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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 63-18260		N			
AS 63-1		N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

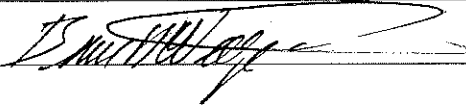
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John and Sue Paul
4787 River Front Pl., Boise, ID 83703
4. New Owner/Claimant(s) Star Springs, LP
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 760 Garden View Ct., #200
- City, State and ZIP Code Encinitas, CA 92024
- New Telephone Number (760) 635-9067
5. Date you acquired the property June 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

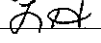
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u></u>	Date <u>11-3-06</u>	Fee <u>\$25⁰⁰</u>
Received by <u></u>	Date <u>11-3-06</u>	Receipt No. <u>W034848</u>
Processed by _____ AJ	Date _____	WR _____ Date _____



June 23, 2006

**DELIVER TO: STAR SPRINGS, L.P.
760 GARDEN VIEW CT., #200
ENCINITAS, CA 92024**

Thank you for choosing TitleOne Corporation for your title insurance needs.
Enclosed you will find the following:

**Original Warranty Deed
Owner's Policy of Title Insurance, Order No. A0653529
Ref: STAR SPRINGS, L.P.**

Should you have any questions regarding this title policy, your Title Officer is
JOSEPH GROPP, 208-424-8511.

2006-Oct-30 05:53 PM
5 OCT. 30. 2006 5:39PM

17/503559072 3/15
WIEGAND NEGLIA CORP

NO. 2061 P. 3

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 06/15/05 12:28 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Title One

AMOUNT 9.00 3



Order No.: A0653529 JG/USD

WARRANTY DEED

For Value Received,

John R. Paul and Margaret S. Paul, husband and wife, the Grantors, do hereby grant, bargain sell and convey unto, Star Springs, L.P., a California limited partnership, whose current address is 760 Garden View Ct., #200, Encinitas, CA 92024, the Grantee, the following described premises, in Ada County, Idaho, To Wit:

PARCEL I

A parcel of land situate in the northwest quarter of Section 18, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at a brass cap marking the northwest corner of Section 18, Township 4 North, Range 1 West, Boise Meridian; Thence
South 00°47'01" West, 215.80 feet along the west line of Section 18 to a 1/2" rebar, the POINT OF BEGINNING; Thence
South 00°47'01" West, 1879.39 feet along the west line of Section 18 to a 5/8" spike on the north line of the Canyon County Water Company property as described in Warranty Deed Book 114 at Page 132, records of Ada County; Thence
North 82°54'49" East, 205.67 feet along the north line of the Canyon County Water Company property to a 5/8" rebar; Thence
South 81°23'03" East, 1005.00 feet along the north line of the Canyon County Water Company property to a 5/8" rebar; Thence
North 00°34'48" East, 1225.93 feet to the westerly extension of the northerly line of Pinewood Lakes Subdivision Phase 4, as recorded in Book 93 of Plats at Pages 11225 through 11227, in the records of Ada County; Thence
South 63°35'22" East, 14.94 feet along the westerly extension of the northerly line of Pinewood Lakes Subdivision Phase 4 to the northwest corner of Pinewood Lakes Subdivision Phase 4 on purported east line of Government Lot 1; Thence
North 00°25'33" East, 623.73 feet along the purported east line of Government Lot 1 and the west line of Pinewood Lakes Subdivision Phase 2, as recorded in Book 92 of Plats at Pages 11022 through 11023, in the records of Ada County; Thence
North 80°37'42" West, 785.55 feet to a 1/2" rebar; Thence
South 01°06'57" West, 92.00 feet to a 5/8" rebar; Thence

North 73°34'03" West, 443.74 feet to the POINT OF BEGINNING.

PARCEL II

An easement for ingress and egress created by Grant of Road and Slope Easements, recorded May 18, 2006 as Instrument No. 106078393, more particularly described as follows:

An easement situated in the northwest quarter of Section 18, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at a brass cap marking the northwest corner of Section 18, Township 4 North, Range 1 West, Boise Meridian; Thence
South 88°25'15" East 429.25 feet, more or less, along the north line of Section 18;
Thence
South 01°06'57" West 237.54 feet, more or less, to a 1/2" rebar; Thence
South 80°37'42" East 785.55 feet to the purported east line of Government Lot 1, the
POINT OF BEGINNING; Thence
North 00°25'33" East, 18.97 feet along the purported east line of Government Lot 1 to a
1/2" rebar on the north right-of-way line of W. Bridger Bay Drive; Thence
North 88°24' 51" West 138.35 feet along the northerly extension of the north right-of-
way line of W. Bridger Bay Drive to the North line of the Paul parcel; Thence
South 80°37'42" East 140.03 feet along the north line of the Paul parcel to the POINT OF
BEGINNING

