

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 09 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-07740		☒			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EAGLE CENTER PROPERTIES, LLC
4. New Owner/Claimant(s) EAGLE MEADOWS VILLAGE, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 540 SAN PABLO AVE
- City, State and ZIP Code ALBANY, CALIF. 94706
- New Telephone Number 415 383-6798
5. Date you acquired the property 11/23/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____ AJ	Date _____	WR _____	Date _____

0500035316 LKB

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/23/05 04:29 PM
DEPUTY: Nikola Olson
RECORDED - REQUEST OF
Termination Title

AMOUNT 12.00



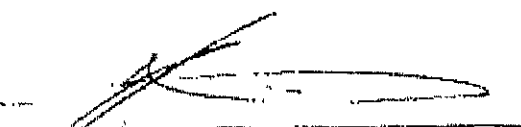
105178827

WARRANTY DEED

FOR VALUE RECEIVED, Eagle Center Properties, LLC, an Idaho limited liability company, does hereby grant, bargain, sell, and convey unto Eagle Meadows Village, LLC, an Idaho limited liability company, whose address is 540 San Pablo Ave., Albany, California, 94706, that certain parcel of real property located in Ada County, Idaho, described in Exhibit "A" attached hereto, together with their appurtenances and all water rights.

TO HAVE AND TO HOLD the said premises, together with their appurtenances unto the said Grantee, and Grantee's assigns forever. Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, included irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

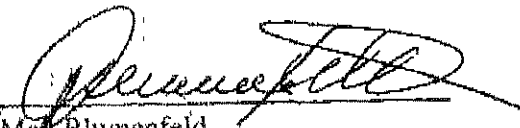
Eagle Center Properties, LLC


By: Kenneth J. Friedman
Its: Member

Eagle Center Properties, LLC


By: Joseph Nadel
Its: Member

Eagle Center Properties, LLC


By: Max Blumenfeld
Its: Member

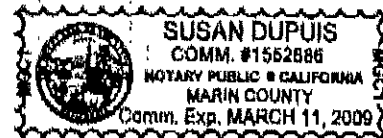
STATE OF CALIFORNIA)

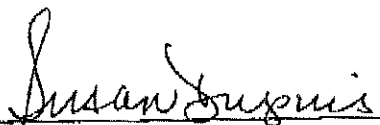
) ss.

County of Marin)

On this 21st day of NOVEMBER, 2005, before me, a Notary Public, personally appeared Kenneth J. Friedman, known or identified to me to be a Member of Eagle Center Properties, LLC, an Idaho Limited Liability Company, and the person who executed the foregoing instrument on behalf of said company, and acknowledged to me that he executed the same for and on behalf of Eagle Center Properties, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for California
Residing at: SAUSALITO, CA
My Commission Expires: 3-11-09

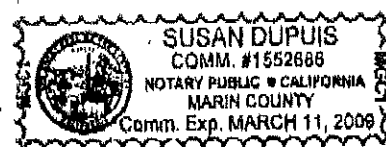
STATE OF CALIFORNIA)

) ss.

County of Marin)

On this 21st day of November, 2005, before me, a Notary Public, personally appeared Joseph Nadel, known or identified to me to be a Member of Eagle Center Properties, LLC, an Idaho Limited Liability Company, and the person who executed the foregoing instrument on behalf of said company, and acknowledged to me that he executed the same for and on behalf of Eagle Center Properties, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Susan Dupuis
Notary Public for California
Residing at: Sausalito, CA
My Commission Expires: 3-11-09

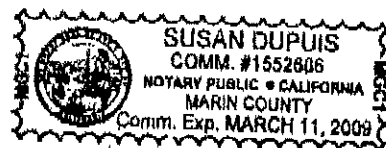
STATE OF CALIFORNIA)

) ss.

County of Marin)

On this 21st day of November, 2005, before me, a Notary Public, personally appeared Max Blumenfeld, known or identified to me to be a Member of Eagle Center Properties, LLC, an Idaho Limited Liability Company, and the person who executed the foregoing instrument on behalf of said company, and acknowledged to me that he executed the same for and on behalf of Eagle Center Properties, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



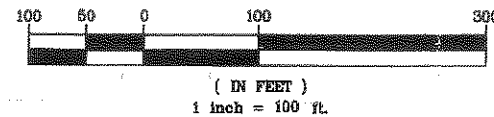
Susan Dupuis
Notary Public for California
Residing at: Sausalito, CA
My Commission Expires: 3-11-09

EXHIBIT A**GRANTOR REAL PROPERTY
(Eagle Meadows MHP)**

The following described real property located in Ada County, State of Idaho, more particularly described as follows, to wit:

A tract of land in the Southwest quarter of Section 9, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Commencing at the South quarter corner of Section 9, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, and running thence South 89°55'00" West along section line 489.59 feet;
Thence North 01°10'00" East, 30.08 feet to a point on the North bank of Dry Creek, said point being the POINT OF BEGINNING;
Thence North 01°10'00" East, 721.79 feet;
Thence North 80°21'48" West, 455.27 feet;
Thence South 09°10'00" West, 125.30 feet;
Thence North 81°02'41" West, 151.53 feet;
Thence South 09°11'29" West, 283.53 feet;
Thence South 57°15'00" East, 772.62 feet along said North bank of Dry Creek to the POINT OF BEGINNING.



