

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUL 03 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AJ 27-11903					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$500*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) A. Ladd Carter
4. New Owner/Claimant(s) R. Lee Hammett
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 438 South 900 West
- City, State and ZIP Code Blackfoot, Idaho
- New Telephone Number 208 785-3622
5. Date you acquired the property Jan. 7, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Orlin Hammett

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee 25.00
 Received by KAW Date 7/3/06 Receipt No. C081595
 Processed by _____ AJ Date _____ WR _____ Date _____

BINGHAM COUNTY CLERK'S OFFICE
BLACKFOOT, IDAHO
FEE 6 DEP 6

AFTER RECORDING MAIL TO:

2005 JAN 14 PM 4:11

R. Lee Hammett
438 South 900 West
Blackfoot, ID 83221

RECORDED AT THE REQUEST OF

549476

FIRST AMERICAN TITLE COMPANY

WARRANTY DEED

File No.: 103351-B (vb)

Date: January 07, 2005

For Value Received, **A. Ladd Carter and Jane M. Carter, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **R. Lee Hammett, a single person**, hereinafter called the Grantee, whose current address is **438 South 900 West, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:



PART OF LOT 5, SECTION 28, TOWNSHIP 3 SOUTH, RANGE 34 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS S. 00°00'00" E. 1844.29 FEET ALONG THE SECTION LINE FROM THE NE CORNER OF SECTION 28 AND RUNNING THENCE ALONG AN EXISTING FENCE LINE THE FOLLOWING ELEVEN (11) COURSES (1) S. 23°33'02" W. 49.56 FEET; THENCE (2) S. 32°01'59" W. 101.20 FEET; THENCE (3) S. 32°59'56" W. 146.07 FEET; THENCE (4) S. 37°27'48" W. 170.85 FEET; THENCE (5) S. 43°13'33" W. 155.78 FEET; THENCE (6) S. 50°57'33" W. 213.89 FEET; THENCE (7) S. 51°50'09" W. 118.20 FEET; THENCE (8) S. 49°49'28" W. 119.07 FEET; THENCE (9) S. 0°25'00" E. 23.86 FEET; THENCE (10) S. 89°13'33" E. 452.82 FEET; THENCE (11) N. 40°40'58" E. 399.97 FEET ALONG SAID FENCE LINE EXTENDED TO THE EAST LINE OF SECTION 28; THENCE N. 00°00'00" E. 514.09 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and ~~use~~ regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/07/2005

Warranty Deed
- continued

File No.: 103351-B (vb)

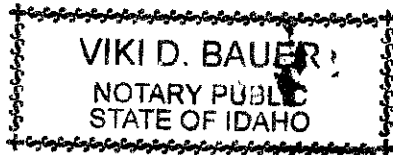
A. Ladd Carter
A. Ladd Carter

Jane M. Carter
Jane M. Carter

STATE OF Idaho)
SS.

COUNTY OF Bingham)

On this 14th day of January, 2005, before me, a Notary Public in and for said State, personally appeared **A. Ladd Carter and Jane M. Carter**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Viki D. Bauer
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 03/29/08

549476