

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: ☐ PD?: ☐ Adm?: ☐ Prob?: ☐

NCAF

NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720292 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

3705489185

J

X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

OtherRight and date:

SOURCE:

Source	Tributary
UNNAMED STREAM	SINKS

QUANTITY:

CFS or VOLUME: 0.3 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means: NATURAL PLAYA

REMARKS:

Also reserved pursuant to Federal law

Pursuant to executive order dated 04/17/1926 and known as PWR 107. Natural playa in the
Slaughterhouse Allotment.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02N	19E	4	SW	SW	SW			13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
05	0101 1231			0.3

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 03-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination
of historical beneficial use.

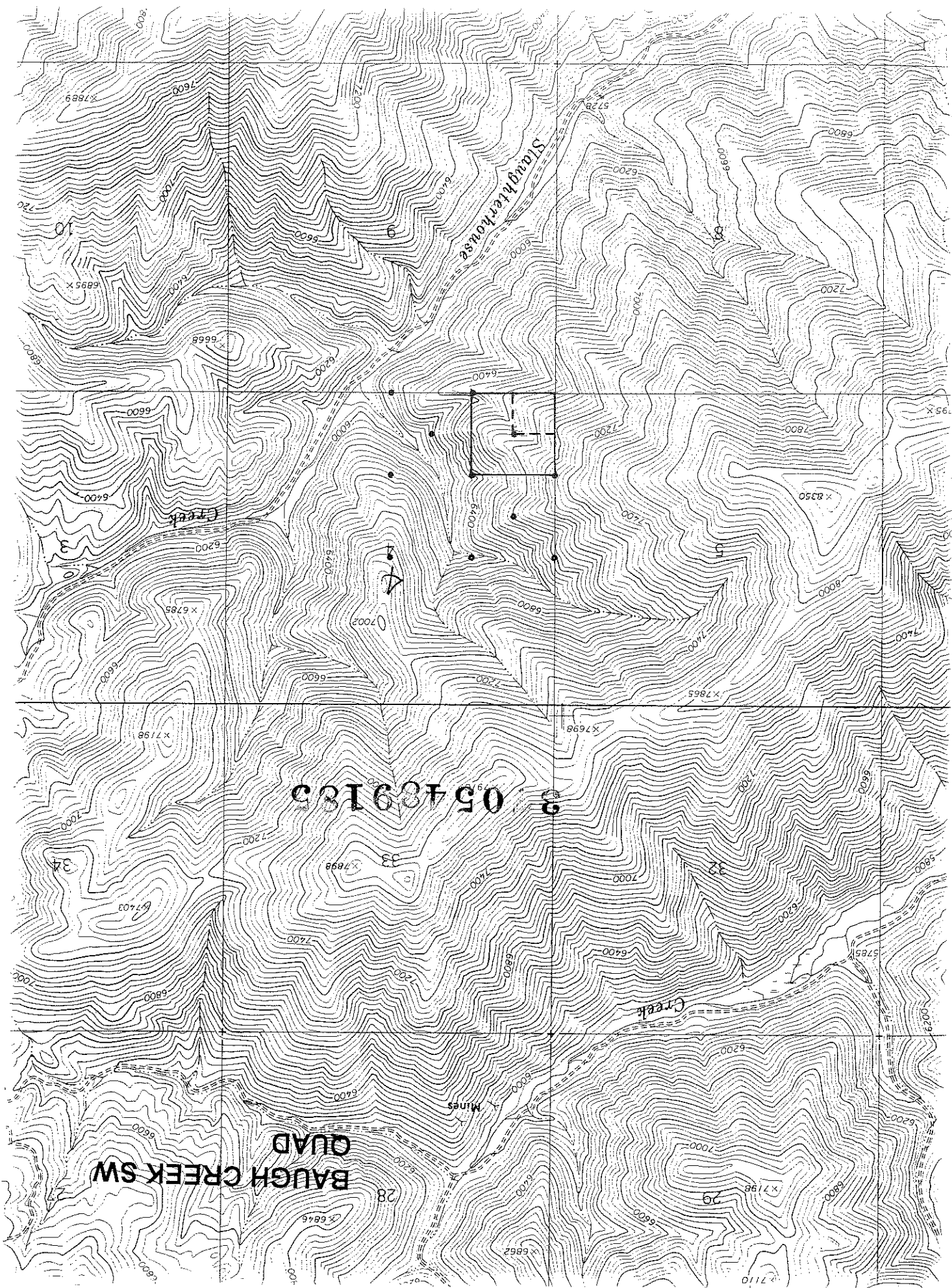
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
06	02N	19E	4	SW	SW		13	BLAINE
05	02N	19E	4	SW	SW		13	BLAINE

