Scott Demsey

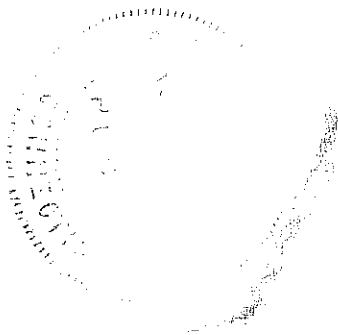
STATE OF CONNECTICUT

COUNTY OF Litchfield

)
) ss: Watertown
)

On this, the 5th day of October, 2006, before me a Notary Public, personally appeared SCOTT DEMSEY, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Alan J. Demsey, Adams County, Idaho, Probate No. CV 2006-1952, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
Notary Public of said State

Residing at: 544 Straits TnPk Watertown CT
My Commission expires: 06/30/08

My Commission Expires April 30, 2008

Tax Notices to:

Bob Miyake
11941 Karcher Rd
Nampa, ID 83651