

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: PD?: Adm?: Prob?: ☐

NCAF

NOTICE of CLAIM for  
Water Right number:

Case No. 39576

3720284 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

Stg: StFed:

3705489143

J

S

Other Right and date:

SOURCE:

| Source         | Tributary |
|----------------|-----------|
| UNNAMED STREAM | SINKS     |

QUANTITY:

0

CFS

or VOLUME:

0.05

Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.*

PRIORITY DATE:

10/01/1968

Diversion Means:

PIT TYPE RESERVOIR

REMARKS:

Source is locally known as Lot Reservoir Number Five.

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 02N      | 22E   | 31      | SE | SE | SW | 5   |     | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or | Volume in AcFt |
|----------------|----------------------------|-------------|----|----------------|
| 05             | 0101                       | 1231        |    | 0.05           |
| 06             | 0101                       | 1231        |    | 0.05           |
| 17             | 0101                       | 1231        |    | 0.05           |
| 18             | 0101                       | 1231        |    | 0.05           |

CONSUMPTIVE  
USE:

de minimis stockwater & wildlife

DATE:

03-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

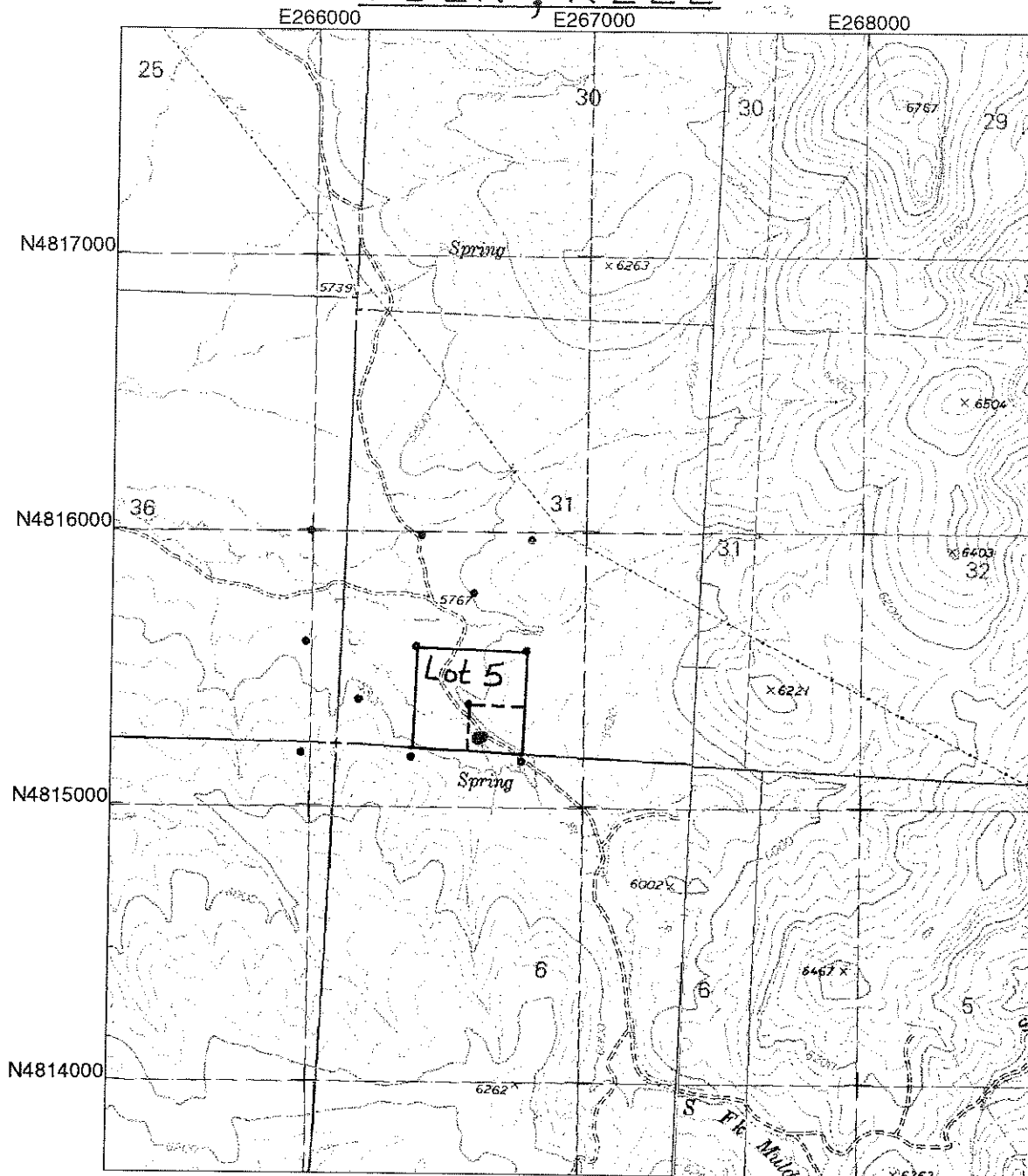
| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 18        | 02N  | 22E | 31  | SE | SW | 5   | 13         | BLAINE    |
| 17        | 02N  | 22E | 31  | SE | SW | 5   | 13         | BLAINE    |
| 06        | 02N  | 22E | 31  | SE | SW | 5   | 13         | BLAINE    |
| 05        | 02N  | 22E | 31  | SE | SW | 5   | 13         | BLAINE    |

RECEIVED

APR 17 2002

Division of Water Resources

T02N, R22E



3<sup>W</sup> 05489143

Universal Transverse Mercator  
12 North  
NAD 1927 (Western US)

Lake Hills Quadrangle



Scale 1:24000



Yards

x101920a1.cor  
10/20/1999  
Pathfinder Office  
 Trimble



## WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO    )  
                                  ) ss:  
COUNTY OF ADA    )

**CLAIMANT VERIFICATION:** Signature:

Water Right Claim Number: 37-20284

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader  
Name & Title  
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of  
Title  
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

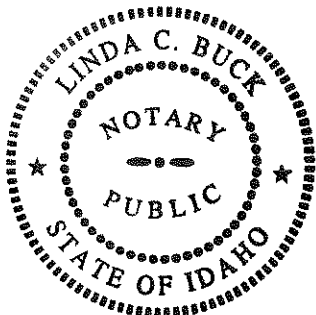


for the United States of America, acting through U.S.D.I., BLM

**NOTARY:**

Subscribed and sworn to before me on this 15 day of April, 2002

Seal

  
Linda C. Buck

Notary Public in and for the State of: Idaho  
Residing at: Mountain Home, Idaho  
My Commission Expires: December 21, 2005