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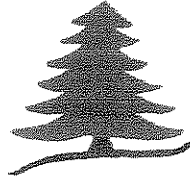
NOV 03 2006

DEPARTMENT OF
ADMINISTRATIVE SERVICES

Stimson Enterprises, Incorporated

A Nevada Corporation - Established 1964

TERRY STIMSON
President/Owner
Office: 702-649-4011
Fax : 702-649-7091



Stimson Enterprises
5623 Willowcreek Rd.
N. Las Vegas, NV-89031

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin FALLS, Id 83303-2707

October 31, 2006

To Whom It May Concern:

Attached is my admittedly late filing of Objection in the Snake River Basin Adjudication. It is late because I was just made aware of a clerical "typo" error in the description of Place of Use in regards to our **Water Right #21-13016**.

I contacted Mr. Trent Galbraith at the Idaho Department of Water Resources in Idaho Falls as to what action I should take in regards to correcting this error. After consultation with his supervisor he recommended that I file an Objection with a cover letter stating why it was being filed late.

I apologize for not finding this error sooner. Please don't hesitate to contact me with any question or clarification.

Sincerely,

A handwritten signature in black ink, appearing to read 'Terry Stimson'.

Terry Stimson
Manager
Stimson Island Park LLC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 21-13016

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

TERCY STIMSON

Address:

5623 WILLOWCREEK RD

N. LAS VEGAS, NV - 89031

Daytime Phone:

702-649-4011 cell # 702-375-2459

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

STIMSON ISLAND PARK LLC

Address:

5623 Willowcreek Rd

N. Las Vegas, NV - 89031

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: SEE ATTACHMENT #1 TO OBJECTION
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** CLERICAL ERROR IN
DESCRIPTION OF PLACE OF USE (ONLY ONE PLACE OF USE
WITHIN SECTION 10 OF T22N R44E). THE OBJECTION IS FILED
LATE BECAUSE THE ERROR WAS JUST POINTED OUT TO ME WITHIN
THE PAST FEW DAYS.

F.

VERIFICATION (must be completed)

State of NEVADA)
)ss.
County of CLARK)

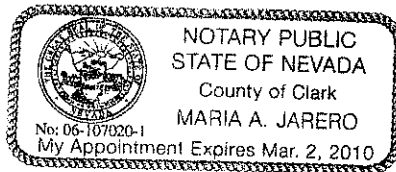
TERRY STIMSON, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: October 31, 2006
Maria A. Jarero
Notary Public for _____
Residing at: Las Vegas, NV / Clark County
My Commission Expires: March 02, 2010



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on OCTOBER 31, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

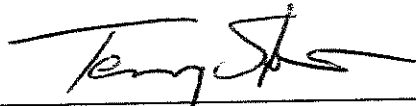
Name: STIMSON ISLAND PARK LLC - ATTN: TERRY STIMSON
Address: 5623 WILLOWCREEK RD
N. LAS VEGAS, NV - 89031

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

B1

ATTACHMENT #1 TO OBJECTION (RE: Water Right # 21-13016)

Page # 1

PLACE OF USE Should Be As Follows:

T12N R44E Section 5 NE1/4 of SE1/4
T12N R44E Section 5 NW1/4 of SE1/4
T12N R44E Section 5 SW1/4 of SE1/4
T12N R44E Section 5 SE1/4 of SE1/4
T12N R44E Section 8 NE1/4 of NE1/4
T12N R44E Section 8 SW1/4 of NE1/4
T12N R44E Section 8 SE1/4 of NE1/4
T12N R44E Section 9 NW1/4 of NE1/4
T12N R44E Section 9 NE1/4 of NW1/4
T12N R44E Section 9 NW1/4 of NW1/4
T12N R44E Section 10 SW1/4 of NW1/4
T12N R44E Section 10 NE1/4 of SW1/4
T12N R44E Section 10 NW1/4 of SW1/4

Note: As can be seen on page 2 of this attachment I am in agreement with Places Of Use as listed in Sections 5,8 and 9. The error had been only in the description of Place of Use in Section 10. The above list describes the correct Place of Use descriptions.

ATTACHMENT 1 TO OBJECTION (RE: WATER RKT #21-13016) PG 2
CORRECTIONS MARKED

03/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-13016

NAME AND ADDRESS: STIMSON ISLAND PARK LLC
5623 WILLOWCREEK RD
N. LAS VEGAS NV 89031

SOURCE: SPLIT CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.03 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 08/02/1920

POINT OF
DIVERSION:

T12N R44E S4 NESE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

06/01 10/15

0.030 CFS

PLACE OF USE: STOCKWATER Within FREMONT County

OK	T12N R44E S05	NESE	T12N R44E S05	NWSE	OK
OK	T12N R44E S05	SWSE	T12N R44E S05	SESE	OK
OK	T12N R44E S08	NENE	T12N R44E S08	SWNE	OK
OK	T12N R44E S08	SENE	T12N R44E S09	NWNE	OK
OK	T12N R44E S09	NENW	T12N R44E S09	NWNW	OK
OK	T12N R44E S09	SWNW	T12N R44E S10	SWNW	W ← CORRECTION
ELIMINATE →	~~T12N R44E S10~~	~~SENE~~	T12N R44E S10	NESW	W ← CORRECTION
CORRECTION →	T12N R44E S10	NWSE		W	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use