

☒ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

PPD?: ☐ PD?: ☐ Adm?: ☐ Prob?: ☐

NCAF

NOTICE of CLAIM for
Water Right number:

Case No. 39576

3720279 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3705489138

Stg:

StFed:

J

S

Other Right and date:

SOURCE:

Source

Tributary

UNNAMED STREAM

SINKS

QUANTITY:

0

CFS

or VOLUME:

0.07

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

09/01/1965

Diversion Means:

EARTHEN DAM IN DRAINAGE

REMARKS:

Sourcet is a newly-found unnamed reservoir.

POINT of
DIVERSION:

Township	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
03N	18E	26	SE	SW	SW			13	BLAINE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use		Period of Use (from - to):				Rate in CFS		or		Volume in AcFt	
05		0101		1231		0				0.07	
06		0101		1231		0				0.07	
17		0101		1231		0				0.07	
18		0101		1231		0				0.07	

CONSUMPTIVE
USE:

de minimis stockwater & wildlife

DATE:

03-Apr-02

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

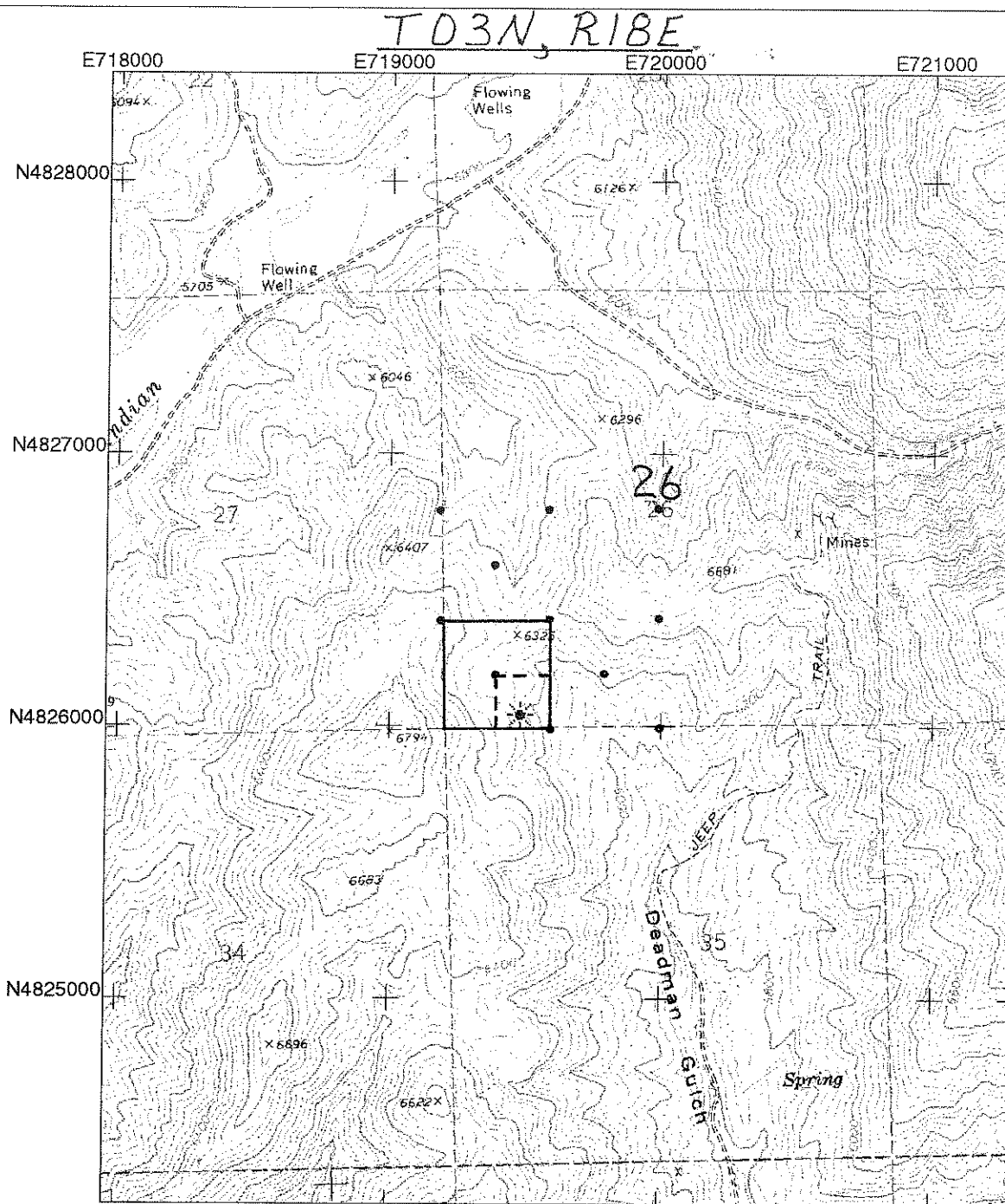
The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Tw	Rge	Sec	T1	T2	LOT	within the County of		
18	03N	18E	26	SW	SW		13	BLAINE	
17	03N	18E	26	SW	SW		13	BLAINE	
06	03N	18E	26	SW	SW		13	BLAINE	
05	03N	18E	26	SW	SW		13	BLAINE	