RECEIVED

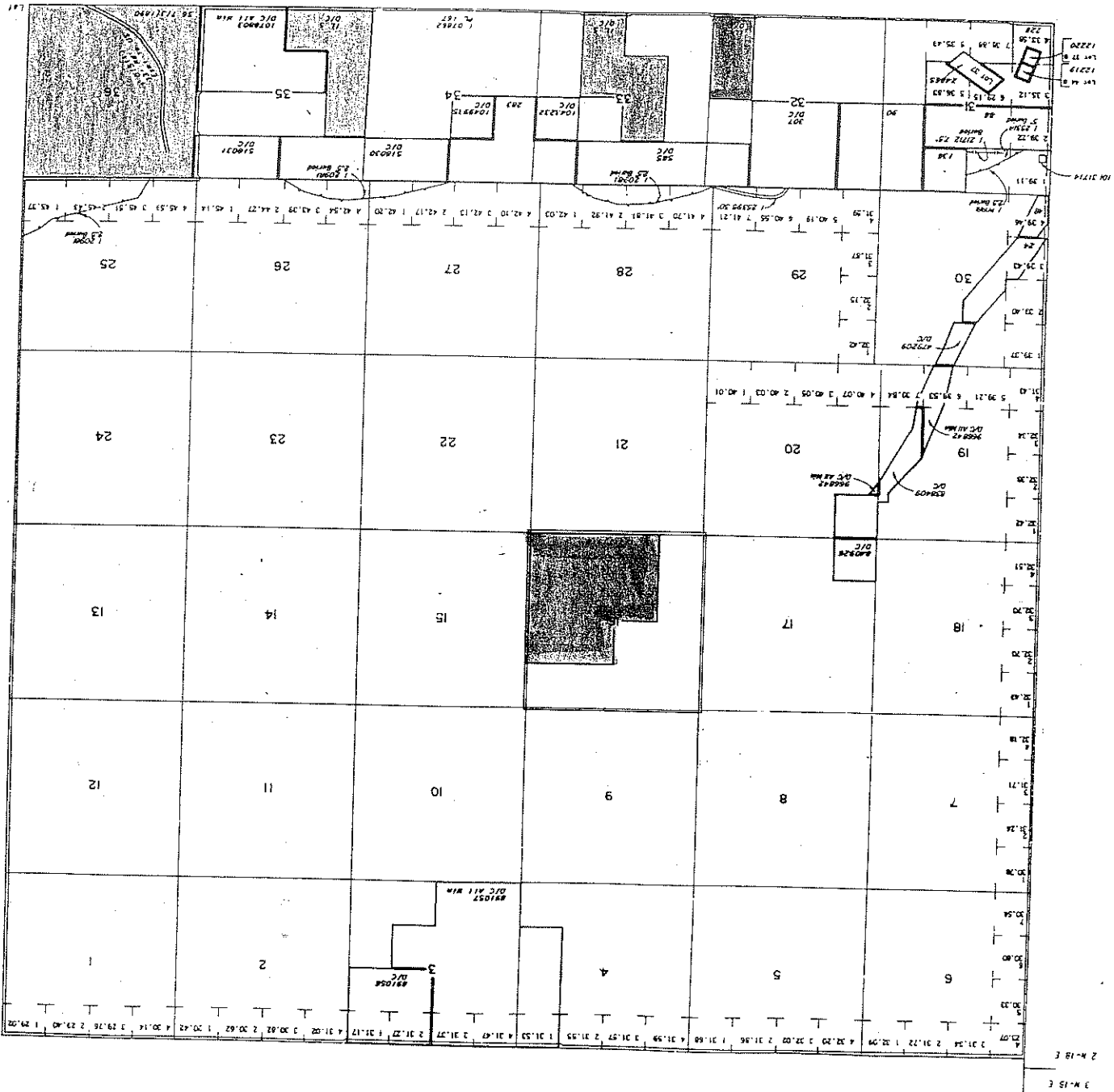
APR 17 2002

Department of Water Resources



TOWNSHIP 2 NORTH RANGE 19 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY OIS
SHOSHONE DISTRICT SEC 3



MTP Card Date 09/24/1996
Reviewed by: Ginger Koonce
Date of Review 02/08/1999

SCALE IN CHAINS
WARNING STATEMENT
THE NOTATION SHOWN ON

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20292

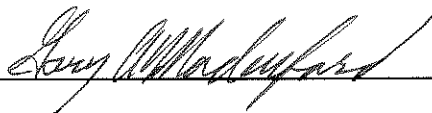
(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

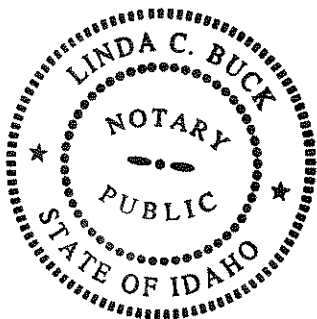


for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal


Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005