

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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NOV 02 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>AS 63-8773</u>	<u>63-8773</u>	<u>N</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

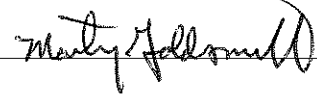
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gary L. and Pam Krajnik
9762 Deer Flat Rd., Nampa, ID 83686
4. New Owner/Claimant(s) Marty Goldsmith
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Farwest LLC, 4487 N. Dresden Pl., Suite 102
- City, State and ZIP Code Boise, ID 83714
- New Telephone Number (208) 388-0189
5. Date you acquired the property 10/8/01

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 200141483

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WARRANTY DEED

GARY KRAJNIK and PAM KRAJNIK, husband and wife, Grantors, hereby convey, grant and warrant to MARTY GOLDSMITH, Grantee, whose address is 4487 North Dresden Place, Garden City, ID 83714, for the sum of TEN DOLLARS and other good and valuable consideration, all that certain real property situated in Canyon County, Idaho, more particularly described as follows:

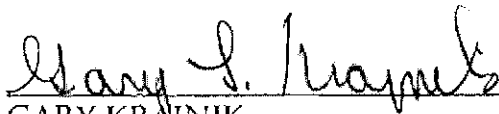
See Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO taxes and assessments for the year 2001 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantors have executed this instrument on this 2th day of October, 2001.



GARY KRAJNIK

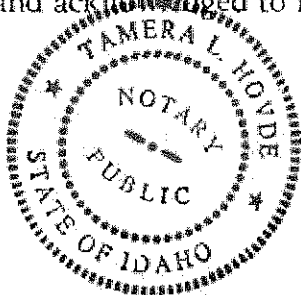


PAM KRAJNIK

STATE OF IDAHO)
 :SS
County of Ada)

On this 8th day of October, 2001, before me, the undersigned, a Notary Public, personally appeared Gary Krajnik and Pam Krajnik, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)



Tamera L Horde
Notary Public for Idaho
Commission expires: RESIDING IN NAMPA, IDAHO
MY COMM. EXP. 11-29-2003

ig\Z\Work\K\Krajnik, Gary and Pam\warrantydeed fm

PARCEL 2

POOR COPY

September 27, 2001

A parcel of land being a portion of the NW 1/4 of the SW 1/4 of Section 16, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 16 and 17, T.2N., R.2W., B.M., thence N 89°50'14" E 194.00 feet along the north line of the SW 1/4 to the Real Point of Beginning of this description;

Thence N 89°50'14" E 1121.00 feet to the northeast corner of the NW 1/4 of the SW 1/4 of Section 16;

Thence S 00°09'46" E 1324.46 feet to the southeast corner of the NW 1/4 of the SW 1/4;

Thence S 89°49'56" W 1318.77 feet to the southwest corner of the NW 1/4 of the SW 1/4;

Thence N 00°00'00" E 1399.87 feet along the west line of the NW 1/4 of the SW 1/4 to a point;

Thence N 89°50'14" E 194.00 feet to a point;

Thence N 00°00'00" E 225.00 feet to the Real Point of Beginning of this description.

Said parcel of land contains 39.04 acres, more or less, which includes 1.27 acres in the existing rights-of-way of Lynwood Road and Lake Shore Drive.

PARCEL 3

POOR COPY

September 27, 2001

A parcel of land being a portion of the SW 1/4 of the SW 1/4 of Section 16, Township 2 North, Range 2 West Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 16, 17, 20 and 21, T 2N., R. 2W., B.M., the Real Point of Beginning of this description:

Thence N 00°00'00" E 1324.56 feet to the northwest corner of the SW 1/4 of the SW 1/4 of Section 16 to a point;

Thence N 89°49'58" E 1313.77 feet to the northeast corner of the SW 1/4 of the SW 1/4;

Thence S 00°09'46" E 916.48 feet along the east line of the SW 1/4 of the SW 1/4 to a point;

Thence S 89°49'45" W 322.00 feet to a point;

Thence S 00°09'46" E 406.00 feet to a point on the south line of the SW 1/4 of the SW 1/4;

Thence S 89°49'45" W 1300.53 feet along said south line to the Real Point of Beginning of this description.

Said parcel of land contains 37.14 acres, more or less, which includes 1.32 acres in the existing rights-of-way of Lynwood Road and Deer Flat Road.

RECEIVED
Dated 12.06

Handwritten signature

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