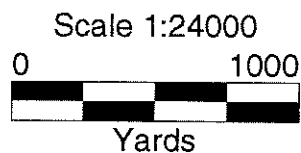
RECEIVED

APR 17 2002



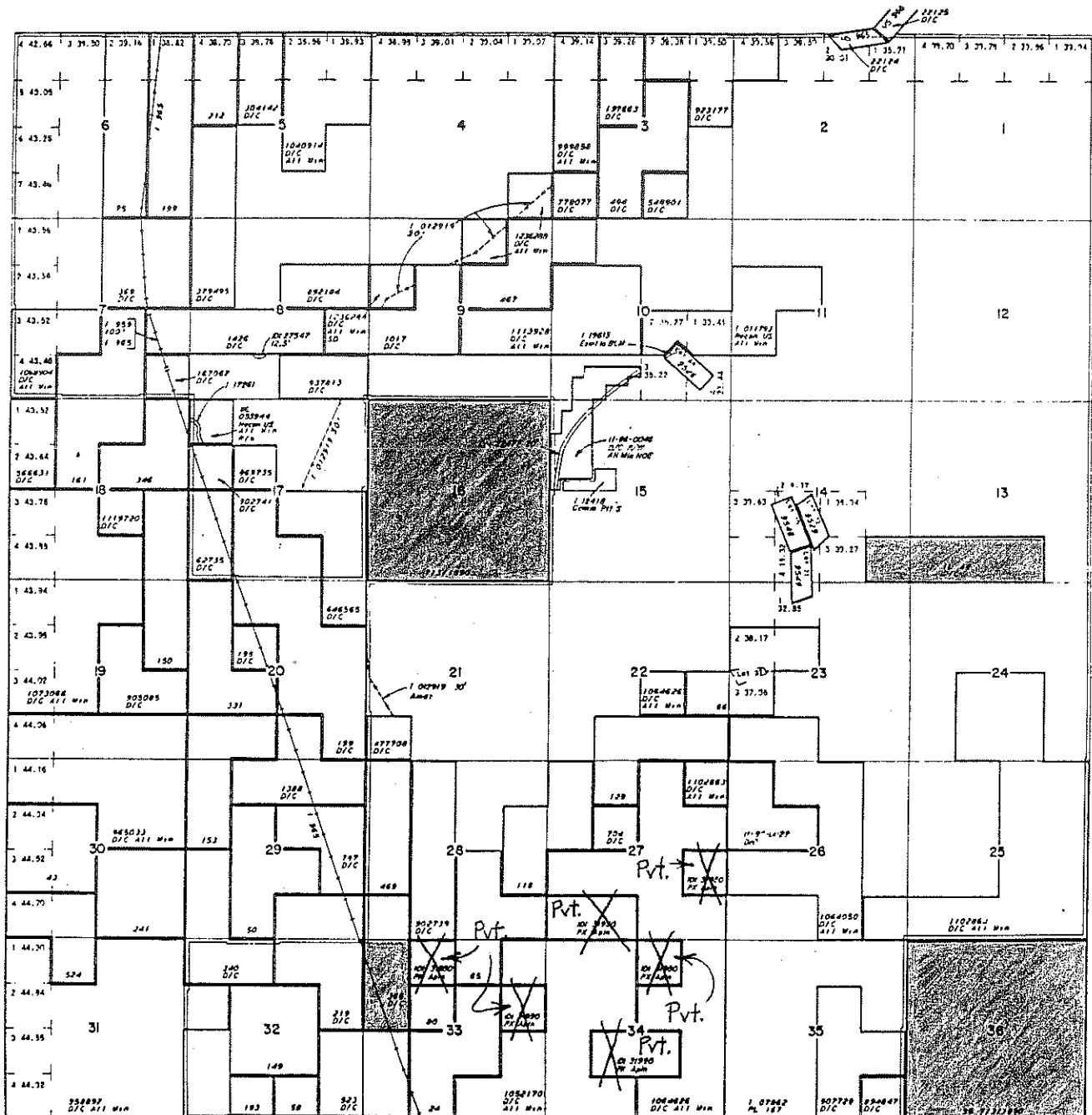
3705489138

Universal Transverse Mercator
11 North
NAD 1927 (Western US)
Hailey Quadrangle



9024.ssf
9/15/1999
Pathfinder Office
 Trimble

TOWNSHIP 3 NORTH RANGE 18 EAST OF THE BOISE MERIDIAN, IDAHO
BLAINE COUNTY 015
SHOSHONE DISTRICT SEC 3



SCALE in Chains
0 5 10 20 30 40

WARNING STATEMENT
This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral encroachments or errors or other bodies of water. Refer to the cadastral surveys for official survey information.

THE NOTATION SHOWN ON WITH
ACTION TAKEN BUT MAY NOT BE
THE HISTORICAL INDEX FOR THE
DRAWAL ORDER

MTP Card Date 01/22/1997
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 37-20279

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 3

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

Gary A. Madenford

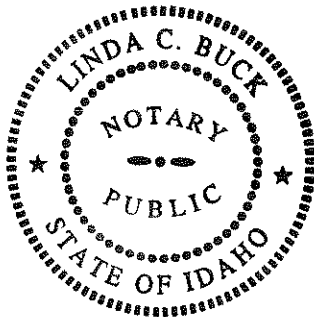
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 15 day of April, 2002

Seal

Linda C. Buck
Linda C. Buck



Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005