PART OF
THE SE 1/4 OF THE SW 1/4 OF
SECTION 9, T. 4 N., R. 1 E.B.M.
CITY OF EAGLE, ADA COUNTY, IDAHO

RECORDER'S CERTIFICATE

STATE OF IDAHO
COUNTY OF ADA

S.S.

INSTRUMENT NO. 103039936
FEE: \$5.00

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS INSTRUMENT WAS
FILED FOR RECORD AT THE REQUEST OF ARROW ENGINEERING & SURVEYING,
AT 18 MINUTES PAST 10 O'CLOCK A.M. ON THE 12TH DAY OF
March, 2003.

J. David Navarro
J. DAVID NAVARRO, RECORDER

L. Aneel
DEPUTY

OWNER'S CERTIFICATE

This is to certify that the undersigned, Kenneth J. Friedman, a representative
of Eagle Center Properties, LLC. are the owners of the following described
property:

A tract of land recorded as Instrument No. 97033277 in the Southwest 1/4 of
Section 9, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho
described as follows:

Commencing at the Southwest Corner of Section 9, Township 4 North, Range 1
East, Boise Meridian, Ada County, Idaho, thence N89°55'00"E along section line
612.60 feet to a point; thence N00°48'00"E 703.00 feet to a point; thence
N86°30'00"E 393.00 feet to a point; thence N00°00'00"E 390.47 feet to the
South line of county road; thence S80°30'00"E along the South line of county
road 750.00 feet to the real POINT OF BEGINNING; thence S80°30'00"E 430.84
feet to a point; thence S01°10'00"W 890.36 feet to a point in the drain ditch;
thence N57°15'00"W along said drain ditch 772.62 feet to a point; thence
N09°11'29"E 283.53 feet to a found rebar; thence S81°02'41"E 151.53 feet to a
point; thence N09°30'00"E 291.00 feet back to the POINT OF BEGINNING.

Said Parcel contains 9.56 Acres

And that they agree to this Parcel Division.

Margaret Mendenhall
Eagle Center Properties, LLC.; Representative

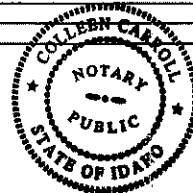
ACKNOWLEDGMENT

STATE OF IDAHO
COUNTY OF ADA

ON THIS 5 DAY OF March, 2003, BEFORE
ME THE UNDERSIGNED, A NOTARY IN AND FOR THE SAID STATE
PERSONALLY APPEARED Kenneth Friedman
KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED
TO THE FOREGOING "OWNER'S CERTIFICATE" AND ACKNOWLEDGED TO ME
THAT THEY DID EXECUTE THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED
MY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC Colleen Carroll
RESIDING AT Star
MY COMMISSION EXPIRES: 6-27-07



APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE,
ADA COUNTY, IDAHO, HEREBY APPROVE THIS LOT SPLIT RECORD OF SURVEY.

