

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: PD?: Adm?: Prob?:

NCAF

NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720280 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705489139

Stg: StFed:

J S

Other Right and date:

SOURCE:

Source Tributary
UNNAMED STREAM SINKS

QUANTITY:

0

CFS

or VOLUME:

8.3

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

10/01/1968

Diversion Means: EARTHEN DAM IN DRAINAGE

REMARKS:

Source is locally known as Little Campbell Reservoir.

POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
02N	21E	32	NE	NW	NW			13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use		Period of Use (from - to):			Rate in CFS		Volume in AcFt	
					or			
05		0101		1231			8.3	
06		0101		1231			8.3	
17		0101		1231			8.3	
18		0101		1231			8.3	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE: 03-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

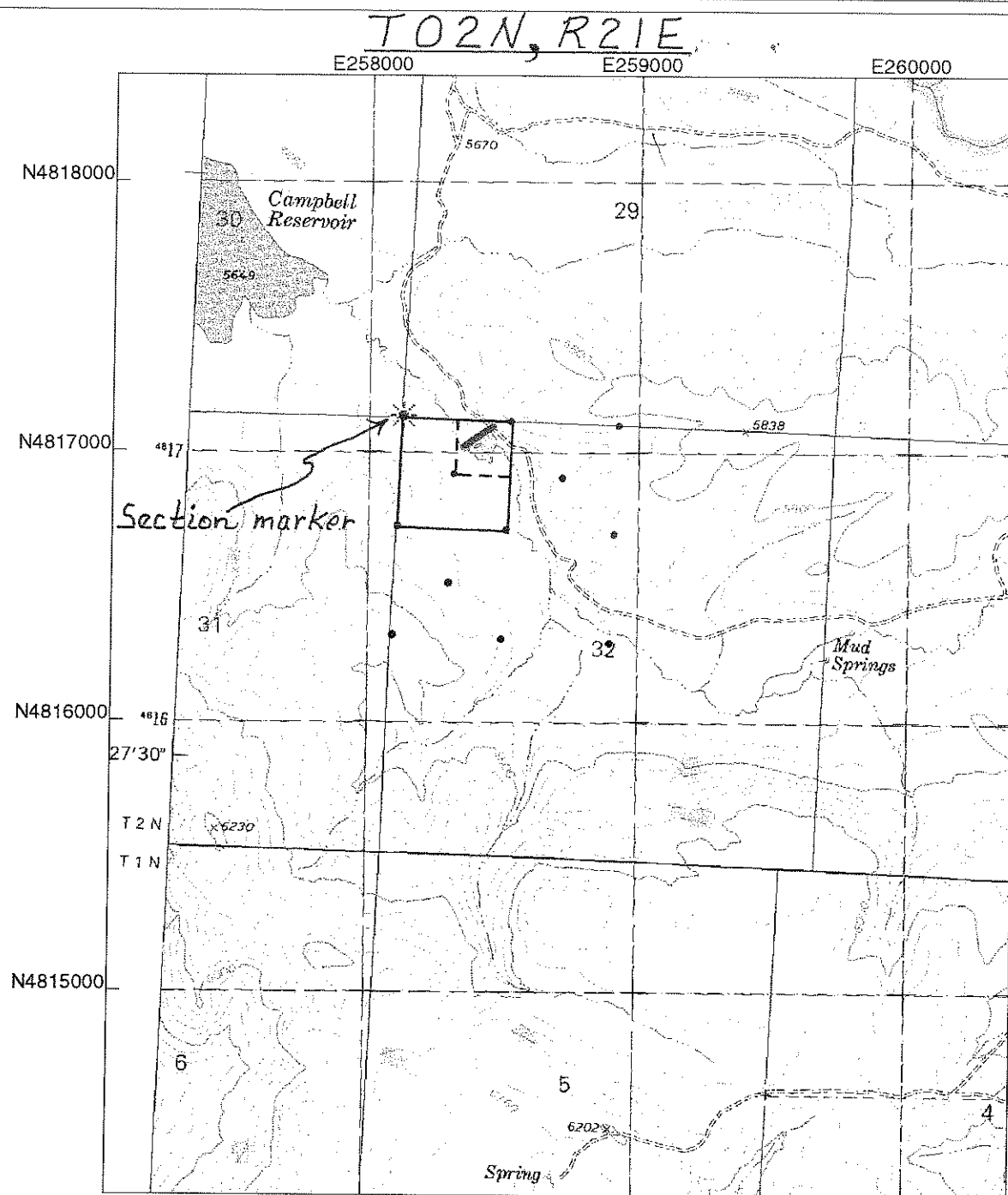
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	within the	County of
18	02N	21E	32	NW	NW		13	BLAINE
17	02N	21E	32	NW	NW		13	BLAINE
06	02N	21E	32	NW	NW		13	BLAINE
05	02N	21E	32	NW	NW		13	BLAINE

RECEIVED

APR 17 2002



Little Campbell Reservoir

3705489139

Universal Transverse Mercator
12 North
NAD 1927 (Western US)