To Have and To Hold the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances *except* those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

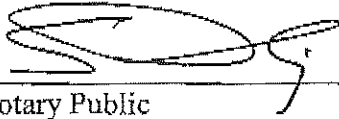
Dated: June 13, 2006


John R. Paul


Margaret S. Paul

State of Idaho)
County of Ada)

On this 12th of June, 2006, before me, the undersigned, a notary public personally appeared, John R. Paul and Margaret S. Paul, known to me or proven to me on the basis of satisfactory evidence to be the person (s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

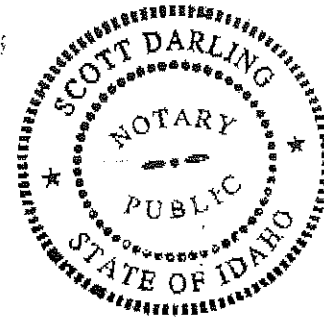


Notary Public

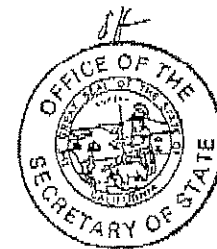
Residing In: SCOTT DARLING

Expires: ESCROW OFFICER

RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07



State of California
Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAY 22 2006

BRUCE McPHERSON
Secretary of State

2006 NOV 07 11:35AM

17606359074
WIEGAND NEGLIA CORP

NO. 2006 RECEIVED

NOV 07 2006

DEPARTMENT OF
RESOURCES



State of California
Secretary of State

File #

200613900022
ENDORSED - FILED
In the office of the Secretary of State
of the State of California

MAY 17 2006

CERTIFICATE OF LIMITED PARTNERSHIP

A \$70.00 filing fee must accompany this form.

IMPORTANT - Read instructions before completing this form.

This Space For Filing Use Only

ENTITY NAME (End the name with the words "Limited Partnership" or the abbreviation "L.P.")

1. NAME OF LIMITED PARTNERSHIP
STAR SPRINGS, L.P.

PRINCIPAL EXECUTIVE OFFICE ADDRESS (Do not abbreviate the name of the city. Item 2 cannot be a P.O. Box.)

2. STREET ADDRESS CITY AND STATE ZIP CODE
760 Garden View Court, Suite 200 Encinitas, CA 92024

COUNTY INFORMATION (Complete Item 3 only if the limited partnership was formed in California prior to July 1, 1984 and has elected to be governed by the California Revised Limited Partnership Act.)

3. THE ORIGINAL LIMITED PARTNERSHIP CERTIFICATE WAS RECORDED ON WITH THE RECORDER
OF COUNTY. FILE OR RECORDATION NUMBER

AGENT FOR SERVICE OF PROCESS (If the agent is an individual, the agent must reside in California and both items 4 and 5 must be completed. If the agent is a corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 1505 and item 4 must be completed (leave item 5 blank).)

4. NAME OF AGENT FOR SERVICE OF PROCESS
Bart Neglia

5. IF AN INDIVIDUAL, ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA CITY STATE ZIP CODE
760 Garden View Court, Suite 200 Encinitas CA 92024

GENERAL PARTNERS (Enter the names and addresses of all of the general partners. Attach additional pages, if necessary.)

6a. NAME ADDRESS CITY AND STATE ZIP CODE
Wiegand Neglia Corp. 760 Garden View Court #200 Encinitas, CA 92024

6b. NAME ADDRESS CITY AND STATE ZIP CODE

GENERAL PARTNER SIGNATORY REQUIREMENTS

7. INDICATE THE NUMBER OF GENERAL PARTNERS' SIGNATURES REQUIRED FOR FILING CERTIFICATES OF AMENDMENT, RESTATEMENT, MERGER, DISSOLUTION, CONTINUATION, CANCELLATION AND CONVERSION OR DOCUMENTS CONTAINING A STATEMENT OF CONVERSION. 1

ADDITIONAL INFORMATION

8. ADDITIONAL INFORMATION SET FORTH ON THE ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE PART OF THIS CERTIFICATE.

