

☐ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS
PPD?: PD?: Adm?: Prob?: ☐

In Re SRBA

NCAF

NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720288 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

3705489124

J

S

Other Right and date:

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

10/30/1955

Diversion Means: NONE

REMARKS:

Source is a spring above what is known as "Purdy Water Hole" in section 26 of the same township and range.

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
01N	23E	26	SW	NE	NE			13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231		
16	0101	1231		

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 03-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

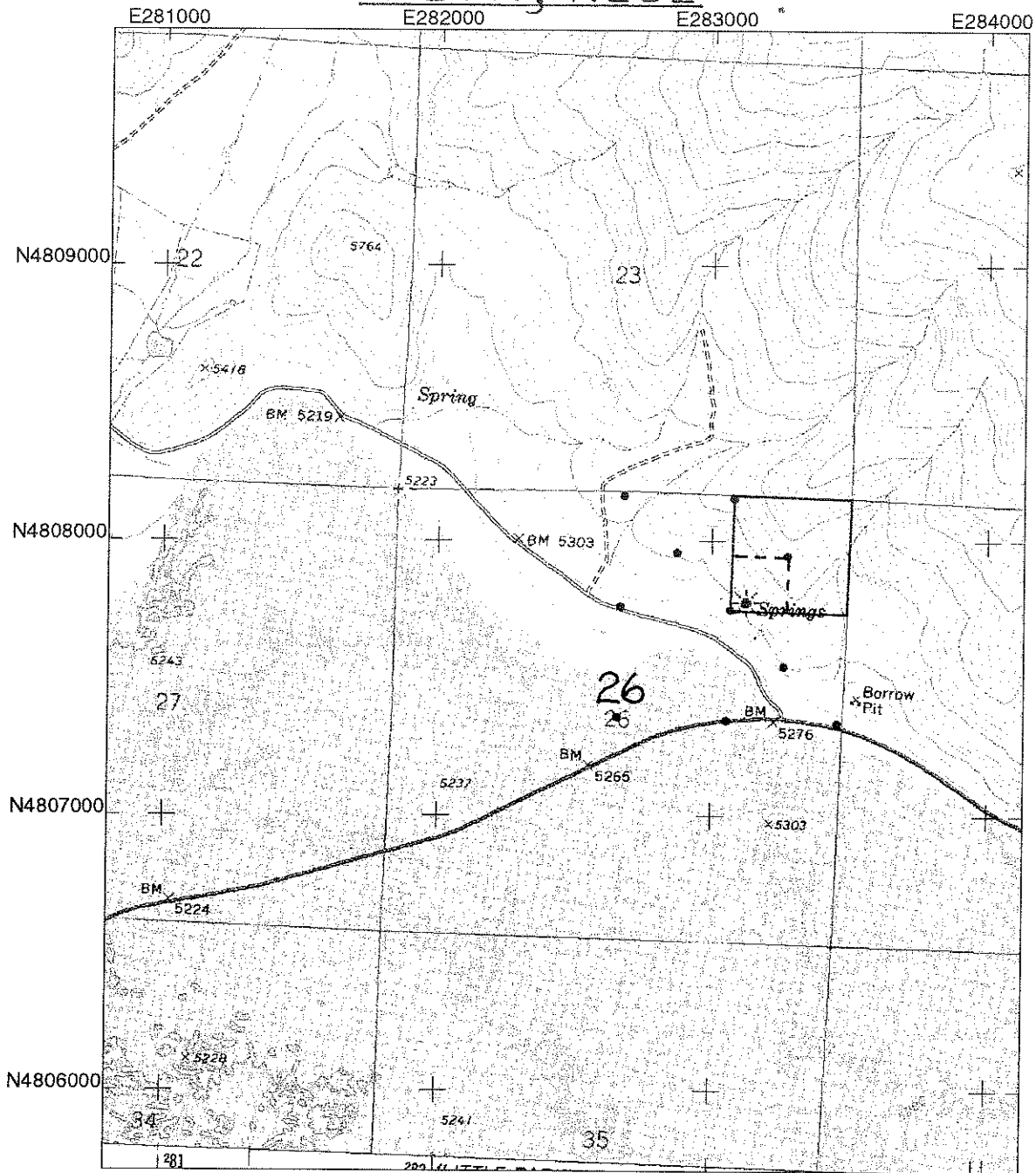
Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of
16	01N	23E	26	NE	NE		13	BLAINE
04	01N	23E	26	NE	NE		13	BLAINE

RECEIVED

APR 17 2002

Department of Water Resources

T01N, R23E



3705489124

Universal Transverse Mercator
12 North
NAD 1927 (Western US)