Lake Hills Quadrangle



Scale 1:24000

0 0.500

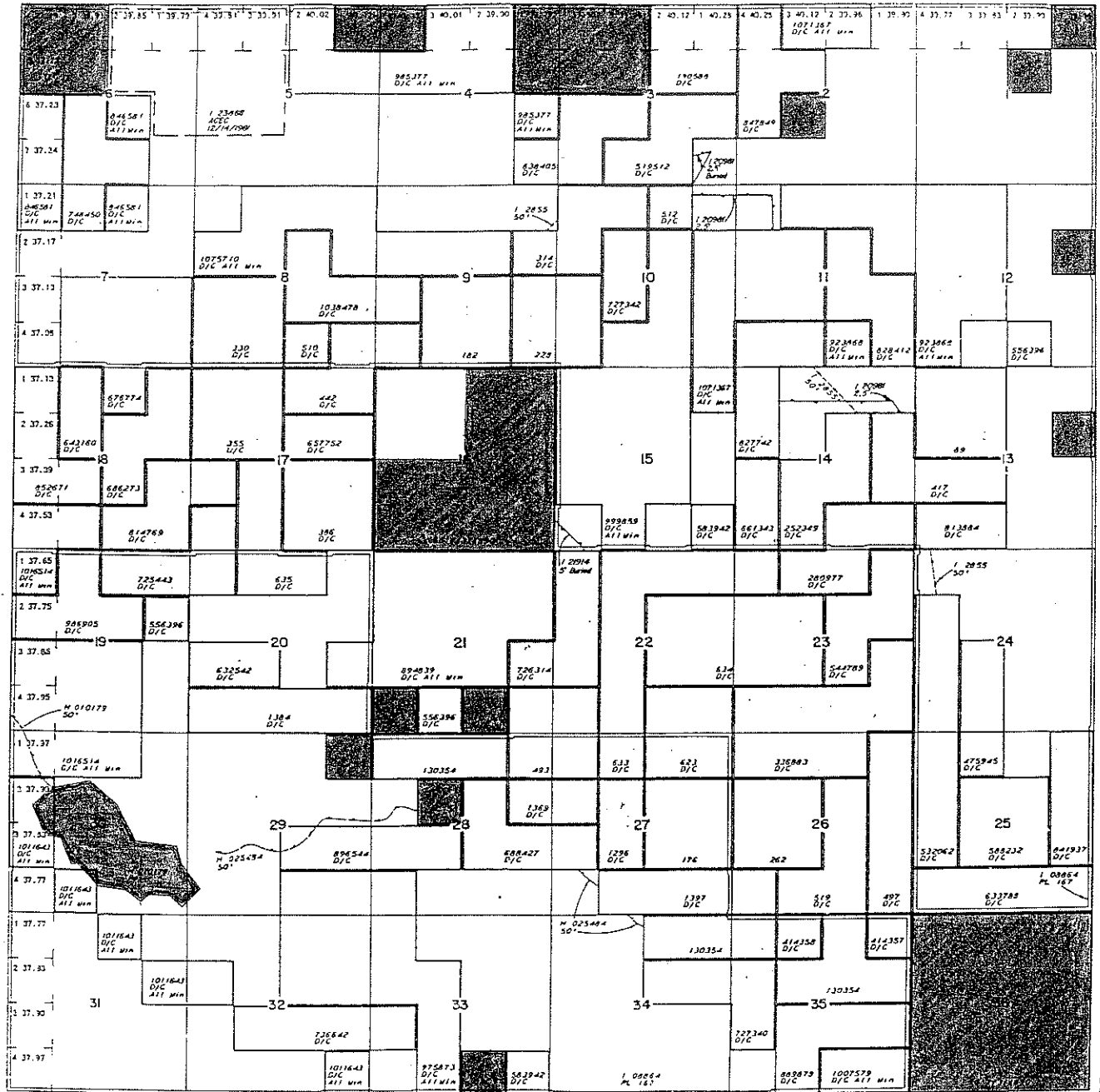
Miles

Multiple Files
12/1/1999
Pathfinder Office
 Trimble

TOWNSHIP 2 NORTH RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY O13

SHOSHONE DISTRICT SEC 3



SCALE in Chains
0 10 20 30 40

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Boundary lines do not reflect title changes which may have been made.

THE NOTATION SHOWN ON WITHIN ACTION TAKEN BUT MAY NOT BE THE HISTORICAL INDEX FOR THE

MTP Card Date 04/21/1988

Reviewed by: Ginger Koonce

Date of Review 02/08/1999

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

Water Right Claim Number: 37-20280

Number of attachments 3

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached
documents in the space below as Water Rights Team Leader of United States of
America, acting through U.S.D.I., BLM and that the statements contained in the attached
documents are true and correct.

for the United States of America, acting through U.S.D.I., BLM

Subscribed and sworn to before me on this 15 day of April, 2002

Linda C. Buck