EXECUTION

9. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

Bart Neglia

5/17/06

SIGNATURE OF AUTHORIZED PERSON

DATE

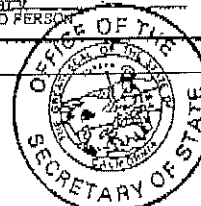
SIGNATURE OF AUTHORIZED PERSON

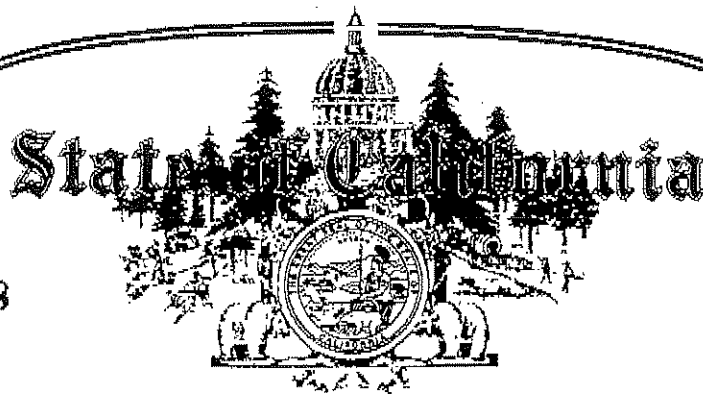
DATE

Wiegand Neglia Corp., a California corporation, General Partner B v. Bart Neglia, Secretary
TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON

RETURN TO (Enter the name and the address of the person or firm to whom a copy of the filed document should be returned.)

10. NAME [Edward C. Muns, Esq.]
FIRM The Muns Law Firm, APC
ADDRESS 600 B Street, Suite 2150
CITY/STATE/ZIP [San Diego, CA 92101-4512]





2041838



SECRETARY OF STATE

I, *BILL JONES*, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

JAN 08 1999

Bill Jones

Secretary of State

RECEIVED

NO. 2080 P. 5
2041038

NOV 07 2006

ENDORSED - FILED
In the office of the Secretary of State
of the State of California

DEPARTMENT OF
WATER RESOURCES

ARTICLES OF INCORPORATION
OF

JAN 4 1999

WIEGAND NEGLIA CORP.

BILL JONES, Secretary of State

ONE: The name of this Corporation is WIEGAND NEGLIA CORP.

TWO: The purpose of this Corporation is to engage in any lawful act or activity for which a Corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code.

THREE: The name and address in this State of the Corporation's initial agent for service of process is BRUCE D. WIEGAND, 1060 Wiegand Street, Olivenhain, California 92024.

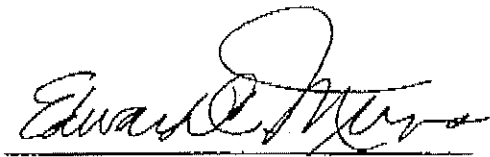
FOUR: The total number of shares which the Corporation is authorized to issue is 100,000.

FIVE: The corporation is authorized to indemnify the directors and officers of the corporation to the fullest extent permissible under California law.

DATED: December 9, 1998.


EDWARD C. MUNS

I hereby declare that I am the person who executed the foregoing Articles of Incorporation which execution is my act and deed.


EDWARD C. MUNS



CORPORATE RESOLUTION

AUTHORIZING OPENING OF BANK ACCOUNTS

I, Bart Neglia, hereby certify that I am the duly elected and qualified Chief Financial Officer and Secretary of Wiegand Neglia Corp., a corporation, duly organized and existing under the laws of the State of California, ("The Corporation"); that the following is a true copy of the resolution duly adopted by the Board of Directors of the Corporation at a meeting called, noticed and held on December 5, 2001, at which meeting a quorum was presented and acting throughout, or by unanimous written consent of all Directors dated as of December 5, 2001; that such resolution (and the consent of all Directors if appropriate) has been duly recorded in the minutes of the Board of Directors of the Corporation; that such resolutions are in conformity with the articles of incorporation, bylaws and other instruments binding or affecting the corporation; and that such resolutions have not been revoked, rescinded, or modified, and are now in full force and effect in the following form:

"RESOLVED THAT"

Any One of the individuals designated herein ("Designee(s)")

Bruce D. Wiegand, President

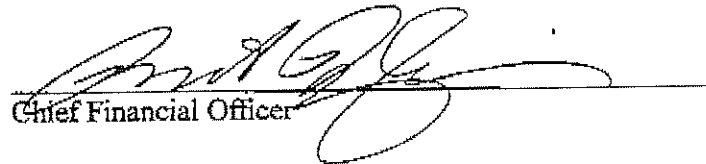
Bart Neglia, Chief Financial Officer & Secretary

Be and they hereby are authorized, empowered, and directed for and on behalf of and in the name and under the corporate seal of the Corporation (if required) and as its corporate act and deed, open bank accounts and/or certificates of deposit with a banking institution as it is deemed necessary under normal operating circumstances.