Scale 1:24000



Yards

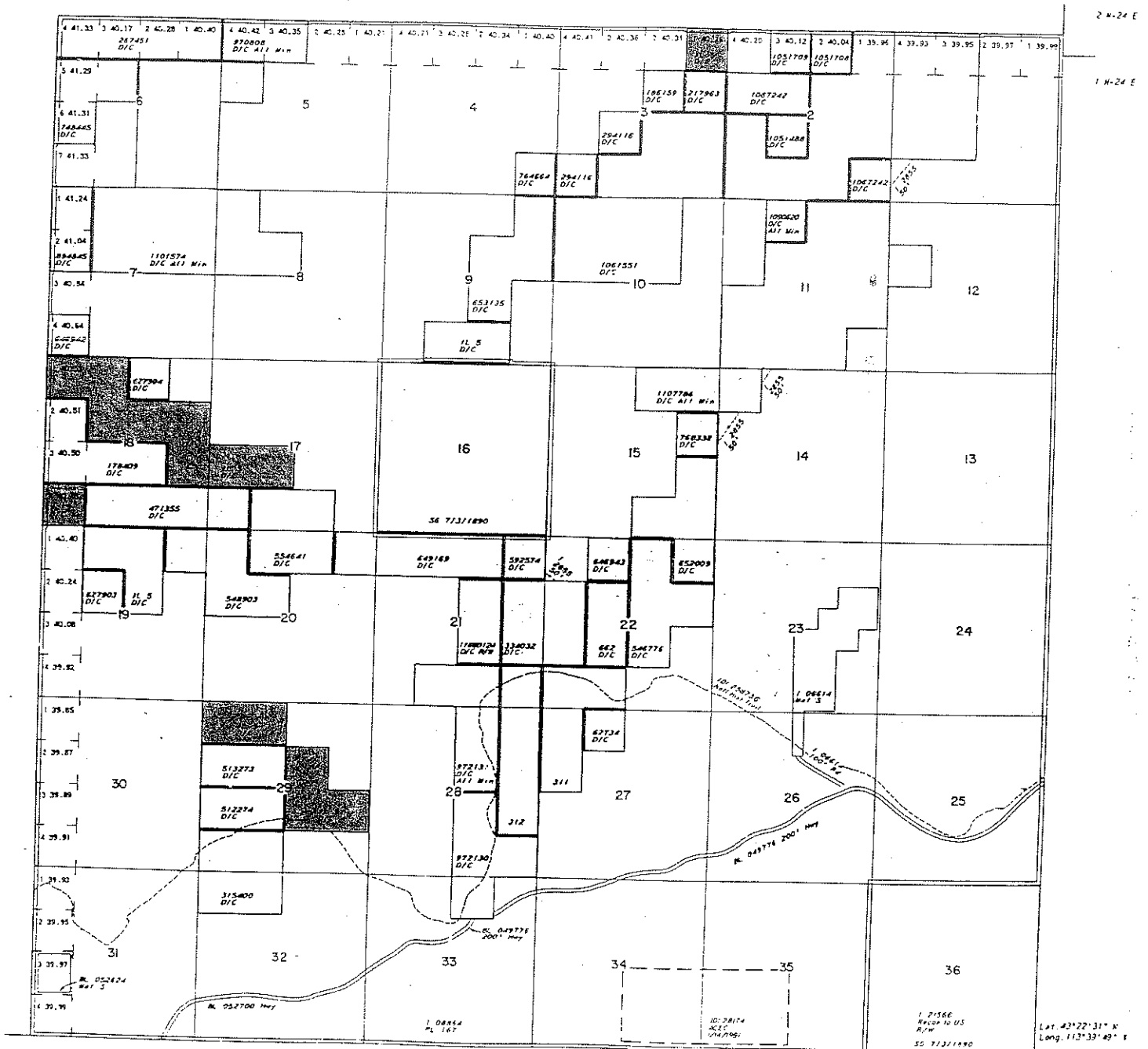
489abc.cor
9/22/1999
Pathfinder Office
 Trimble

Blizzard Mountain South Quadrangle

TOWNSHIP 1 NORTH RANGE 23 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3



SCALE In Chains
0 10 20 30 40

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a stated boundary of the township survey data. It is not a legal document and should not be used as such.

1 S-23 E 1 S-24 E
THE NOTATION SHOWN ON WITH
ACTION TAKEN BUT MAY NOT BE

MTP Card Date 06/05/1996
Reviewed by: Ginger Koonce
Date of Review 02/08/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20288

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

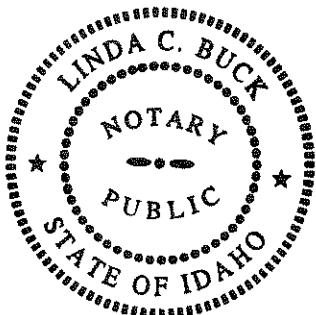
Gary A. Madenford

for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal



Linda C. Buck
Linda C. Buck

Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005