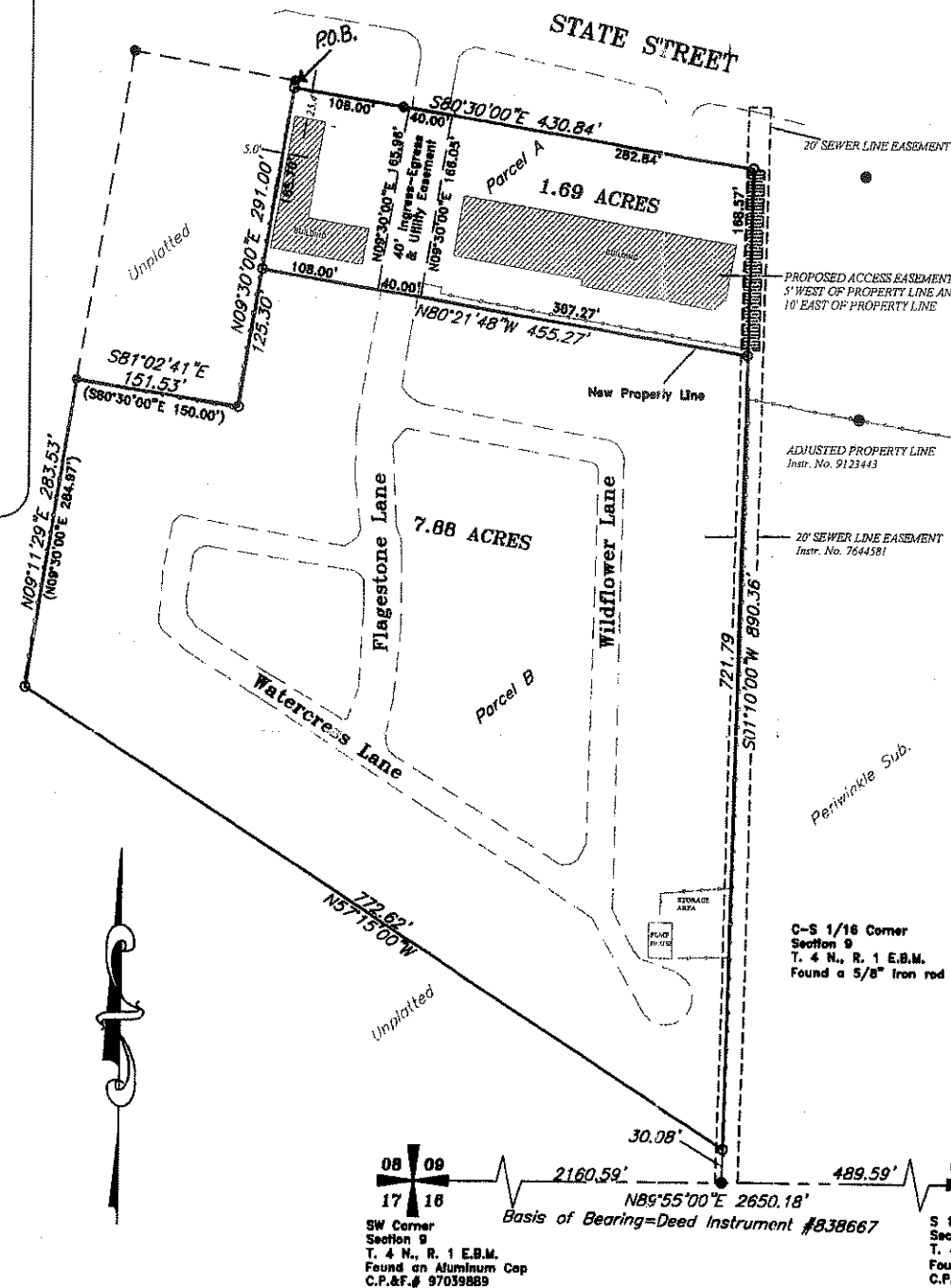
Thomas L. Hill
CITY ENGINEER

2/19/03
DATE

APPROVAL OF CITY COUNCIL

I, Sharon K. Moore CITY CLERK IN AND FOR THE CITY OF
EAGLE, ADA COUNTY, DO HEREBY CERTIFY THAT AT A REGULAR
MEETING OF THE CITY COUNCIL HELD ON THE 27th DAY OF August,
2003, THIS PARCEL DIVISION WAS DULY ACCEPTED AND APPROVED.

Sharon K. Moore
EAGLE CITY CLERK



NOTE:

1. Zoning: CBD
2. Redevelopment or future amending of
the record of survey for either parcel,
subsequent to this parcel division, shall
be in compliance with all codes and the
comprehensive plan.
3. Access to property is provided via existing
road which is signed and addressed.
Depicted hereon is the easement for said
private roadway in its current location,
subject to the provisions regarding
maintenance, repair and location as stated
in that certain Easement and Road
Maintenance Agreement dated March 10,
2003 under Ada County Recorder File
Number 103039936, containing among
other provisions, the rights of each
created parcel to have access, ingress
and egress rights over Parcel "A" for
access to State Street, and to equally
share in the maintenance and repair
thereof, and further including lien rights
for non-payment of said costs and
expenses.

SURVEYOR'S CERTIFICATE

I, DARREN R. LEAVITT, DO HEREBY CERTIFY THAT I AM A
PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND
THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE
GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE
REPRESENTATION OF SAID SURVEY.



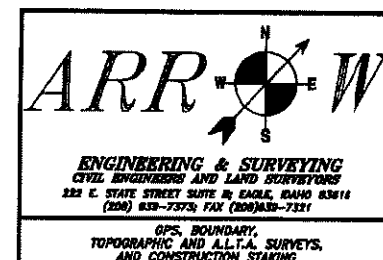
DARREN R. LEAVITT, P.L.S.

IDAHO LICENSE NO. 7323

LEGEND

- Found Section Corner
- Placed 1/2" X 24" Iron rod
with cap marked P.L.S. 7323
- Found 1/2" Iron rod
- Found 5/8" Iron rod
- Fence line
- () Deed Bearing & Distance

Confirmed
Copy



LOT SPLIT RECORD OF SURVEY NO.			
EAGLE CENTER PROPERTIES, LLC. SEC. 9, T. 4 N., R. 1 E.B.M.			
INDEX # 411-8-2-3-0000			
DATE:	1-27-03	PROJECT:	02-809
DRAWN BY:	JAF	CHECKED BY:	DRL
SHEET		OF	
1		1	