"RESOLVED FURTHER"

Designee(s) are hereby further authorized, empowered, and directed, in connection with such accounts, to execute any and all documents required by the banking institution to establish said accounts.

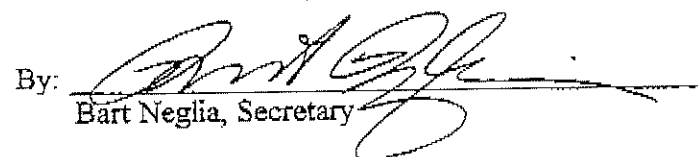
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the corporation, this 5th day of December, 2001.


Chief Financial Officer

(Corporation Seal)

I hereby certify that the foregoing certificate is true and correct.

Date: 12/05/01

By: 
Bart Neglia, Secretary

MINUTES OF THE FIRST MEETING
OF THE INCORPORATOR OF
WIEGAND NEGLIA CORP.
A California Corporation

The Incorporator named in the Articles of Incorporation of WIEGAND NEGLIA CORP, held his first meeting at San Diego, California, on January 5, 1999.

The Incorporator adopted Bylaws a certified copy of which shall be inserted in the Minute Book of the Corporation and a certified copy of which shall be kept at the principal office for the transaction of business of the Corporation.

The Incorporator, EDWARD C. MUNS, appointed BRUCE D. WIEGAND and BART NEGLIA to be the Directors of the Corporation.

There being no further business to come before the meeting, it was adjourned.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Edward C. Muns", written over a horizontal line.

EDWARD C. MUNS
Incorporator

MINUTES OF THE FIRST MEETING
OF THE BOARD OF DIRECTORS OF
WIEGAND NEGLIA CORP.
A California Corporation

The Directors, BRUCE D. WIEGAND and BART NEGLIA, appointed by the Incorporator named in the Articles of Incorporation and constituting the Board of Directors of WIEGAND NEGLIA CORP., a California Corporation, held their first meeting at Olivenhain, California, on January 5, 1999.

The Directors were present and constituted the full Board. BRUCE D. WIEGAND acted as Chairman.

On motion duly made, seconded and unanimously carried, it was resolved that by signature of these minutes, notice of time and place of meeting would be waived and the minutes approved.

The first item of business was the election of officers.

The following persons were duly elected to the offices indicated:

President	-	BRUCE D. WIEGAND
Chief Financial Officer	-	BART NEGLIA
Secretary	-	BART NEGLIA

The Chairman stated that the original Articles of Incorporation of the Corporation had been filed in the office of the California Secretary of State on January 4, 1999. He presented to the meeting a certified copy of said Articles of Incorporation showing such filing as stated and the Secretary was directed to insert a copy of the Articles of Incorporation in the minute book of the Corporation.

The Secretary presented for the approval of the meeting a proposed seal of the Corporation consisting of two concentric circles with the words "WIEGAND NEGLIA CORP." and the words and figures, "Incorporated January 4, 1999, California" in the form and figures as follows:

On motion, the following resolution was adopted:

RESOLVED, that the corporate seal in the form and figures presented to this meeting be and the same hereby is adopted as the seal of this Corporation.

The Secretary presented to the meeting a proposed form of share certificate for use by the Corporation. On motion, said form of share certificate was approved and adopted and the Secretary was instructed to insert a copy thereof at an appropriate place in the minute book of the Corporation.

In order to provide for the payment and/or reimbursement of the expenses of incorporation and organization of the Corporation, on motion made, the following resolutions were adopted:

RESOLVED, that the President of this Corporation be, and hereby is, authorized and directed to pay the expenses of incorporation and organization of this Corporation; and

RESOLVED FURTHER, that the costs and expenses incurred by the Directors in or about the promotion, formation and incorporation of this Corporation shall be repaid to them by the Corporation upon the presentation of an itemized statement for such expenses.

After some discussion, the location of the principal office of the Corporation in San Diego County, California, was fixed pursuant to the following resolutions:

RESOLVED, that 1060 Wiegand Street, Olivenhain, California 92024, be and the same hereby is designated and fixed as the principal office for the transaction of the business of this Corporation in the County of San Diego, State of California.

To provide for a depository for the funds of the Corporation and to authorize certain officers to deal with the corporate funds, the following resolutions were duly adopted:

RESOLVED, that this organization establish in its name a deposit account with the bank to be chosen by its President upon such terms and conditions as may be agreed upon with said bank and that the President of this Corporation be, and hereby is, authorized to establish such an account; and

RESOLVED FURTHER, that the President and/or any person duly qualified and appointed by the President be and they hereby are authorized to draw checks on said account of this organization signed as provided herein with their signatures duly certified to said bank by the Secretary of this organization and said bank is hereby authorized to honor and pay any and all checks so signed, including those drawn to the individual order of any officer or other person authorized to sign the name, and to endorse in the name of this organization and receive payment of all checks, drafts, and commercial paper payable to this organization either as payee, endorsee, or otherwise.

