

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: ☐ PD?: ☐ Adm?: ☐ Prob?: ☐

NCAF

NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720282 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705489141

Stg:

StFed:

J

S

OtherRight and date:

SOURCE:

Source

Tributary

UNNAMED STREAM

SINKS

QUANTITY:

0

CFS

or VOLUME:

0.18

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

10/01/1968

Diversion Means: PIT TYPE RESEVOIR

REMARKS:

Pit type reservoir in a drainage that is fed by multiple springs to the north of it.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02N	21E	24	NE	SE	NW			13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use		Period of Use (from - to):				Rate in CFS		or		Volume in AcFt	
05		0101			1231					0.18	
06		0101			1231					0.18	
17		0101			1231					0.18	
18		0101			1231					0.18	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE:

03-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

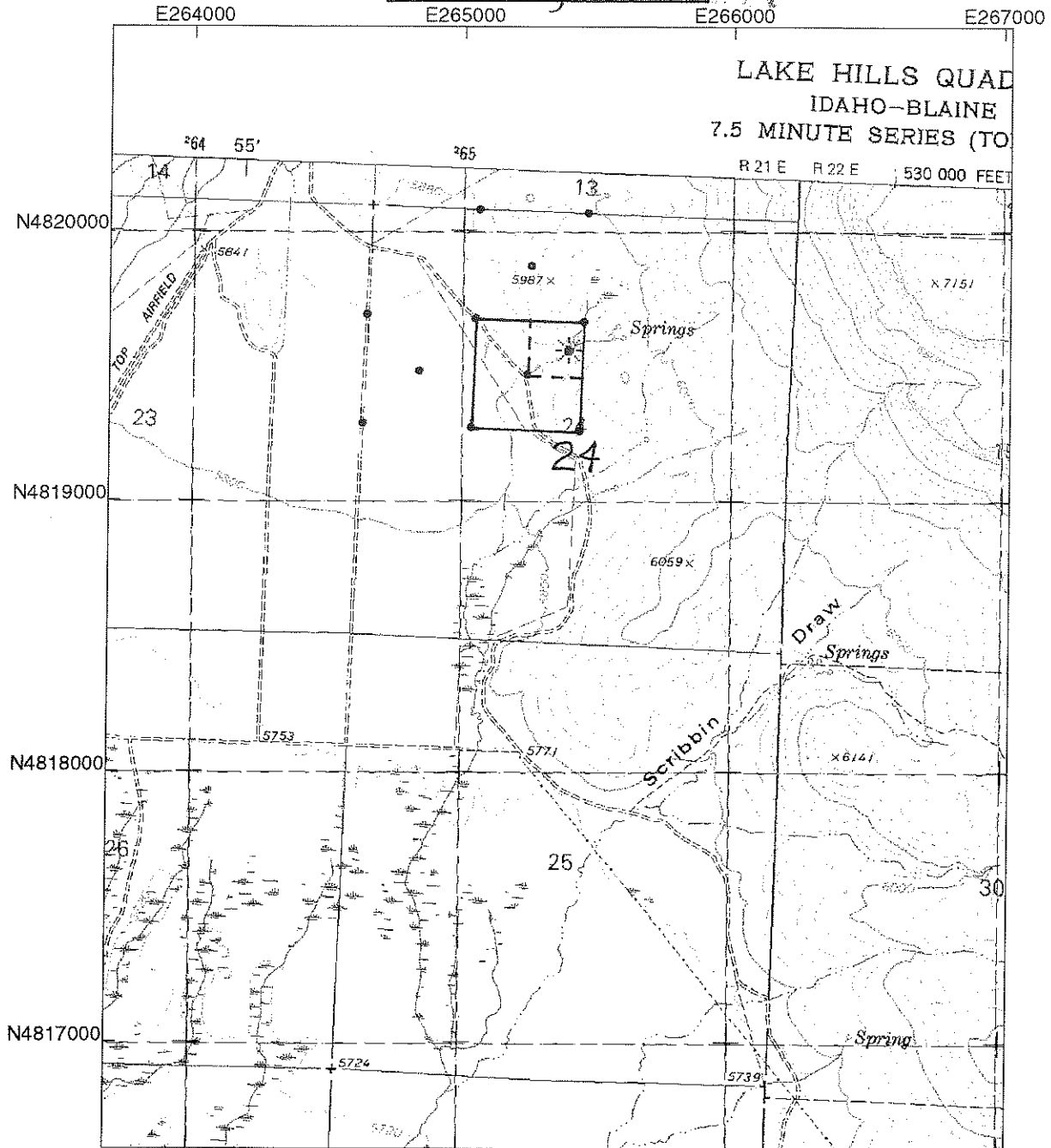
PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the County of		
18	02N	21E	24	SE	NW		13	BLAINE	
17	02N	21E	24	SE	NW		13	BLAINE	
06	02N	21E	24	SE	NW		13	BLAINE	
05	02N	21E	24	SE	NW		13	BLAINE	

RECEIVED

APR 17 2002

T02N, R21E



3705489141

Universal Transverse Mercator
12 North
NAD 1927 (Western US)



