

## STIPULATED ELEMENTS OF A WATER RIGHT

**OBJECTOR:**

Richard G. Sheppard 11-2-06  
Richard G. Sheppard Date

**IDWR Concurrence:**

Ernest Carlsen 10-30-06  
Ernest Carlsen Date  
Water Resource Program Manager

Chris M. Bromley 11/2/06  
Chris M. Bromley Date  
Deputy Attorney General  
Attorney for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-278

NAME AND ADDRESS:

JUNE SHEPPARD  
3837 E 850 N  
RIGBY ID 83442

RICHARD G SHEPPARD  
3837 E 850 N  
RIGBY ID 83442

SOURCE:

Source:

ANNIS SLOUGH

Tributary:

SNAKE RIVER

QUANTITY:

3.520 CFS

~~0.850 CFS~~

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE:

05/15/1889

POINT OF DIVERSION:

T05N R38E S23 Lot 3 SENWSW  
Within JEFFERSON County

T05N R38E S23 NESWSW  
Within JEFFERSON County

PURPOSE AND  
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

04/01 10/31

3.520 CFS

~~0.850 CFS~~

STOCKWATER

04/01 10/31

0.050 CFS

PLACE OF USE:

IRRIGATION within JEFFERSON County

T05N R38E S23 Lot 3 SWNW 7.8

T05N R38E S23 Lot 3 NWSW 29.0

STOCKWATER within JEFFERSON County

T05N R38E S23 Lot 3 SWNW

T05N R38E S23 Lot 3 NWSW

36.8 ACRES TOTAL

*RS.*  
*JS*

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed  
SOURCE WAS FORMERLY KNOWN AS HYRUM POOLE SLOUGH.

Stockwater use is for 120 range cattle.

RIGHT NO. 25-11512 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE AS T5N R38E SEC23 SENWSW LOT 3.

R.S.

J

CB

Enc

## CERTIFICATE OF MAILING

I certify that on November 6, 2006, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

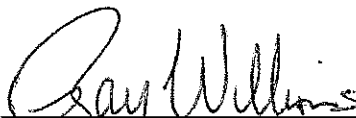
1. Original to:

CLERK OF THE DISTRICT COURT  
SNAKE RIVER BASIN ADJUDICATION  
253 THIRD AVENUE NORTH  
P. O. BOX 2707  
TWIN FALLS, IDAHO 83303-2707

2. Copies to:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

JUNE SHEPPARD  
RICHARD G SHEPPARD  
3837 E 850 N  
RIGBY, ID 83442



Signature of person or attorney mailing the form