The Chairman stated that BRUCE D. WIEGAND and BART NEGLIA had each offered to purchase 10,000 shares of common stock, to be issued to BRUCE D. WIEGAND and BART NEGLIA in exchange for those assets as more fully set forth on Exhibit "A" attached hereto and incorporated herein which shall be conveyed to the Corporation. He stated that the shares could be issued immediately upon delivery of the consideration. He further stated that there must be filed with the California Commissioner of Corporations a Notice of Issuance of Securities Pursuant to

Subdivision (f) of Section 25102 of the California Corporations Code. Upon motion duly made, the following resolution was adopted:

RESOLVED, that this Corporation sell and issue 20,000 shares of its common stock to BRUCE D. WIEGAND and BART NEGLIA, respectively, in consideration for the transfer of those assets as more fully set forth on Exhibit "A".

Upon motion duly made, the Board adopted the following resolutions:

RESOLVED, that the officers of this Corporation are hereby authorized and directed to prepare or cause to be prepared, verified and filed on behalf of this Corporation the proper notification with the Commissioner of Corporations of the State of California (including amendments and supplements thereto) authorizing this Corporation to sell and issue not to exceed 20,000 of its no par value common stock for the consideration and to the persons described in resolutions adopted at this meeting; and

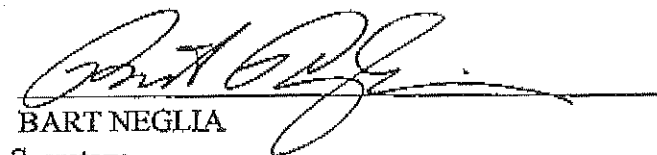
RESOLVED FURTHER, that the proper officers of this Corporation are hereby authorized and directed to immediately sell and issue shares of stock of this Corporation to the person or persons and in the amount and for the consideration stated herein and in compliance with the resolutions adopted at said meeting; and

RESOLVED FURTHER, that the officers of the Corporation are hereby authorized and directed to execute all documents and to take such action as they may deem necessary or advisable in order to carry out and perform the purposes of the foregoing resolutions.

The next matter of business was the consideration by the corporation of the election to be taxed as a small business corporation under Internal Revenue Code Subchapter S (Sections 1371-1379). On motion duly made, it was decided to elect such a provision.

There being no further business to come before the meeting, it was adjourned.

Respectfully submitted,

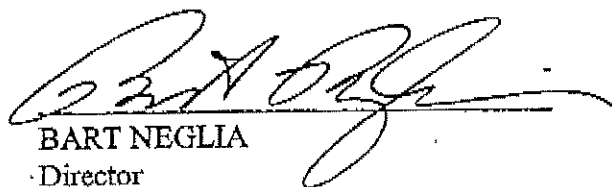


BART NEGLIA
Secretary

NOTICE OF MEETING WAIVED
AND MINUTES APPROVED:



BRUCE D. WIEGAND
Director



BART NEGLIA
Director

EXHIBIT "A"

CONSIDERATION FOR STOCK

Shareholder:	Number of Shares	Consideration In Cash
BRUCE D. WIEGAND	10,000	\$
BART NEGLIA	10,000	\$



Change in Ownership 63-1, 63-18260
Paul to Star Springs LP

0.1

Miles



SPF

Water Engineering, LLC
water resource consultants

1000 E. 10th Street, Suite 100, Fort Worth, TX 76102
Tel: 817.335.1000 Fax: 817.335.1001

**SPF**Water Engineering, LLC
water resource consultants

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WATER RESOURCES
WESTERN REGION

November 1, 2006

IDWR Western Region
2735 Airport Way
Boise, ID 83705

RECEIVED

NOV 07 2006

DEPARTMENT OF
WATER RESOURCESSubject: Notice of Change in Water Right Ownership
Water Right Nos. 63-1, 63-18260 ~~\$25~~

Dear Western,

Enclosed on behalf of Star Springs LP is a *Notice of Change in Water Right Ownership* form for the above-captioned water rights. There is a \$25.00 fee for the change to 63-18260; we have enclosed a check in that amount.

Please let me know if I can help in any way.

Sincerely,

Roxanne Brown
Water Rights Specialist

Cc: Wiegand Neglia Corp.

Enclosures

Change in Ownership form
Warranty deed
Aerial photo of property

SPF Job No.: 565.0010