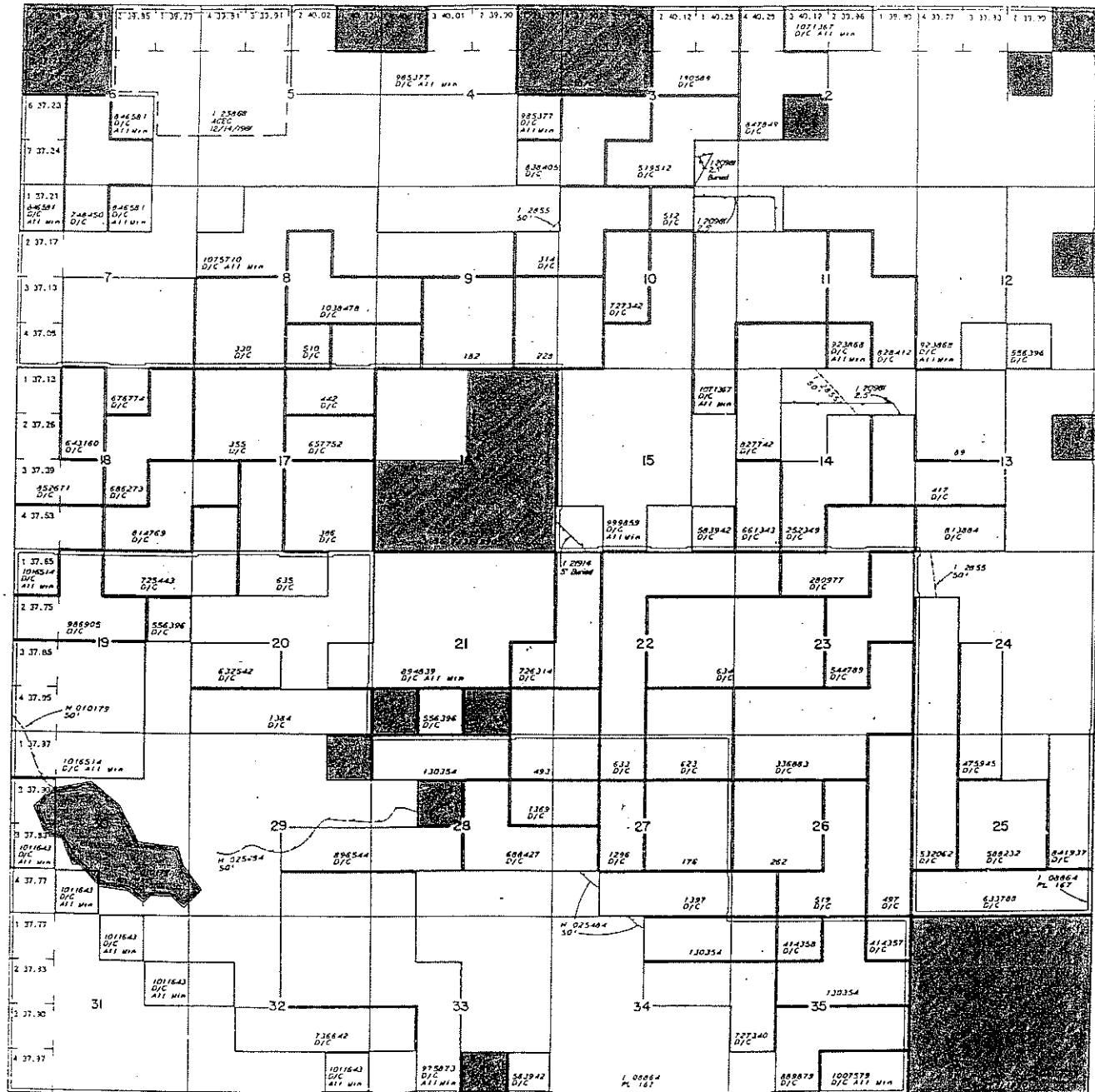
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0 0.500
Miles

flattop co res5.cor
12/2/1999
Pathfinder Office
 Trimble

TOWNSHIP 2 NORTH RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY O13

SHOSHONE DISTRICT SEC 3



Lat. 43°28' N
Long. 113°54' W

SCALE in Chains
0 10 20 30 40 50

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Resurveying should be done before title changes which may have been made.

THE NOTATION SHOWN ON THIS PLAT IS FOR INFORMATION ONLY. NO ACTION TAKEN, BUT, MAY NOT BE THE HISTORICAL INDEX FOR THE

MTP Card Date 04/21/1988
Reviewed by: Ginger Koonce
Date of Review 02/08/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20282

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

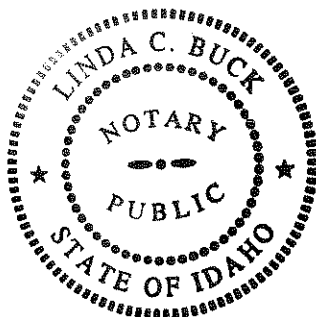


for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal


Linda C. Buck

Notary Public in and for the State of: Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: December 21, 2005